## **Planning Board Meeting**

Thu, Feb 16 2023, 6:30pm

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# **Meeting Information**

### **Agendas**

agenda\_february\_16\_2023\_2-16-2023.pdf 61.21 KB

#### **Minutes**

approved\_minutes\_february\_16\_2023.pdf 138.36 KB

### Other meeting attachments

jerman\_architecturals\_11-17-19\_0.pdf 6.56 MB

jerman\_variance\_plan\_revised\_11-10-2022\_0.pdf 11.18 MB

sd\_ventures\_prelim\_final\_site\_plan\_2022-11-21\_349552x9dc53.pdf 5.72 MB

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