



**Mt. Olive Township Council
Conference Meeting
June 14, 2022**

ITINERARY

PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

ROLLCALL

Proclamations: (4) Proclaiming the month of June 2022 as Lesbian, Gay, Bisexual, Transgender, Queer/Questioning and Plus (LGBTQ+) Pride Awareness Month

Recognizing June 19, 2022 as Juneteenth Day

Recognizing Joseph Nicastrro as the Mount Olive Area Chamber of Commerce 2022 Businessperson of the Year

Recognizing William Ritacco as the Mount Olive Area Chamber of Commerce 2022 Humanitarian of the Year

Resolutions: (18)

- 1. Recognizing certain restrictions being waived or added relative to National Night Out which will be held on August 2, 2022 (Rain date of August 3, 2022)**
During the National Night Out on Tuesday, August 2, 2022, certain parking restrictions are necessary on local streets in addition to waiving the noise ordinance from 10:00 pm until 11:00 pm to allow time for cleanup and exiting the park.
- 2. Authorizing the Township to abate a nuisance property located at Block 1300, Lot 22**
The property owner of Block 1300, Lot 22 was issued a notice of violation and has failed to abate the violation. The Township will abate the nuisance and place a lien on the property.
- 3. Waiving fire prevention permit fees to the Mount Olive Board of Education related to the graduation fireworks on June 17, 2022**
The Mount Olive Board of Education has filed for a permit for fireworks display on graduation day, June 17, 2022 and has asked the Council to waive the fees associated with the permit.

4. Authorizing the use of Open Space Funds for Phase 1 Environmental Site Assessment/Preliminary Assessment at 302 Route 46, Budd Lake, NJ

The Township desires to subdivide and purchase a section of 302 Route 46. A Phase I Environmental Site Assessment/Preliminary Assessment is needed in order to start the transaction. First Environment Inc. has submitted a proposal in the amount of \$4,050 which will be charged to the Open Space Trust Fund.

5. Authorizing the award of a contract for the purchase of a Lucas 3 Chest Compression System off of Bergen County Co-Op (Stryker Sales)

The Township desires to purchase a CPR compression system off of a Bergen County Co-Op through Stryker Sales Corp. in the amount of \$18,822.62

6. Authorizing the award of a contract for the purchase and installation of three (3) emergency generators off the ESCNJ Co-Op (Foley, Inc.)

The Township desires to purchase and install emergency generator systems at Well #1 Sutton Water Tank, Well #3 Briar Court and Well #2 Overlook Apartments off of an ESCNJ cooperative pricing system through Foley, Inc. in the amount of \$293,270.

7. Authorizing the award of a contract for RFP #02-2022 Installation, Maintenance and Operation of Electric Vehicle Charging Stations (Greenspot JC, LLC)

The Township solicited proposals for the installation, maintenance and operation of electric vehicles charging stations. One (1) proposal was received from Greenspot JC, LLC which was reviewed by the Evaluation Committee and found to be acceptable. There will be no cost to the Township and will share 10% of the profit with the Township until a return is made on their investment at which time profit sharing will be increased to 20% for the remainder of the term.

8. Authorizing the award of a one-year contract extension to Mangiro Contracting for Bid #06-2020 General Concrete Construction for Sidewalks, Slabs and Floors

The Township desires to extend a contract to Mangiro Contracting for general concrete construction for sidewalks, slabs and floors through June 23, 2023 in accordance with the bid specifications.

9. Notice of Intent to award a contract under a National Cooperative Purchasing Agreement for the purchase of a Type 1 Ambulance off the Houston-Galveston Area Council Cooperative (VCI Emergency Vehicle Specialists)

The Township is permitted to join national cooperative purchasing agreements in order to procure goods and services as long as NJ State purchasing guidelines are followed. It is the intent of the Township to purchase a Type I Ambulance off the Houston-Galveston Area Council Cooperative from VCI Emergency Vehicle Specialists not to exceed \$296,456.

10. Notice of Intent to award a contract under a National Cooperative Purchasing Agreement for the purchase of a Skeeter Brush unit off the Houston-Galveston Area Council Cooperative (Fire & Safety Services)

The Township is permitted to join national cooperative purchasing agreements in order to procure goods and services as long as NJ State purchasing guidelines are followed. It is the intent of the Township to purchase a Skeeter Brush Truck off the Houston-Galveston Area Council Cooperative from Fire & Safety Services not to exceed \$238,173.79.

- 11. Authorizing the purchase and installation of Industrial Storage Shelving off the Sourcewell National Cooperative (Modern Office Systems)**
The Township issued a notice of intent to purchase Industrial Storage Shelving off a National Cooperative in accordance with the law. There were no alternative approaches and/or rejections made by any New Jersey vendors, and it is recommended to award the contract to Modern Office Systems not to exceed \$30,868.53.
- 12. Authorizing the award of a professional services agreement for Township Auditor to Gary Higgins of PKF O'Connor Davies, LLP**
Gary Higgins of PKF O'Connor Davies, LLP was appointed as the Township Auditor and Professional Services Agreement needs to be authorized for his services for the remainder of calendar year 2022.
- 13. Authorizing the award of a professional services agreement for Engineering Services – Valley Brook Park (Van Cleef Engineering Associates)**
The Township desires surveying, scoping, concept engineering and field investigation services for the development of Valley Brook Park. Van Cleef Engineering has submitted a proposal not to exceed \$19,500.
- 14. Awarding a “Non-Fair and Open” vendor service contract pursuant to ‘Pay-to-Play’ Law (Vasso Waste Systems)**
The Township desires to purchase materials, supplies and equipment for the Sanitation Department. Vasso Waste Systems has submitted a proposal not to exceed \$37,000.
- 15. Awarding a “Non-Fair and Open” vendor service contract pursuant to ‘Pay-to-Play’ Law (Harrington Construction)**
The Township desires to acquire demolition services for the Old Mill Shop located at 150 Route 206. Harrington Construction has submitted a proposal not to exceed \$25,000 which will be a tax lien on the property.
- 16. Authorizing from the Director of the Division of Local Government Services for Insertion of a Specific Item of Revenue into the 2022 Municipal Budget (\$67,766.55 for Clean Communities Program)**
The Township was awarded a Clean Communities Grant in the amount of \$67,766.55 for our recycling efforts which needs to be approved by the Director of the DLGS in order to insert the funds as revenue to be made available in the budget.
- 17. Authorizing the renewal of Alcoholic Beverage Licenses for the 2022-2023 licensing period**
In accordance with the ABC requirements and review by the Clerks Office and Police Department, the liquor licenses can be renewed for the fifteen (15) establishments listed on the resolution.
- 18. Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, Authorizing Release of Additional Bonds to Waterloo Road Development, LLC in Connection with Development of 20 Continental Drive (Block 106, Lot 1 & Lot 1.02).**
Two additional Bonds are being released that were not listed previously on Resolution #201-2022. The Township Engineer and Township Attorney have no objection to the release.

Ordinance for Second Reading: (2)

Ord.#17-2022 Appropriating \$50,000 from the reserve for radio improvements in the general capital fund for radio improvements in and by the Township of Mount Olive

As part of the Gail Drive Cellular Equipment project, the Township required the bidders to submit a \$50,000 capital improvement contribution in order for the Township to undertake radio upgrades that are needed at the site, specifically and new radio cabinet. In order to use the funds in this year's budget, an ordinance appropriating the funds needs to be adopted.

Ord.#18-2022 Amending section 550-114 of the Township Code to require collection of the full development fee at the time of certificate of occupancy issuance

State statute requires developers to pay nonresidential and residential development fees prior to the issuance of a CO. Currently, the Township collects half to be paid when the building permits are issued with the balance due when the CO is issued. The Tax Assessor and Planner recommend eliminating the split payments and instead requiring the developer to pay the full development fee at issuance of CO for the purpose of efficiency.

Ordinance for First Reading: (1)

Ord. #19-2022 Amending section 3(e)(ii) of Bond Ordinance #7-2022 of the Township of Mount Olive, finally adopted April 6, 2022, in order to include an additional project

The 2022 bond ordinance needs to be amended to include an additional project, specifically the purchase of the new ambulance due to the increase in cost.

OLD BUSINESS

NEW BUSINESS

PUBLIC PORTION

ADJOURN to Public Meeting

Office of the Mayor

PROCLAMATION

Proclaiming the Month of June 2022 as Lesbian, Gay, Bisexual, Transgender, Queer/Questioning and Plus (LGBTQ+) Pride Awareness Month

WHEREAS, Mount Olive Township recognizes that the pursuit of equality, respect and inclusion for all individuals is an attainable goal; and

WHEREAS, all human beings should be equal in dignity and rights and no one should live in fear or face persecution and violence due to sexual orientation or gender identity; and

WHEREAS, Mount Olive Township celebrates and encourages diversity and inclusion within our community and supports the self-affirmation, equality and increased visibility of lesbian, gay, bisexual and transgender people; and

WHEREAS, LGBTQ+ individuals make vital contributions to our country, including cultural, political, civic, educational and economic, among many fields; and

WHEREAS, it is essential to acknowledge that the need for education and awareness remains vital to end discrimination, biases and prejudice;

WHEREAS, Mount Olive Township calls upon residents of our community to embrace this principle and work together to foster a warm and hospitable place for all to live; and

WHEREAS, celebrating Pride Month influences awareness and provides support and advocacy for Mount Olive Township LGBTQ+ community and fosters dialogue to build understanding and acceptance and advance equal rights for all Mount Olive residents.

NOW, THEREFORE, BE IT RESOLVED, I, Robert Greenbaum, Mayor of Mount Olive Township do hereby proclaim June 2022 be proclaimed Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, and Plus (LGBTQ+) Pride Month throughout Mount Olive Township.

Signed and Sealed at the Mount Olive
Township Municipal Building this 14th
Day of June in the Year of Our Lord
Two Thousand and Twenty-Two.

In Witness, Whereof, I have hereunto set my
hand and caused the Great Seal of the Mount
Olive Township to be affixed. Done at the
Mount Olive Township Building this 14th
Day of June in the Year of Our Lord, Two
Thousand and Twenty-Two.

Michelle Masser, Township Clerk

Robert Greenbaum, Mayor

Office of the Mayor

PROCLAMATION

Recognizing June 19, 2022 as Juneteenth Day

WHEREAS, on January 1, 1863, President Abraham Lincoln issued the Emancipation Proclamation, setting in motion the end of slavery in the United States; and

WHEREAS, the Civil War ended with the surrender of General Lee at Appomattox Court House on April 9, 1865; and

WHEREAS, the people of Texas were informed of the Emancipation Proclamation by Union General Gordon Granger on June 19, 1865, more than two years after the President signed the Proclamation. When reading general order #3, he announced that by the Executive of the United States “all slaves are free” setting free over two hundred and fifty thousand slaves in Texas alone; and

WHEREAS, Freedom Day is the oldest known celebration of the end of slavery, better known as “Juneteenth”, in the United States. It is considered the true Independence Day for African Americans in the United States; and

WHEREAS, Juneteenth is a day of reflection on what has happened since the year of 1865, and to celebrate the cultural achievements of African Americans. It reminds each of us of the precious promises of freedom, equality and opportunity which are at the core of the American Dream; and

WHEREAS, Acknowledging the national crisis on the issue of race and effective community policing, it is important to observe Juneteenth now more than ever before. As such, the Township of Mount Olive stands in solidarity with our African American Community; and

NOW, THEREFORE, BE IT RESOLVED, I, Robert Greenbaum, Mayor of Mount Olive Township do hereby recognize June 19, 2022 as Juneteenth Day throughout Mount Olive Township and urge all residents to celebrate with reflections of the past, a calm peaceful celebration of the present and prayers for the future.

Signed and Sealed at the Mount Olive
Township Municipal Building this 14th
Day of June in the Year of Our Lord
Two Thousand and Twenty-Two.

In Witness, Whereof, I have hereunto set my
hand and caused the Great Seal of the Mount
Olive Township to be affixed. Done at the
Mount Olive Township Building this 14th
Day of June in the Year of Our Lord, Two
Thousand and Twenty-Two.

Michelle Masser, Township Clerk

Robert Greenbaum, Mayor

Office of the Mayor

PROCLAMATION

Recognizing Joseph Nicastro

WHEREAS, Joe, born in Passaic, New Jersey and currently residing in Mt. Olive Township, with his wife Mary Lalama and their 5 children; Frank, Kearstin, Amanda, Samantha and Michael; and

WHEREAS, Joe grew up in Garfield, where he came from an entrepreneurial family and opened his first business at the age of 18; and

WHEREAS, after opening and selling successful retail businesses he started community newspapers in 1987, where he began to help small businesses with their marketing; and

WHEREAS, Joe sold the newspaper in 2003 to what was then the Bergen Record; and

WHEREAS, Joe and Mary moved to Mt. Olive Township and started Mt. Olive Life newspaper in 2004; and

WHEREAS, Joe has helped many local nonprofits by donating advertising space to promote them and raise awareness; and

WHEREAS, Joe understanding what it is to be a small business owner, works with small local businesses to help them get the most out of their marketing; and

WHEREAS, Joe became a leader in the free paper industry, serving as President of one national and one regional community paper association and currently serves on the board of directors; and

WHEREAS, Joe currently serves as Mt. Olive Township Council President and has a passion for small businesses and continues to work with them in all capacities and understands the importance of our town keeping small mom and pop businesses thriving; and

WHEREAS, Joe is being recognized by the Mount Olive Area Chamber as the 2022 Businessperson of the Year.

NOW, THEREFORE, I, Mayor of Mount Olive Township, do proclaim June 14, 2022, as Joe Nicastro Recognition Day in Mount Olive.

Signed and Sealed at the Mount Olive
Township Municipal Building this
14th Day of June Two Thousand and
Twenty-Two.

Michelle Masser, Township Clerk

In Witness, Whereof, I have hereunto set my
hand and caused the Great Seal of the Mount
Olive Township to be affixed. Done at the
Mount Olive Township Building this
14th Day of June Two thousand and Twenty-Two.

Robert Greenbaum, Mayor

Office of the Mayor
PROCLAMATION

Recognizing William Ritacco

WHEREAS, William, born in Belleville, New Jersey, is the son of Karen Ritacco of Bloomfield, New Jersey; and Husband of Christina Ritacco of Hackettstown NJ; and

WHEREAS, William grew up in Bloomfield NJ, aspired to be the best he can be in everything that he does and graduated from Bloomfield High School in 1999; and

WHEREAS, during his early life William played many sports for Bloomfield where he learned to be a team player. As a high school soccer player, Bill gave back to his community by helping to teach kindergarten and first grade children how to play soccer on Saturday mornings. He was also awarded the Keating Memorial Scholarship and the ESPN Scholarship Award for playing soccer; and

WHEREAS, one of the ways he has tried to help small businesses grow is through the Staples Connect business directory which showcases local businesses on the Staples Connect website; and

WHEREAS, William moved on to work for Modell's Sporting Goods where he helped to make sure kids started sports with the right equipment. Two years in a row he was honored to throw out the first pitch on behalf of his store for Hillsborough Little League; and

WHEREAS, William is now with Staples and trying to make the community better through the donation program and Chamber of Commerce. Over the past year Bill's store has donated supplies to multiple local nonprofit organizations including the Arc Foundation of Warren County, the Mount Olive Food Pantry, Hatchery Hill Elementary School, Willow Grove Elementary School, Camp Bernie, Mansfield Elementary School, Washington Township PTO, Warren Hills PTSO, Flanders Valley Day School and the St. Mary Food Pantry. William has also been heavily involved in the Mount Olive Chamber of Commerce trying to help local businesses grow; and

WHEREAS, William is being recognized by the Mount Olive Area Chamber as the 2022 Humanitarian of the Year.

NOW, THEREFORE, I, Mayor of Mount Olive Township, do proclaim June 14, 2022 as William Ritacco Recognition Day in Mount Olive.

Signed and Sealed at the Mount Olive
Township Municipal Building this
14th Day of June
Two Thousand and Twenty-Two.

Michelle Masser, Deputy Clerk

In Witness, Whereof, I have hereunto set my
hand and caused the Great Seal of the Mount
Olive Township to be affixed. Done at the
Mount Olive Township Building this
14th Day of June Two thousand and Twenty-Two.

Robert Greenbaum, Mayor

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
RELATIVE TO NATIONAL NIGHT OUT WHICH WILL BE HELD ON AUGUST 2nd, 2022. (RAIN
DATE August 3rd)**

WHEREAS, the Mount Olive Township Police Department is planning what is known as National Night Out on Tuesday, August 2nd, 2022 from 3:00 pm to 10:30 pm with a rain date of Wednesday, August 3rd, 2022 from 3:00 pm to 10:30 pm; and

WHEREAS, it is necessary to make some restrictions as to parking during these events and waive certain other restrictions for the operation of the event.

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive as follows:

1. Certain parking restrictions are necessary and appropriate under normal circumstances and those restrictions will be in effect from Tuesday, August 2nd through Wednesday, August 3rd.
2. The noise ordinance which is applicable under normal circumstances shall be waived from 10:00 pm until 11:00 pm to allow time for cleanup and exiting the park.
3. Parking shall be restricted, limited, or prohibited, as directed or posted by the police department on local streets for the duration of this event.
 - a. There shall be no parking on:
 - Carson Road
 - Delbar Drive
 - Pershing Avenue
 - Stanley Place
 - Summit Avenue
 - Sunset Drive
 - Washington Street
 - Wynewood Avenue
 - Chelsea Drive
 - Marlyn Terrace
 - Stokes Avenue
 - Woodbine Avenue
 - Madison Avenue
 - Elias Drive
4. A temporary waiver to section 285-9 of the Township Code which prohibits the posting, exhibiting and displaying of signs on Township property.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AUTHORIZING THE TOWNSHIP TO ABATE A NUISANCE PROPERTY
LOCATED AT BLOCK 1300, LOT 22**

WHEREAS, the owners of the following property have failed to maintain the exterior of their property creating a nuisance in violation of Mount Olive Township Code Section 302-40; and

Block 1300, Lot 22

WHEREAS, based upon such nuisance being created by the aforementioned property, owners were given a notice of violation and order of abatement was issued by the Township of Mount Olive Zoning Officer, which such citations being mailed to the owners via regular mail, certified mail and a notice being posted conspicuously at the above mentioned properties; and

WHEREAS, the property owners of the above referenced property have failed to respond to the notices of violation in order to abate the nuisance issues and have taken no steps to maintain the exterior of said premises; and

WHEREAS, the Township of Mount Olive is desirous of abating the nuisances located at the exterior of the above referenced property.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey does hereby authorize the Township to abate the nuisances located at the exterior of the premise located at the above referenced property; and

BE IT FURTHER RESOLVED that the Township of Mount Olive's costs associated with the abatement of this nuisance shall be certified to the Township Tax Assessor and Tax Collector and shall become part of the taxes next assessed against the subject premise pursuant to section 302-35 of Township Code.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE WAIVING FIRE PREVENTION PERMIT FEES TO THE
MOUNT OLIVE BOARD OF EDUCATION RELATED TO THE
GRADUATION FIREWORKS ON JUNE 17, 2022**

WHEREAS, the Mount Olive Township Council has the right to waive certain fees; and

WHEREAS, the Mount Olive Board of Education has filed for a Fire Prevention Permit associated with the graduation fireworks on June 17, 2022; and

WHEREAS, they have made a written request to the Mayor and Council to waive the municipal fees associated with the permits;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Mount Olive that all municipal fees associated with the permits on behalf of the Mount Olive Board of Education for the above referenced event is hereby waived.

This Resolution shall be effective immediately upon its passage.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP
OF MOUNT OLIVE AUTHORIZING THE USE OF OPEN SPACE FUNDS FOR PHASE I
ENVIRONMENTAL SITE ASSESSMENT/PRELIMINARY ASSESSMENT AT
302 ROUTE 46, BUDD LAKE, NJ**

WHEREAS, the Township desires to conduct Phase I Environmental Site Assessment/Preliminary Assessment at 302 Route 46 (Block 2700, Lot 77) Budd Lake, NJ; and

WHEREAS, First Environment, Inc. submitted a proposal for said work in the amount of \$4,050.00;

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this service is as set forth in this resolution as per NJAC 5:30-5.4(a) 3; and

WHEREAS, this is an allowable expense that can be covered by the Open Space Trust Fund and whereas there is funding available; and

WHEREAS, funds for this service shall come from account #2-29-55-900-002; and

NOW, THEREFORE BE IT RESOLVED by the Township Council, Township of Mount Olive that it does hereby authorize Administration to perform Phase I Environmental Site Assessment/Preliminary Assessment at 302 Route 46, Budd Lake, NJ in an amount not to exceed \$4,050.00.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A CONTRACT FOR THE PURCHASE OF A LUCAS 3 CHEST
COMPRESSION SYSTEM OFF OF BERGEN COUNTY CO-OP
(Stryker Sales Corp.)**

WHEREAS, Budd Lake First Aid & Rescue Squad wishes to purchase a Lucas 3 Chest Compression System; and

WHEREAS, Stryker Sales Corp. submitted a proposal in the amount of \$18,822.62; and

WHEREAS, Stryker Sales Corp. was awarded Bergen County Bid #20-11 First Responder Emergency Medical Equipment and Supplies; and

WHEREAS, the Township is a member of the Bergen County Co-op; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$18,822.62 and the Chief Financial Officer has certified the availability of funds; and

WHEREAS, funds for this contract shall be charged to capital account #C-04-56-953-908.

NOW, THEREFORE, BE IT RESOLVED, that the Township Council of the Township of Mount Olive does hereby approve and authorize the aforementioned award of a contract to Stryker Sales Corp. based on the contract period and terms outlined in the Bergen County Co-op Bid #20-11 in an amount not to exceed \$18,822.62.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A CONTRACT FOR THE PURCHASE AND INSTALLATION OF
THREE (3) EMERGENCY GENERATORS OFF THE ESCNJ CO-OP
(Foley, Inc.)**

WHEREAS, the Township desires to purchase and install emergency generator systems at the following locations: (1) Well #1 Sutton Water Tank, (2) Well #3 Briar Court, and (3) Well #2 Overlook Apartments; and

WHEREAS, Foley submitted the following proposals:

1. Well #1 Sutton Water Tank	\$ 97,446
2. Well #3 Briar Court	\$ 94,888
3. Well #2 Overlook Apartments	<u>\$100,936</u>
Total	\$293,270

WHEREAS, Foley was awarded ESCNJ Bid #18/19-09 Generator Equipment and Maintenance; and

WHEREAS, the Township is a member of the ESCNJ Co-op; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$293,270 and the Chief Financial Officer has certified the availability of funds; and

WHEREAS, funds for this contract shall be charged to capital account #C-06-55-927-903.

NOW, THEREFORE, BE IT RESOLVED, that the Township Council of the Township of Mount Olive does hereby approve and authorize the aforementioned award of contract to Foley, Inc., based on the contract period and terms outlined in the ESCNJ Co-op in an amount not to exceed \$293,270.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING
THE AWARD OF A CONTRACT FOR RFP #02-2022 INSTALLATION, MAINTENANCE AND OPERATION
OF ELECTRIC VEHICLE CHARGING STATIONS
(Greenspot JC, LLC)**

WHEREAS, the Township solicited proposals for the installation, maintenance and operation of electric vehicle charging stations; and

WHEREAS, N.J.S.A. 40A:11-4.1 permits Local Contracting Units to use competitive contracting in lieu of public bidding for the procurement of Concession Services; and

WHEREAS, the Township Council authorized Qualified Purchasing Agent Robyn Esposito to initiate competitive contracting for RFP #02-2022 Installation, Maintenance and Operation of Electric Vehicle Charging Stations in conformance with N.J.S.A. 40A:11-4.1 et seq. at the March 3, 2020 meeting; and

WHEREAS, on June 1, 2022 only one (1) proposal was received from Greenspot JC, LLC; and

WHEREAS, the Evaluation Committee which, included the Qualified Purchasing Agent, representatives of Administration and Public Works reviewed the proposal submitted; and

WHEREAS, on behalf of the Evaluation Committee, the Qualified Purchasing Agent recommends the award of a contract to Greenspot JC, LLC; and

WHEREAS, said evaluation report is filed with the Township Clerk; and

WHEREAS, Greenspot will install and operate the EVSE equipment at **no cost** to the Township and will share 10% of the profit with the Township until a return is made on their investment, at which time profit sharing will be increased to 20% for the remainder of the term.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Township Council of the Township of Mount Olive does hereby authorize the issuance of a contract to Greenspot JC, LLC, 155 2nd Street, Jersey City, NJ 07302 for RFP #02-2022 Installation and Operation of Electric Vehicle Charging Stations.
2. The contract term shall be for five (5) years upon award. The terms shall be automatically renewed for two (2) additional five (5) year renewal terms. Upon expiration of the second renewal term, unless terminated earlier; the agreement shall continue on a month-to-month basis.
3. The Mayor is specifically authorized to execute the aforementioned contract.
4. A notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicaastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk



To: Township Council

From: Robyn Esposito, Qualified Purchasing Agent

cc: Mayor Robert Greenbaum

Date: June 9, 2022

Re: Summary Evaluation Report and Award of Contract for RFP #02-2022 Installation, Maintenance and Operation of Electric Vehicle Charging Stations

The Township of Mount Olive solicited request for proposals in accordance with N.J.S.A. 40A:11-4.1 et seq. for RFP #02-2022 Installation, Maintenance and Operation of Electric Vehicle Charging Stations. On June 1, 2022 only one (1) proposal was received. The sole respondent was Greenspot JC, LLC.

The Evaluation Committee, which included the Qualified Purchasing Agent and representatives of Administration and the Department of Public Works reviewed the proposal submitted by Greenspot JC, LLC.

Greenspot's proposal displayed the knowledge, ability and competence to provide the services as outlined in the RFP. Greenspot has over 5 years of working experience with the public, private, and non-profit sectors to deploy networks of electric vehicle charging stations. Greenspot will install and operate the EVSE equipment at **no cost** to the Township and will share 10% of the profit with the Township until a return is made on their investment, at which time profit sharing will be increased to 20% for the remainder of the term. Toward that end, the evaluation committee recommends the award of a contract to Greenspot JC, LLC as the best course of action.

**RESOLUTION OF TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A ONE-YEAR CONTRACT EXTENSION TO MANGIRO
CONTRACTING FOR BID #06-2020 GENERAL CONCRETE CONSTRUCTION FOR
SIDEWALKS, SLABS, AND FLOORS**

WHEREAS, on June 23, 2020 the Township Council approved Resolution 187 authorizing the award of contract to Mangiro Contracting for Bid #06-2020 General Concrete Construction for Sidewalks, Slabs, and Floors; and

WHEREAS, the current contract expires on June 23, 2022; and

WHEREAS, the Township Council wishes to extend said contract from June 24, 2022 through June 23, 2023 as follows:

ITEM NO.	DESCRIPTION	UNIT PRICE
1	Cost per square foot for 4000 PSI, 3/8 mix with minimum 4 inch (reinforced)	\$8.95
2	Cost per square foot for 4000 PSI, 3/8 mix with minimum 6 inch (reinforced)	\$11.25
3	Cost per square foot for 4000 PSI, 3/8 mix with minimum 8 inch (reinforced)	\$13.25
4	Cost per square foot for 4000 PSI, 3/8 mix with minimum 10 inch (reinforced)	\$15.00
5	Cost per square foot for 4000 PSI, 3/4 mix with minimum 4 inch (reinforced)	\$8.95
6	Cost per square foot for 4000 PSI, 3/4 mix with minimum 6 inch (reinforced)	\$11.25
7	Cost per square foot for 4000 PSI, 3/4 mix with minimum 8 inch (reinforced)	\$12.50
8	Cost per square foot for 4000 PSI, 3/4 mix with minimum 10 inch (reinforced)	\$13.50
9	Cost per square foot for removal & disposal of existing concrete 4 inch thick	\$2.00
10	Cost per square foot for removal & disposal of existing concrete 6 inch thick	\$3.00
11	Cost per square foot for removal & disposal of existing concrete 8 inch thick	\$5.50
12	Cost per square foot for removal & disposal of existing concrete 10 inch thick	\$5.75
13	Cost per square foot to purchase and install 6 gauge wire mesh	\$0.49
14	Cost per linear foot to purchase and install (common) #4 rebar	\$0.90
15	Cost per linear foot to purchase and install (common) #5 rebar	\$1.20
16	Cost per linear foot to purchase and install #4 epoxy coated rebar (regular)	\$1.30
17	Cost per linear foot to purchase and install #5 epoxy coated rebar (regular)	\$1.90
18	Cost per cubic yard for excavation and soil removal from premises	\$35.00

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value for the term of this contract is \$238,000 as per NJAC 5:30-5.4(a) 3; and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funding for the maintenance service shall come from the following budget accounts:

- C-04-56-948-932 - \$8,000
- C-04-56-948-926 - \$50,000
- C-04-56-953-909 - \$150,000
- C-04-56-953-918 - \$20,000
- C-04-56-950-917 - \$10,000

NOW THEREFORE BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Township Council of the Township of Mount Olive does hereby authorize the issuance of a contract extension to Mangiro Contracting of Parsippany, New Jersey for General Concrete Construction for Sidewalks, Slabs, and Floors at the unit prices listed above.
2. The term of the contract shall be for 12 consecutive months and will commence on June 24, 2022 and end on June 23, 2023.
3. The Mayor is specifically authorized to execute the aforementioned contract.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
NOTICE OF INTENT TO AWARD A CONTRACT UNDER A NATIONAL COOPERATIVE
PURCHASING AGREEMENT FOR THE PURCHASE OF A TYPE I AMBULANCE OFF THE
HOUSTON-GALVESTON AREA COUNCIL COOPERATIVE
(VCI Emergency Vehicle Specialists)**

WHEREAS, the Township of Mount Olive is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3); and

WHEREAS, the Township of Mount Olive is a member of the Houston-Galveston Area Council Cooperative; and

WHEREAS, Budd Lake First Aid and Rescue Squad wishes to purchase a Type I Ambulance off the Houston-Galveston Area Council Cooperative ("HGAC") Bid No. AM10-20 Ambulances, EMS, and Other Special Service Vehicles; and

WHEREAS, VCI Emergency Vehicle Specialists was awarded the contract for Bid No. AM10-20 Ambulances, EMS, and Other Special Service Vehicles; and

WHEREAS, the Bid Contract Start Date & Term is October 1, 2020 through September 30, 2022; and

WHEREAS, VCI Emergency Vehicle Specialists submitted a quote under the HGAC program for a Type I, Ford 550, Model 603 in the amount of \$296,456; and

WHEREAS, information regarding this contract may be found at the Business Administrator's Office located at 204 Flanders-Drakestown Road, Budd Lake, NJ 07828 during regular business hours, as well as on the Houston-Galveston Area Council Cooperative website at www.hgacbuy.org; and

WHEREAS, it is the intent of the Qualified Purchasing Agent to recommend to the Township Council of Mount Olive Township to authorize a contract to VCI Emergency Vehicle Specialists pursuant to HGAC Bid No. AM10-20 Ambulances, EMS, and Other Special Service Vehicles; and

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Municipal Council of the Township of Mount Olive authorize the Qualified Purchasing Agent to advertise the Notice of Intent to Award Contract under a National Cooperative Purchasing Agreement; and

BE IT FURTHER RESOLVED that notice of this action shall be printed once in the official township newspaper as required by law. The Comment period ends June 30, 2022.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
NOTICE OF INTENT TO AWARD A CONTRACT UNDER A NATIONAL COOPERATIVE PURCHASING
AGREEMENT FOR THE PURCHASE OF A SKEETER BRUSH UNIT OFF THE HOUSTON-GALVESTON
AREA COUNCIL COOPERATIVE
(Fire & Safety Services)**

WHEREAS, the Township of Mount Olive is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3); and

WHEREAS, the Township of Mount Olive is a member of the Houston-Galveston Area Council Cooperative; and

WHEREAS, the Flanders Fire & Rescue Squad wishes to purchase a Skeeter Type 5 F550 Brush Unit off the Houston-Galveston Area Council Cooperative ("HGAC") Bid No. FS12-19 Fire Service Apparatus (All Types); and

WHEREAS, Pierce Manufacturing Inc. was awarded the contract for Bid No. FS12-19 Fire Service Apparatus (All Types); and

WHEREAS, the Bid Contract Start Date & Term is December 1, 2019 through May 31, 2023; and

WHEREAS, Fire & Safety Services is the exclusive dealer for the sale and service of custom and commercial fire apparatus manufactured by Pierce Manufacturing Inc. to customers in the state of New Jersey; and

WHEREAS, Fire & Safety Services submitted a quote under the HGAC program for a Skeeter Type 5 F550 Brush Unit in the amount of \$238,173.79; and

WHEREAS, information regarding this contract may be found at the Business Administrator's Office located at 204 Flanders-Drakestown Road, Budd Lake, NJ 07828 during regular business hours, as well as on the Houston-Galveston Area Council Cooperative website at www.hgacbuy.org; and

WHEREAS, it is the intent of the Qualified Purchasing Agent to recommend to the Township Council of Mount Olive Township to authorize a contract to Fire & Safety Services pursuant to HGAC Bid No. FS12-19; and

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Municipal Council of the Township of Mount Olive authorize the Qualified Purchasing Agent to advertise the Notice of Intent to Award Contract under a National Cooperative Purchasing Agreement; and

BE IT FURTHER RESOLVED that notice of this action shall be printed once in the official township newspaper as required by law. The Comment period ends June 30, 2022.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE PURCHASE AND INSTALLATION OF INDUSTRIAL STORAGE SHELVING OFF
THE SOURCEWELL NATIONAL COOPERATIVE
(Modern Office Systems)**

WHEREAS, the Township of Mount Olive is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3); and

WHEREAS, the Township of Mount Olive is a member of the Sourcewell Co-op; and

WHEREAS, the Township wishes to purchase industrial storage shelving; and

WHEREAS, Spacesaver Corporation was awarded Sourcewell Contract No. 010920-SPC Industrial and Workplace Storage Systems with Related Accessories; and

WHEREAS, Modern Office Systems, LLC is an authorized dealer for Spacesaver Corporation and submitted a quote under Sourcewell Contract No. 010920-SPC for industrial storage shelving in the amount of \$30,868.53; and

WHEREAS, the Contract Term is March 27, 2020 through March 25, 2024; and

WHEREAS, information regarding this contract may be found at the Business Administrator's Office located at 204 Flanders Drakestown Road, Budd Lake, NJ 07828 during regular business hours, as well as on the Sourcewell website at www.sourcewell-mn.gov/cooperative-purchasing; and

WHEREAS, the Purchasing Agent followed all applicable guidelines stipulated by the Department of Community Affairs, Division of Local Government Services as outlined in Local Finance Notice 2012-10 including a legal advertisement in the May 5, 2022 edition of the Daily Record of the Notice of Intent to Award Contract under a National Cooperative Purchasing Agreement; and

WHEREAS, there were no alternative approaches and/or rejections made by any New Jersey vendors by the June 3, 2022 comment deadline; and

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this contract is \$30,868.53 as per NJAC 5:30-5.4(a) 3 and the Chief Financial Officer has certified the availability of funds; and

WHEREAS, funding for this purchase shall come from capital account # C-04-56-950-917; and

NOW THEREFORE BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Township Council of the Township of Mount Olive does hereby authorize the issuance of a contract to Modern Office Systems for the purchase of industrial storage shelving in an amount not to exceed \$30,868.53.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR TOWNSHIP
AUDITOR TO GARY HIGGINS OF PKF O'CONNOR DAVIES, LLP**

WHEREAS, the Township of Mount Olive has a need to acquire auditing services; and

WHEREAS, the Mayor and Council intend to award a professional services agreement to Gary Higgins of PKF O'Connor Davies, LLP for the remainder of calendar year 2022 at the following rates:

- Partner \$160 - \$190 per hour
- Managers \$135 - \$150 per hour
- Senior Accountants/Supervisors \$100 - \$125 per hour
- Staff Accountants \$ 80 - \$95 per hour
- Other personnel \$ 50 per hour

WHEREAS, such award of contract shall be made as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Township Council of the Township of Mount Olive has determined and certified in writing that the estimated value of the professional services contract may exceed \$17,500; and

WHEREAS, PKF O'Connor Davies, LLP has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in Mount Olive Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$100,000 and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to the following accounts:

- #2-01-20-706-028 - \$33,000
- #2-05-55-510-517 - \$15,000
- #2-07-55-510-522 - \$7,500
- #2-07-55-510-523 - \$7,500
- #2-09-26-770-028 - \$15,000
- #C-04-56-953-927 - \$11,000
- #C-06-55-927-904 - \$11,000

NOW THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Township of Mount Olive hereby authorizes the Mayor to execute an agreement with Gary Higgins of PKF O'Connor Davies, LLP in an amount not to exceed \$100,000.
2. Notice of this action shall be printed once in the official township newspaper as required by law.

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value to be placed on file with this resolution; and

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING
THE AWARD OF A PROFESSIONAL SERVICE AGREEMENT FOR ENGINEERING SERVICES – VALLEY
BROOK PARK
(VAN CLEEF ENGINEERING ASSOCIATES)**

WHEREAS, the Township of Mount Olive desires to award a Professional Service Agreement for Maintenance Surveying, Scoping and Concept Engineering, Background and Field Investigations, and Pre-Application Meeting for Valley Brook Park as a “non-fair and open” contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Van Cleef Engineering Associates submitted a proposal as outlined below:

<u>Phase</u>	<u>Fee</u>
A. Maintenance Surveying	\$ 4,500
B. Scoping and Concept Engineering	\$ 5,700
C. Background & Field Investigations	\$ 4,800
D. Pre-Application Meeting	<u>\$ 4,500</u>
Total	\$19,500

WHEREAS, the term of said contract shall be for 12 consecutive months upon Council approval, and

WHEREAS, the Township Council of the Township of Mount Olive has determined and certified in writing that the estimated value of the professional services contract will exceed \$17,500; and

WHEREAS, Van Cleef Engineering Associates has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in Mount Olive Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall not exceed \$19,500 and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to account #C-04-56-950-911; and

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Township of Mount Olive hereby authorizes the Mayor to execute an agreement with Van Cleef Engineering Associates, 111 Howard Boulevard, Mt. Arlington, NJ 07856 as described herein in an amount not to exceed \$19,500; and
2. Notice of this action shall be printed once in the official township newspaper as required by law.

BE IT FURTHER RESOLVED that the Business Entity Disclosure Certification be placed on file with this resolution.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AWARDING A “NON-FAIR AND OPEN” VENDOR SERVICE CONTRACT PURSUANT TO THE
‘PAY-TO-PLAY’ LAW
(Vasso Waste Systems)
REVISED**

WHEREAS, the Township of Mount Olive has a need to purchase materials, supplies and equipment on a ‘non-fair and open’ contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The term of this contract is for calendar year 2022.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$47,000; and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to the following accounts:

- #2-02-22-000-021 - \$22,000
- #2-09-26-770-030 - \$10,000
- #2-09-26-770-025 - \$5,000
- #2-02-06-000-021 - \$10,000

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the non-fair and open vendor service contract with Vasso Waste Systems as described herein; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AWARDING A “NON-FAIR AND OPEN” VENDOR SERVICE CONTRACT PURSUANT TO THE
‘PAY-TO-PLAY’ LAW
(Harrington Construction)**

WHEREAS, the Township of Mount Olive has a need to acquire Demolition Services located at the Old Mill Shop, 150 Route 26, Flanders, NJ as non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The anticipated term of this contract is one year.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$25,000; and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to account #2-01-22-725-051.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the non-fair and open vendor service contract with Harrington Construction as described herein; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE REQUESTING APPROVAL FROM THE DIRECTOR OF THE
DIVISION OF LOCAL GOVERNMENT SERVICES FOR INSERTION OF A
SPECIFIC ITEM OF REVENUE INTO THE 2022 MUNICIPAL BUDGET
(\$67,766.55 for CLEAN COMMUNITIES PROGRAM)**

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2022 budget in the sum of \$67,766.55 for the Clean Communities program which will be available as a revenue from:

Clean Communities Program

BE IT FURTHER RESOLVED that a like sum of \$67,766.55 be and the same is hereby appropriated under the caption of:

Clean Communities Program

Joseph Nicastro
Council President

I hereby certify the above to be a true and correct copy of a Resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on June 14, 2022.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AUTHORIZING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES
FOR THE 2022-2023 LICENSING PERIOD**

WHEREAS, the Township of Mount Olive, County of Morris, State of New Jersey, has received applications for 2022-2023 renewals of Alcoholic Beverage Licenses; and

WHEREAS, each of the Licensees listed below have paid the required fees and received Tax Clearance Certificates from the New Jersey State Division of Taxation; and

WHEREAS, no objections have been filed in the Office of the Clerk of the Township relative to any of the Licenses; and

WHEREAS, the Police Department has reviewed the files of the licensees and further recommends their approval.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, being the issuing authority, that the following Alcoholic Beverage Licenses by and the same are hereby renewed for the period beginning July 1, 2022, and ending June 30, 2023:

Eastern Asian Bistro and Bar Inc.
1427-33-001-006

Brinker, New Jersey, Inc.
Chili's Bar & Grill
1427-33-002-007

White Birch Restaurant LLC
1427-33-006-008

BG BUDZ LLC
The Market Tavern
1427-33-007-012

W.E.S. Inc.
Pavilion Lounge
1427-33-009-005

P.A.G., Inc.
Buy Rite Liquors
1427-44-015-003

Clover May Corp
Village bar & Liquors
1427-33-016-003

Apple Food Service of Mt. Olive LLC
Applebee's Neighborhood Grill & Bar
1427-33-017-011

Motion Acquisitions LLC
1427-33-018-005

Rare Hospitality International, Inc.
Longhorn Steakhouse
1427-33-019-007

Buonincontri & Son Inc.
E & D Liquor/Enzo's Pizza
1427-33-020-004

Joseph Azzolino
1427-33-021-008

Budd Lake Tavern Inc.
1427-33-022-005

New Jersey Vasa Home
1427-31-026-001

Sreekrishna Hospitality LLC
Holiday Inn
1427-36-029-005

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE
COUNTY OF MORRIS AND STATE OF NEW JERSEY, AUTHORIZING
RELEASE OF ADDITIONAL BONDS TO WATERLOO ROAD
DEVELOPMENT, LLC IN CONNECTION WITH DEVELOPMENT OF 20
CONTINENTAL DRIVE (BLOCK 106, LOT 1 & LOT 1.02)**

WHEREAS, the Township of Mount Olive entered into a Developer's Agreement dated June 10, 2020 with Waterloo Road Development, LLC ("Developer") in connection with development of Block 106, Lot 1 and Lot 1.02, also known as 20 Continental Drive, as designated on the Township Tax Maps; and

WHEREAS, as a condition of the approvals and Developer's Agreement, the Developer posted various bonds and escrow; and

WHEREAS, on May 31, 2022 the Township adopted Resolution #201-2022 authorizing release of certain bonds and escrow with conditions, including posting of a maintenance bond in the amount of \$14,733.00; and

WHEREAS, the Township has since determined that two additional bonds were posted and may also be released, consisting of a performance bond in the amount of \$6,003.00 and a private stormwater management bond in the amount of \$8,730.00; and

WHEREAS, the Township Engineer, per correspondence dated June 2, 2022, advised that the Developer has posted the required maintenance bond and accordingly, the Township Engineer has no objection to releasing the remaining performance bond and private stormwater management bond; and

WHEREAS, the Township Attorney has reviewed the request and found the bond release to be acceptable.

NOW THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, that the following shall be released:

1. Performance bond in the amount of \$6,003.00; and
2. Private stormwater management bond in the amount of \$8,730.00.

This Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

JOSEPH NICASTRO
Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

MICHELLE MASSER
Mount Olive Township Municipal Clerk

ORD. #17-2022

ORDINANCE APPROPRIATING \$50,000 FROM THE
RESERVE FOR RADIO IMPROVEMENTS IN THE
GENERAL CAPITAL FUND FOR RADIO IMPROVEMENTS
IN AND BY THE TOWNSHIP OF MOUNT OLIVE, IN THE
COUNTY OF MORRIS, NEW JERSEY.

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY AS FOLLOWS:

Section 1. \$50,000 is hereby appropriated by the Township of Mount Olive, in the County of Morris, New Jersey (the "Township") from the Reserve for Radio Improvements in the General Capital Fund for radio improvements, including all work and materials necessary therefor and incidental thereto.

Section 2. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 3. This ordinance shall take effect after final adoption and publication and otherwise as provided by law.

ATTEST:

Joseph Nicastro, Council President

Michelle Masser,
Mount Olive Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, AMENDING SECTION 550-114 OF THE TOWNSHIP CODE TO REQUIRE COLLECTION OF THE FULL DEVELOPMENT FEE AT THE TIME OF CERTIFICATE OF OCCUPANCY ISSUANCE

WHEREAS, Section 550-114, Collection of Fees, of the Mount Olive Township Code provides that development fees be collected in two installments of 50% when building permits are issued and 50% when the CO is issued, as permitted by law; and

WHEREAS, the Township Tax Assessor and Township Planner have recommended that the Township eliminate the split payment schedule and instead collect the full development fee at issuance of the CO, for the purpose of efficiency.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

SECTION 1. Chapter 550, Land Use, Article IX, Development Fee and Affordable Housing Contribution, Section 550-114, Collection Fees, paragraph H, is hereby amended to read as follows:

H. The developer shall pay the full development fee at the time of issuance of the certificate of occupancy.

SECTION 2. If any section, subsection, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portions of the Ordinance.

SECTION 3. All ordinances or parts of ordinances of the Township of Mount Olive that are inconsistent herewith are repealed to the extent of such inconsistency.

SECTION 4. This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced:

Adopted:

Effective Date:

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Township Council President

Attest:

Michelle Masser, Township Clerk

ORD.#19-2022

ORDINANCE AMENDING SECTION 3(e)(i) AND SECTION 3(e)(ii) OF BOND ORDINANCE #7-2022 OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY, FINALLY ADOPTED APRIL 6, 2022, IN ORDER TO INCLUDE AN ADDITIONAL PROJECT.

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section One. Section 3(e)(i) of Bond Ordinance #7-2022 of the Township of Mount Olive, in the County of Morris, New Jersey (the "Township"), finally adopted April 6, 2022 ("Bond Ordinance #7-2022"), is hereby amended to include the acquisition of an ambulance and to read as follows:

"(i) Acquisition of personal protection equipment for Budd Lake Fire Department, a brush truck for Flanders Fire Department, laptops, tablets and Wi-Fi for Flanders Rescue Squad and a controlled air purifying respirator system and an ambulance for Budd Lake Rescue Squad, including all related costs and expenditures incidental thereto.

Section Two. Section 3(e)(ii) of Bond Ordinance #7-2022 of the Township, is hereby amended to include the acquisition of an ambulance and to read as follows:

"(ii) Replacement of Engine 53 and the acquisition of pagers for Budd Lake Fire Department, radios for Flanders Rescue Squad and an ambulance, radios, pagers and an ultra-violet light for Budd Lake Rescue Squad, including all related costs and expenditures incidental thereto."

Section Three. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein

are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section Four. This ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

ATTEST:

Joseph Nicastro, Council President

Michelle Masser,
Mount Olive Township Clerk

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – June 14, 2022

REVISED 6/13/2022

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE @ Work Session

ROLL CALL

APPROVAL OF MINUTES OF PREVIOUS MEETINGS - J. Ferrante

May 31, 2022 WS & PM

ROLL CALL

CORRESPONDENCE (17)

LETTERS FROM RESIDENTS/ORGANIZATIONS/OTHER TOWNS

1. Email received May 31, 2022, from NOFA NJ Weekly Email: May 31, 2022.
2. Email received June 1, 2022, from Government Forms and Supplies regarding New Jersey Dog and Cat Tag Season – Coming Soon!
3. Email received June 2, 2022, from NOFA NJ regarding June is Dairy Month!
4. Email received June 6, 2022, from NOFA NJ regarding NOFA NJ Weekly Email: June 6, 2022.

RESOLUTIONS/ORDINANCES OTHER TOWNS

5. Email received May 31, 2022, from Roxbury Township regarding Roxbury ORD 10-22 ADOPT Affordable Housing Zone District AH-9 (adopted 05-24-22).
6. Email received May 31, 2022, from Roxbury Township regarding Roxbury ORD 11-22 INTRO Affordable Housing Zone District AH-10 (adopted 05-24-22).
7. Email received May 31, 2022, from Roxbury Township regarding Roxbury ORD 12-22 ADOPT Affordable Housing Zone District AH-11+Amend AH-6 (adopted 05-24-22).
8. Email received June 6, 2022, from Randolph Township regarding Randolph Township Ordinance #17-22 – Introduction.

STATE AGENCIES

9. Email received May 31, 2022, from NJDEP regarding NJDEP – Invitation to Attend Upcoming Highlands Region EJ Community Engagement Session.

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – June 14, 2022

REVISED 6/13/2022

10. Email received June 2, 2022, from NJDEP regarding Final FFY22 Clean Water and Drinking Water Financing Program Priority System, Intended Use Plan (IUP) and Project List Documents.
11. Email received June 2, 2022, from DCA regarding Adopted Regulations – Design-Build Project Delivery.
12. Email received June 9, 2022, from NJDEP regarding Information on 2022 NJ Clean Communities Awards.
13. Email received June 9, 2022, from NJDEP regarding NJDEP Weekly Update.

MORRIS COUNTY

14. Email received May 31, 2022, from Morris County regarding Minutes of the Morris County Planning Board.
15. Email received June 1, 2022, from Morris County regarding Summit West Diner in Denville Served a Fresh Small Business Grant.
16. Email received June 3, 2022, from Morris County regarding This Week in Morris County: Landmark Diner Receives Small Business Grant.
17. Email received June 8, 2022, from Morris County regarding Morris County Holds AAA Financial Rating for 47th Consecutive Year.

ORDINANCES FOR PUBLIC HEARING: (2)

- Ord.#17-2022** Ordinance Appropriating \$50,000 from the Reserve for Radio Improvements in the General Capital Fund for Radio Improvements in and by the Township of Mount Olive, in the County of Morris, New Jersey. – **C. Labow**
- Ord.#18-2022** An Ordinance of the Township of Mount Olive, in the County of Morris and State of New Jersey, Amending Section 550-114 of the Township Code to Require Collection of the Full Development Fee at the Time of Certificate of Occupancy Issuance. – **J. Mania**

ORDINANCES FOR FIRST READING: (1) (2nd reading June 28, 2022)

- Ord.#19-2022** Ordinance Amending Section 3(e)(i) and Section 3(e)(ii) of Bond Ordinance #7-2022 of the Township of Mount Olive, In the County of Morris, New Jersey, Finally Adopted April 6, 2022, in Order to Include An Additional Project. – **G. Stewart**

CONSENT RESOLUTIONS AGENDA: (18) – J. Ferrante

PUBLIC PORTION ON CONSENT RESOLUTIONS

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – June 14, 2022

REVISED 6/13/2022

1. Resolution of the Township Council of the Township of Mount Olive Relative to National Night Out Which Will Be Held on August 2nd, 2022. (Rain Date August 3rd).
2. Resolution of the Township Council of the Township of Mount Olive Authorizing the Township to Abate a Nuisance Property Located at Block 1300, Lot 22.
3. Resolution of the Township Council of the Township of Mount Olive Waiving Fire Prevention Permit Fees to the Mount Olive Board of Education Related to the Graduation Fireworks on June 17, 2022.
4. Resolution of the Township Council of the Township of Mount Olive Authorizing the Use of Open Space Funds for Phase I Environmental Site Assessment / Preliminary Assessment at 302 Route 46, Budd Lake, NJ.
5. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Contract for the Purchase of a Lucas 3 Chest Compression System Off Bergen County Co-Op. (Stryker Sales Corp.)
6. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Contract for the Purchase and Installation of Three (3) Emergency Generators Off the ESCNJ Co-Op. (Foley, Inc.)
7. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Contract for RFP #02-2022 Installation, Maintenance and Operation of Electric Vehicle Charging Stations. (Greenspot JC, LLC)
8. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a One – Year Contract Extension to Mangiro Contracting For Bid #06-2020 General Concrete Construction for Sidewalks, Slabs, and Floors.
9. Resolution of the Township Council of the Township of Mount Olive Notice of Intent to Award a Contract Under a National Cooperative Purchasing Agreement for the Purchase of a Type I Ambulance Off the Houston – Galveston Area Council Cooperative. (VCI Emergency Vehicle Specialists)
10. Resolution of the Township Council of the Township of Mount Olive Notice of Intent to Award a Contract Under a National Cooperative Purchasing Agreement for the Purchase of a Skeeter Brush Unit Off the Houston – Galveston Area Council Cooperative. (Fire & Safety Services)
11. Resolution of the Township Council of the Township of Mount Olive Authorizing the Purchase and Installation of Industrial Storage Shelving Off the Sourcewell national Cooperative. (Modern Office Systems)
12. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Professional Services Agreement For Township Auditor to Gary Higgins of PKF O'Connor Davies, LLP.

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – June 14, 2022

REVISED 6/13/2022

13. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Professional Service Agreement for Engineering Services – Valley Brook Park. (Van Cleef Engineering Associates)
14. Resolution of the Township Council of the Township of Mount Olive Awarding a “Non-Fair and Open” Vendor Service Contract Pursuant to the “Pay-To-Play” Law. (Vasso Waste Systems) **REVISED 6/13/2022**
15. Resolution of the Township Council of the Township of Mount Olive Awarding a “Non-Fair and Open” Vendor Service Contract Pursuant to the “Pay-To-Play” Law. (Harrington Construction)
16. Resolution of the Township Council of the Township of Mount Olive Requesting Approval From the Director of the Division of Local Government Services for Insertion of a Specific Item of Revenue into the 2022 Municipal Budget. (\$67,766.55 for Clean Communities)
17. Resolution of the Township Council of the Township of Mount Olive Authorizing the Renewal of Alcoholic Beverage Licenses for the 2022-2023 Licensing Period.
18. Resolution of the Township of Mount Olive, in the County of Morris and State of New Jersey, Authorizing Release of Additional Bonds to Waterloo Road Development, LLC in Connection with Development of 20 Continental Drive (Block 106, Lot 1 & Lot 1.02)

COUNCIL COMMENTS ON CONSENT RESOLUTIONS

ROLL CALL

RESOLUTIONS NON-CONSENT

PUBLIC PORTION ON INDIVIDUAL RESOLUTIONS

COUNCIL COMMENTS ON INDIVIDUAL RESOLUTIONS

ROLL CALL (NON-CONSENT)

MOTIONS – C. Labow

1. Bill List

ROLL CALL

ADMINISTRATIVE REPORTS

OLD BUSINESS

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – June 14, 2022

REVISED 6/13/2022

NEW BUSINESS

LEGAL MATTERS

COUNCIL REPORTS

Board of Education Liaison Report – **D. Amianda**

Senior Citizen Liaison – **D. Amianda**

Environmental Committee – **J. Ferrante**

Lake Issues – **J. Ferrante**

Library Board Liaison – **J. Ferrante**

Open Space Committee Report – **C. Labow**

Board of Health Report – **C. Labow**

Stigma Committee – **C. Labow**

Legislative Committee Report – **J. Mania**

Planning Board Report – **J. Mania**

Economic Development Committee Report – **G. Stewart**

Community Action Panel Report – **G. Stewart**

Recreation Liaison Report – **A. Roman**

PUBLIC PORTION

COUNCIL COMMENTS

ADJOURNMENT

1
Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, May 31, 2022 9:09 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: NOFA NJ Weekly Email: May 31, 2022

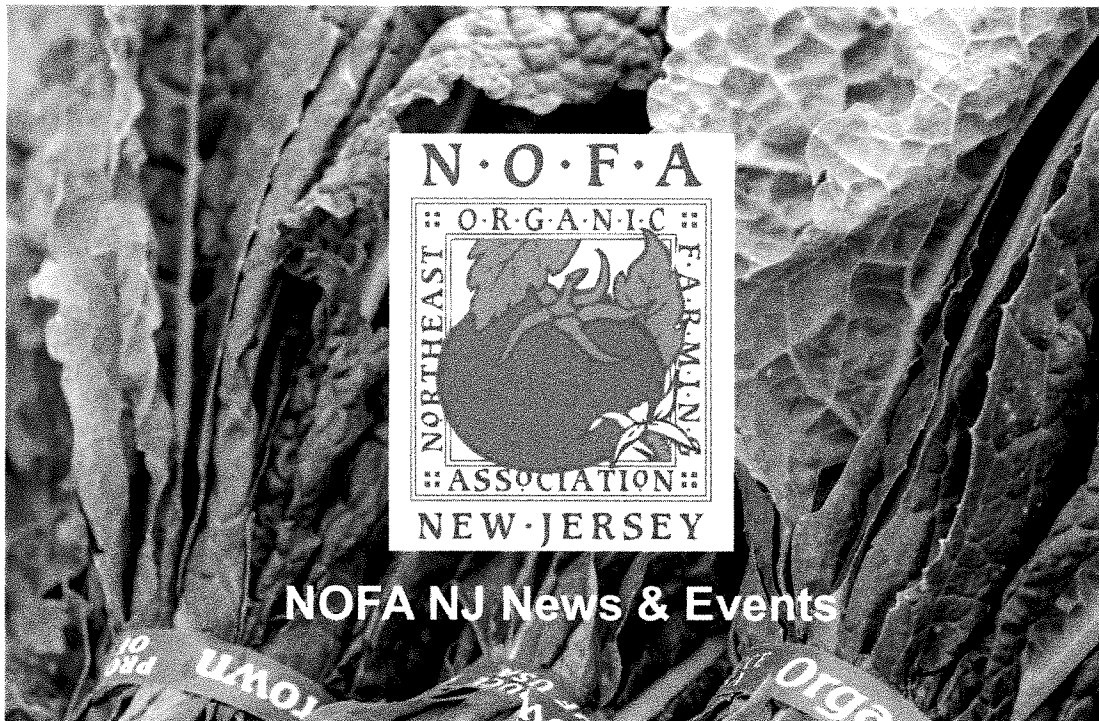
Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Devin Cornia [mailto:devin@nofanj.org]
Sent: Tuesday, May 31, 2022 9:01 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: NOFA NJ Weekly Email: May 31, 2022

If you're having trouble viewing this email, y

If you're having trouble viewing this email, you can see it online.



6/11, Poultry Processing Class (10AM - 12:30PM): Join NOFA NJ and Matt from Hard Cider Homestead in a comprehensive class on poultry processing. Each participant has the option of experiencing the steps necessary to take a living mature meat chicken, into a processing ready to eat product, and each participant can return home with their own processed meat bird, having gained an intimate knowledge of what is required in order to process your own meat birds. [Register Here](#)

6/18, Gorgeous Goat Farm Tour & Cheese Tasting (3-5 PM): Join NOFA NJ for a farm tour & cheese tasting at Gorgeous Goat Creamery in Stockton, NJ! Gorgeous Goat produces pasteurized goat's milk in glass bottles, farmstead cheeses (including fresh goat cheese such as chèvre and feta), goat's milk yogurt, whey, buttermilk, and small-batch, handcrafted goats milk soap. Located on 17 wooded acres, Gorgeous Goat's focus on regenerative forestry and land-management practices also allows for the production of milled lumber, timber fuel, and pottery.

Farmers Matt & Maria will take guests on a tour from goat to glass and will discuss their milking, processing, licensing, wastewater handling, agritourism activities, and more. The tour will include a sampling and side-by-side comparison of Gorgeous Goat products versus store-bought brands. [Register Here](#)

6/25, Homesteading Workshop (4-7PM): Join NOFA NJ for a tour of two homesteading operations: Wildflower Farm in Pennington, NJ and Firefly Homestead in Hopewell, NJ. Both homesteads raise crops and livestock and offer a range of engagements throughout the season. The tour will move from one property to the next, ending with food and beverages for a social hour. [Register Here](#)



Chesterfield Organic Orchards NJ Farm Bureau is co-hosting an on-farm demonstration of windrow (a.k.a. aerated static pile - ASP) composting next month in Chesterfield Township. Workshop participants will learn how to safely and efficiently compost manure, wood chips and/or tree leaves. ASP optimizes the composting process; can be a cost-saving alternative to expensive commercial fertilizers. The demonstration place at Chesterfield Organic Orchards on June 28. Supported with a SARE grant with assistance from NJDA and Rutgers Cooperative Extension. More details to follow; contact NJFB for more information.

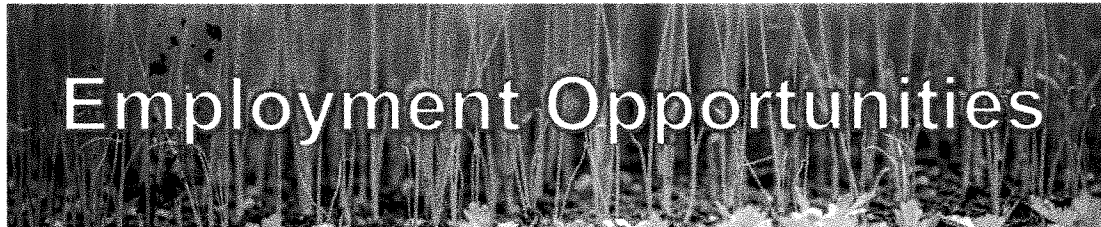
Hunterdon County Farmland Plan Update Hunterdon County is updating its 2008 Comprehensive Farmland Preservation Plan in partnership with The Land Conservancy of New Jersey. This plan will provide the structure and goals for continuing farmland preservation. We invite you to join us for a **virtual public meeting on June 8 at 12PM** to learn more about the Hunterdon County Farmland Plan Update. Email cadb@co.hunterdon.nj.us with any questions. [View the Flyer](#)

USDA's Organic Certification Cost Share Program (OCCSP) and Organic and Transitional Education and Certification Program (OTECP) signup period is now open! OCCSP helps producers and handlers cover the cost of organic certification, along with other related expenses. OTECP provides up to \$20 Million to reimburse agricultural producers and handlers who are certified organic and crop and livestock producers who are transitioning to organic for eligible expenses for eligible expenses incurred during FY 2020, 2021, and 2022. **The deadline for OCCSP and OTECP is 10/31/2022.** [Learn More Here](#)

Sourland Conservancy's Sourland Mountain Festival returns on July 23 in Ringoes, New Jersey at Unionville Vineyards. It's going to be a fun day in the

beautiful hills of Central Jersey, so grab your lawn chairs and family and come dance with us. Tickets are on sale now [Buy Tickets](#)

PennState Extension is holding an online webinar, *Equipment for the Value-Added Dairy Foods Processor*. Event hosts discuss important criteria for processing equipment specification, selection, and procurement. Considerations will include new versus pre-owned, materials of construction, key features to reduce the cost of ownership, and the importance of product contact surface features including weld attributes. This event is free and will take place on June 9, 12 - 1 PM. [Register Here](#)



Foodshed Alliance is hiring for two grant-funded positions: Agricultural Conservation Specialist and Outreach Consultant. [Find More Information Here](#)

Abe's Acres is seeking a Crew Member to join their team immediately! Abe's Acres is a market-garden-scale sustainable farm in Hightstown, NJ, producing a variety of high-quality vegetables, niche crops and value-added items. [Learn More Here](#)



Check out Abe's Acres Website,
[Facebook](#) & [Instagram](#)

Abe's Acres Farm

Carrying on family traditions often involve holidays, recipes, and the like. For Farmer Gabe Siciliano of Abe's Acres Farm, upholding tradition has also included commitment to a career in food and farming and the responsible stewardship of family land.

Gabe's Great-Grandfather Abe emigrated to the U.S. from Russia in the 1800's. At the time, violence and rioting targeted against Jewish populations (known as the pogroms) led many to flee their home and seek safety elsewhere. Gabe writes *"As a Jewish man, he hadn't been allowed to own property, so he wasn't a landowner, and he hadn't been a farmer. He started a dry goods store in Brooklyn when he came to this country. But what he really wanted to do-farm his own land-had been denied to him, so he moved to Hightstown with his wife and three young daughters, bought the land, and the family has been farming it in one way or another since. The farm is named in his memory"*.

On the farm, Gabe raises a variety of mixed organic vegetables, niche fruits and herbs, and pastured poultry. Abe's Acres offers community-driven CSA memberships that include local products from other farms (cheese, oats, etc..) and participates in the Yardley, Bordentown, and Asbury Park Farmers Markets. Gabe's operation is impressive, the principles driving his success are more than inspirational, and the pickles and hot sauce hard to beat!

Support Local Farms!!



Gabe's High Tunnel bursting with tomatoes and lettuce!



Value Added Items made from Abe's Acres produce.

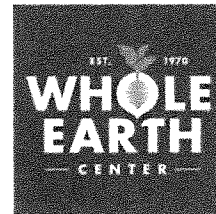
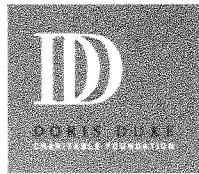
[Become A Member](#)

[Donate](#)

Support NOFA-NJ's important work by becoming a Member and helping to provide education, training, advocacy and community-building opportunities throughout NJ's food system

Your contribution helps to ensure a healthy, organic future for generations to come! No gift is too small and all are greatly appreciated. Support organic farmers, gardeners, and food systems today!

NOFA NJ thanks the following Key Partners for their generous support:



Dunwald
Farm



This email was sent to clerk@mtolivetwp.org. [Click here to unsubscribe.](#)

©

2.

Sosa, Jessica

From: Masser, Michelle
Sent: Wednesday, June 1, 2022 1:13 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: New Jersey Dog and Cat Tag Season - Coming Soon!
Attachments: Dog Tag Flyer.pdf

Importance: High

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Patrick Wiltgen [mailto:Patrick@governmentformsandsupplies.com]
Sent: Wednesday, June 1, 2022 12:29 PM
To: Patrick Wiltgen <Patrick@governmentformsandsupplies.com>
Subject: New Jersey Dog and Cat Tag Season - Coming Soon!
Importance: High

Good afternoon!

It's hard to believe it's already June! Government Forms and Supplies can help you with your Dog and Cat Tags in 2022. **I know most of you order in the fall, but if you want to beat the rush, May and June is the time to order! Orders placed before June 30th will receive a 5% discount on your invoice.**

Please check out the attached PDF for our tag offerings. Please give me a call or reply to this email if you would like to receive a quotation. Generally, all I need to quote is the quantity of tags, material (colored aluminum, stainless steel, brass), and the shape (Dog Bone, Oblong, Square, etc..), along with any attachments (like O-Rings or S-Hooks). We package our tags 100 on a wire, and 500 per box, or can do strip or flat-pak packaging, where we attached the S-Hook or O-Ring with the tag for more convenient mailing of the tag. If you like our quote, and want to move forward with an order, we will need a scan of your tag(s) along with your signed quotation unless you've ordered with us before.

Please also keep me in mind for the 2022 New Jersey Dog License Forms or renewal envelopes, or any envelopes relating to dog/cat tags. The dog license forms are usually 2 part (white/yellow) carbonless

forms. Please let me know if I can help with any other print supply needs for your office. I appreciate every opportunity to quote!

Please reply to this email, or call (844) 224-3338 and ask for Patrick to obtain a quote.



Best regards,



Patrick Wiltgen

Customer Service & National Sales

toll free: 844-224-3338 | fax: 712-224-3332

www.governmentformsandsupplies.com

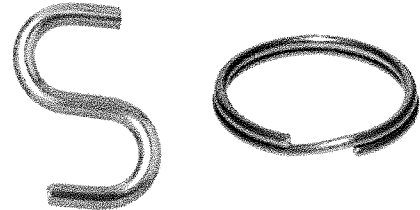


Are Coming!

Government Forms and Supplies Custom Dog Tags & Forms Available

Needed to order:

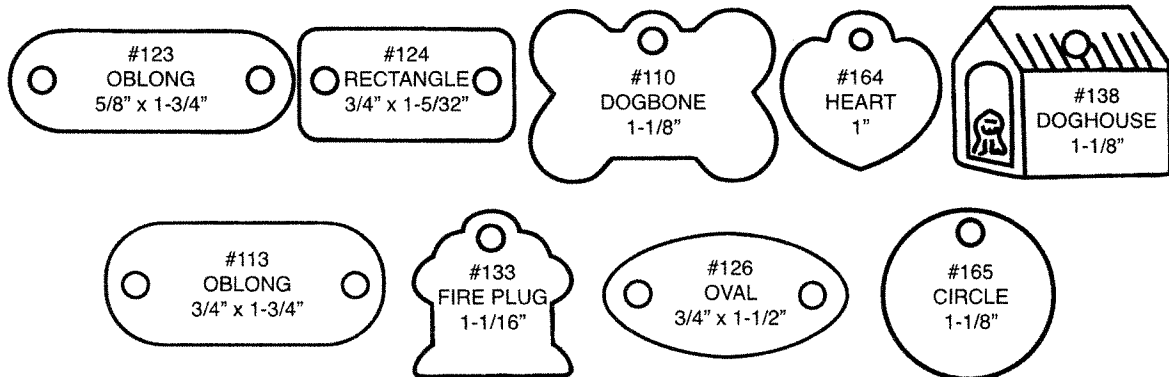
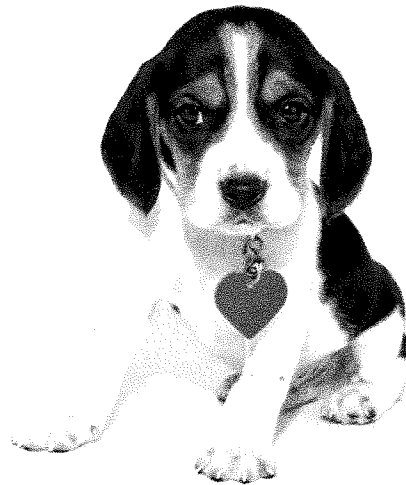
- Tag Style
- Material Type and Color
- Imprint Information
- Necessary Attachments



S Hooks and Split Rings Available

Imprint Information:

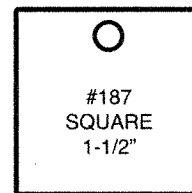
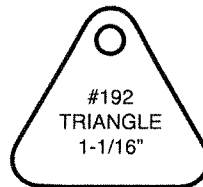
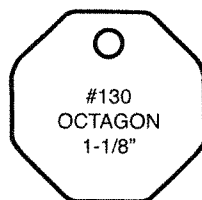
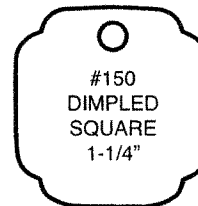
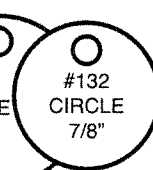
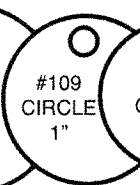
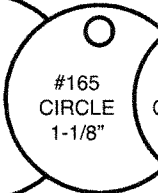
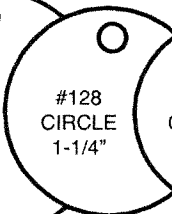
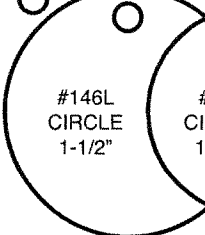
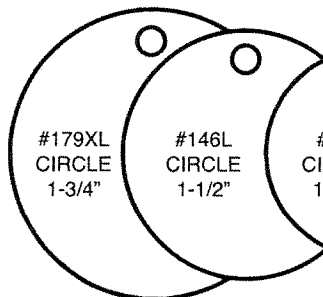
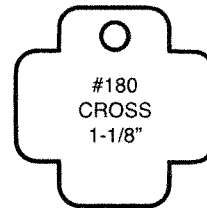
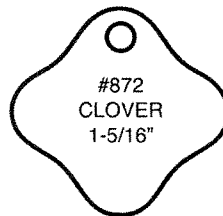
- An easily read, attractively proportioned tag enhances success of the program. We make a conscious effort to stamp tags deep and uniform.
- All tags are furnished with consecutive numbers starting with #0001 unless advised otherwise.



Call our Customer Service Line at 844-224-3338 or email Patrick@governmentformsandsupplies.com to order yours today.

**Dog
Days**

Are Coming!



Dog Tag Material Types:

Aluminum: 0.050" - 1/2 hard temper

• Colors: Silver, Red, Blue, Green, Orange, Gold, Light Purple, Dark Purple & Yellow

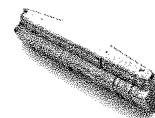
Brass: 0.036" - Alloy 260 70/30 - 1/2 hard temper

Stainless Steel (Shiny): 0.036"

Packing Options

Standard Packaging

100 tags to a wire, 500 to a box.



Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, June 2, 2022 8:56 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: June is Dairy Month!

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Devin Cornia [mailto:devin@nofan.org]
Sent: Thursday, June 2, 2022 8:11 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: June is Dairy Month!

If you're having trouble viewing this email, you can see it online.



June is Dairy Month!

Throughout the month of June, NOFA NJ will be promoting local, family-owned dairies, creameries, and food businesses throughout NJ with farm tours, product tastings, farmer interviews, company profiles, and more.

Check out NOFA NJ's 2022 listing of New Jersey Dairies and Creameries.

Register for NOFA NJ's Gorgeous Goat Creamery Tour & Dairy Product Tasting

Visit our friends at Howell Living History Farm this Saturday for their Dairy Day

Research and find responsible dairies using The Cornucopia Institute's Organic Dairy Scorecard resource

Watch NOFA NJ's Video Tour of Choiniere Family Farm in Highgate Center, Vermont (part of a current NOFA NJ grant project)

And stay tuned for more this month!

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No matter your dietary preference, it's difficult to diminish the role that dairy products have played in American food culture. From the first doorstep milk delivery to recent *Got Milk?* campaigns, the U.S. consumption of dairy has steadily increased. In 2020 alone, the USDA's Economic Research Service estimated over 600 pounds of dairy products per capita (see more dairy data from ERS [here](#))!

Unfortunately, the U.S. love for butter, cheese, and ice cream hasn't been kind to the farmers producing these goods. A long conversation can be had regarding the challenges facing dairy farms, and, like most other aspects of our food system, many

of these challenges stem from large-scale industrialization of our food supply. Most recently, over 130 family farms throughout the Northeast were on the receiving end of terminated contracts, their processors leaving them in an incredibly precarious position. With fewer family-owned dairies than ever, U.S. consumption is relying on an unsustainable and unhealthy industrial dairy industry to supply our incredible demand. **We need to ensure the success of local and organic family farms versus large agribusiness.**

New Jersey currently has less than 50 licensed dairy farms, quite a small number for a state of over 9 million residents, though the farmers and farms that make up this cohort are beyond impressive. These farmers are business-savvy, their herds and flocks are healthy and happy, and their products are beautiful, nourishing, and delicious. Although NJ is not known for dairy farms, we indeed have something to talk about when we talk about dairy.

Not all of us eat cheese, drink milk, and enjoy an ice cream cone, but all of us should support and promote local family-owned dairy and creamery operations, especially those practicing organic and regenerative farming. Support local foods, help NOFA NJ support our farmers, and thank a dairy farmer this June!

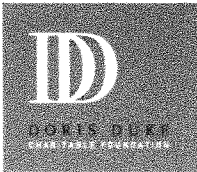

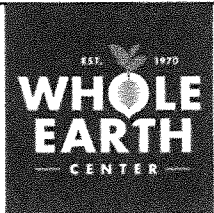
Become A Member

Support NOFA-NJ's important work by becoming a Member and helping to provide education, training, advocacy and community-building opportunities throughout NJ's food system

Donate

Your contribution helps to ensure a healthy, organic future for generations to come! No gift is too small and all are greatly appreciated. Support organic farmers, gardeners, and food systems today!

NOFA NJ thanks the following Key Partners for their generous support:

		
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Dunwald
Farm



This email was sent to clerk@mtolivetwp.org. Click here to unsubscribe.



4.

Sosa, Jessica

From: Masser, Michelle
Sent: Monday, June 6, 2022 12:23 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: NOFA NJ Weekly Email: June 6, 2022

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Devin Cornia [mailto:devin@nofanj.org]
Sent: Monday, June 6, 2022 11:59 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: NOFA NJ Weekly Email: June 6, 2022

If you're having trouble viewing this email, y



Read NOFA NJ's Monthly Report (May) for an update on our May activity

Upcoming NOFA NJ Events:

6/11, Poultry Processing Class (10AM-12:30PM): Join NOFA NJ & Hard Cider Homestead in a com

6/13, Underground Supper Club Potluck (7PM): Join NOFA NJ for a community potluck at Foodshc through food. Add a dish to the spreadsheet and find more information [Here](#)

6/18, Gorgeous Goat Farm Tour & Product Tasting (3-5 PM): Join NOFA NJ for a farm tour & dai

6/25, Homesteading Workshop & Social Hour (4-7PM): Join NOFA NJ for a tour of two homestead NJ. Register [Here](#)



ROOTED Web Series Check out Jared Flesher's new web series, *ROOTED*. Flesher has partnered with botanist Jared R. C. and the habitat it calls home. Season 1 is focused on NJ's Highlands region! **[View More Here](#)**

NJ Food Democracy Collaborative Full Network Gathering 6/29 Join NJFDC and various agricultural food security. **[Sign up for NJFDC emails](#)**, **[Register](#)** for the Meeting, and see the attached **[Flyer](#)**

Rutgers Cooperative Extension Master Gardener's Community Garden IPM Report was recently released and contains

Oradell Farmers Market is held on Sundays throughout the summer and is seeking a farmer to join immediately



Jersey Cut Flower Market is looking for an energetic individual to hire as the Market Manager. This individual **[Posting Here](#)**

[Post & View More Opportunities on NOFA NJ's Classifieds Page](#)





Check out Bobolink's [Website](#) & [Facebook](#)

Jonathan & Nina make and market 100% grass-fed raw cow's milk cheeses, April through November up to their full potential, and each batch is a reflection of the unique qualities of the day it was made. Their cows are mixed breed and multi-purpose, including their own new breed, the Bobolink Blacks, with Guernsey, Jersey, etc.) with the ancient Kerry cattle of Ireland.

Jonathan and Nina have always "walked the talk" when it comes to local, committed to supporting local sources grains within the local grain shed, working with local mills, such as River Valley Community Grains, meats, charcuterie, and more. You can find Bobolink Dairy & Bakehouse at farmers markets throughout the region.

Support Local Farms!

Become A Member

Support NOFA-NJ's important work by becoming a Member and helping to provide education, training, advocacy and community-building opportunities throughout NJ's food system

Your contribution

NOFA NJ thanks the following Key Partners for their support:

	<p><i>The Geraldine R.</i> DODGE <i>FOUNDATION</i></p>	
		<p>Dunwald Farm</p> 



This email was sent to clerk@mtolivetwp.org. C

5.

C

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, May 31, 2022 8:55 AM
To: Tatarenko, Andrew; McGroarty, Chuck
Cc: Tomasello, Claudia; Strain, Mary; Sosa, Jessica
Subject: FW: Roxbury ORD 10-22 ADOPT Affordable Housing Zone District AH-9 (adopted 05-24-22)
Attachments: Roxbury ORD 10-22 ADOPT Affordable Housing Zone District AH-9 (adopted 05-24-22).pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Amy Rhead [mailto:rheada@roxburynj.us]
Sent: Friday, May 27, 2022 5:35 PM
Subject: Roxbury ORD 10-22 ADOPT Affordable Housing Zone District AH-9 (adopted 05-24-22)

Please take notice that at the Roxbury Council meeting of May 24, 2022, the following attached ordinance was adopted.

ORDINANCE NO. 10-22: AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY ESTABLISHING THE AH-9 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

Take notice that the above entitled ordinance was introduced and passed at a Regular Meeting of the Township Council of the Township of Roxbury held on May 10, 2022, after being duly advertised was further considered for final passage at a Council Meeting held on May 24, 2022, after all persons present were given an opportunity to be heard concerning the same, it was finally passed and adopted and will be in full force in the Township of Roxbury according to law.

Kindly confirm successful receipt of this email and attachments. Thank you!

Amy E. Rhead, RMC
Roxbury Township Clerk
1715 Route 46, Ledgewood, NJ 07852
Ph: (973)448-2001; Fax: (973)448-2111

From: Amy Rhead
Sent: Thursday, May 12, 2022 1:36 PM

Subject: Roxbury ORD 10-22 INTRO Affordable Housing Zone District AH-9 (public hearing & adoption scheduled for 05-24-22)

Attached, please find details regarding the following:

ORDINANCE NO. 10-22:

AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY ESTABLISHING THE AH-9 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

Kindly confirm successful receipt of this email and attachments. Thank you!

Amy E. Rhead, RMC
Roxbury Township Clerk
1715 Route 46, Ledgewood, NJ 07852
Ph: (973)448-2001; Fax: (973)448-2111

TOWNSHIP OF ROXBURY

The following ordinance was passed on second reading at the Regular Meeting of the Township of Roxbury on May 24, 2022:

ORDINANCE NO. 10-22: AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY ESTABLISHING THE AH-9 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

Take notice that the above entitled ordinance was introduced and passed at a Regular Meeting of the Township Council of the Township of Roxbury held on May 10, 2022, after being duly advertised was further considered for final passage at a Council Meeting held on May 24, 2022, after all persons present were given an opportunity to be heard concerning the same, it was finally passed and adopted and will be in full force in the Township of Roxbury according to law.

Amy E. Rhead, RMC
Township Clerk

ORDINANCE NO. 10-22

AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY ESTABLISHING THE AH-9 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

WHEREAS, the Township of Roxbury (the "Township") filed a Declaratory Judgment Action in the Superior Court of New Jersey, Morris County, captioned IMO Township of Roxbury, Docket No. MRS-L-1763-15 (the "Declaratory Judgment Action"), in furtherance of the Supreme Court's March 10, 2015, decision In re Adoption of N.J.A.C. 5:96 & 5:97 by N.J. Council on Affordable Housing, 221 N.J. 1 (2015) (the "Supreme Court Decision"); and

WHEREAS, the Township entered into a Settlement Agreement with Fair Share Housing Center on March 20, 2020 (the "Settlement Agreement") that determines the Township's affordable housing obligation and the mechanisms for how the obligation will be addressed; and

WHEREAS, the Township entered into an amended Settlement Agreement with Fair Share Housing Center on April 2022 (the "amended Settlement Agreement") to provide additional sites for the production of affordable housing units after a previously approved site was deemed no longer viable for the creation of affordable housing; and

WHEREAS, in order to establish zoning provisions that provide a realistic opportunity for development of affordable housing in response to Roxbury Township's Third Round affordable housing obligations and consistent with the Settlement Agreement, which was recommended by the Superior Court Special Master and approved by the Superior Court of New Jersey; and

WHEREAS, the Township's Planning Board adopted a Housing Element and Fair Share Plan adopted in February 2021, amended May 4, 2022, that comprehensively provides for the creation of affordable housing in the Township in a manner consistent with all applicable affordable housing statutes and regulations and the Settlement Agreement.

WHEREAS, Roxbury Township has identified Block 8901, Lot 5, located on Howard Boulevard near Mt. Arlington Road, to be appropriate for development of higher-density inclusionary residential development in the Township and possess sufficient land area to accommodate inclusionary zoning at eight (8) units per acre with a 20% affordable housing set-aside, to address the Township's Third Round affordable housing obligation; and

WHEREAS, the zoning amendments herein support residential inclusionary development consistent with the Settlement Agreement and the Township's Housing Element and Fair Share Plan.

NOW THEREFORE, BE IT ORDAINED, by the Township Council of the Township of Roxbury, County of Morris as follows:

Section 1. Article VII §13-7.4, entitled "Zoning Districts" and §13-7.5 entitled "Zoning Map" are hereby amended to include the following one (1) zone designation, "Affordable Housing Residence District AH-9" as indicated on Exhibit 1, and listed as Block 8901, Lot 5.

Section 2. Article VII §13-7, entitled "Zoning Regulation", of the Code of the Township of Roxbury is hereby amended and supplemented, as follows:

§ 13-7.18H AH-9 Affordable Housing Residential District.

§ 13-7.18H01 Principal Permitted Use.

The AH-9 Affordable Housing Residence District is established and designed to encourage the development of low- and moderate-income housing through provisions for set aside units to meet this need and the Township's affordable housing obligation under the Mt. Laurel II decision of the New Jersey Supreme Court.

This zone is designed for and permits the construction of townhouses and/or stacked condominiums at a density not to exceed eight (8) units per acre, with a 20% affordable housing set aside for very-low, low-and moderate-income housing on a comprehensively designed residential neighborhood basis.

§ 13-7.18H02 Required Conditions.

The following requirements must be complied with in the AH-9 Affordable Housing Residence District.

- A. Intensity of Development. The intensity of development shall be limited to a maximum density of eight (8) units per acres.
- B. Setaside Provisions. A set aside of twenty (20) percent of the dwelling units are to be occupied by low- and moderate-income families pursuant to all the requirements set forth in Section 13-7.826, Low- and Moderate-Income Housing, Uniform Housing Affordability Controls (UHAC), and all other applicable provisions of this chapter. All affordable housing units are subject to a 30-year deed restriction for affordability. Applicant shall be responsible for the administration, monitoring and compliance of the project's affordable housing in accordance with applicable statutes and regulations, and shall provide copies of all relevant documents to the Township. The construction of affordable units will be phased in accordance with COAH regulations. The exterior building facades of affordable units shall be substantially similar to market rate units, such that it will not be apparent when driving through the development which units are market rate and which units are moderate and low income.
- C. Setback on Existing Roads. A minimum building setback distance or front yard of fifty (50) feet and parking lot setback of 25 feet shall be provided on all existing roads.
- D. Boundary Line Setback. No building or structure shall be erected closer than fifty (50) feet to a residentially zoned property line and 25 feet from a non-residentially zoned property line. A buffer area of at least twenty-five (25) feet in width shall be maintained along the AH-9 boundary. This buffer area shall be kept in its natural state where wooded and, when natural vegetation is sparse or nonexistent, the Planning Board may require the provision of a natural visual screen. Within the buffer area, no principal or accessory structure, nor any off-street parking, stormwater basins or other uses shall be permitted. Utility easements and streets may be permitted by the Planning Board within the buffer area to ensure continuity of development with adjoining properties. Said buffer area may be included for purposes of computing required open space within the AH-9 Zone. The buffer area may be reduced or eliminated by the Planning Board where the development within the AH-9 Zone is consistent or compatible with adjoining uses.
- E. Impervious Coverage. The maximum impervious coverage for the site under this zoning shall be sixty (60%) percent.
- F. Street Setback on Interior Roads. No building or structure shall be erected within twenty-five (25) feet of the right-of-way of any interior or private street or road.
- G. Street Widths. The right-of-way and pavement widths of interior roads serving development in the AH-9 Zone shall be determined from sound planning and engineering standards in conformity to the estimated needs of the full development proposed and the traffic to be generated thereby and shall be adequate and sufficient in size, location and design to accommodate the maximum traffic needs including access for firefighting, police and other emergency vehicles. In any event, pavement widths of

interior roads shall be not less than twenty-four (24) feet and the widths of sidewalks shall be not less than four (4) feet. Dedicated streets shall conform to Township specifications.

- H. Sidewalks. Sidewalks will be constructed to have a minimum of four (4) foot width.
- I. Height. No building shall exceed a maximum of three (3) stories or forty (40) feet in height.
- J. Distance Between Structures. No residential structure, no additions thereto nor any structures accessory thereto shall be erected closer than thirty (30) feet to another structure.
- K. Residential Structures. A dwelling structure shall not exceed a length of 175 feet. No dwelling structure shall have more than three (3) continuous attached dwelling units with the same setback, and variations in setback shall be at least four (4) feet. Variations shall also be achieved by the type of roof, including the height of eaves and peaks and by architectural treatment of the building facade. Facades shall include a stone or brick base, vertical elements and accents along with window trim and building molding. Balconies and patios are encouraged. Building plans and elevations shall accompany the application and shall show a variation in design of units and structure sufficient to satisfy the intent of this provision.
- L. Utilities and Services. The developer shall furnish as a condition precedent to action by the Planning Board, an acceptable public water supply and sanitary sewer facilities based upon written agreements and written approval of appropriate Township and State authorities. The developer shall provide for all necessary storm drainage facilities, road access, paved service streets, off-street parking facilities, lighting and fire protection systems, making reasonable provision for service connections with adjoining properties in other ownership.
- M. Off-Street Parking Requirements. Within any development in the AH-9 Zone, there shall be provided conveniently located off-street parking facilities for all buildings as set forth in Section 13-8.701.
- N. Common Open Space Requirements. At least twenty-five (25) percent of the total land area of a development within the AH-9 Zone shall be devoted to common open space as herein defined. Said open space may be developed with active and passive recreational facilities or may remain undeveloped but provided with walking/bicycle paths. These common open spaces, where not developed as provided herein, shall be kept in their natural state where wooded and, where natural vegetation is sparse or non-existent, the Planning Board may require the provision for reasonable landscaping of these areas.
- O. Recreation. At least seven (7%) percent of the total area of the tract shall be improved for recreational purposes for the use of the owners or occupants of the development or the Township at large in accordance with a plan specifying the types of improvements, which plan shall be furnished by the developer at the time of application and approved by the Planning Board. Such recreational improvement may include, but are not limited to, such things as tot lots, intermediate play areas or swimming pools.
- P. Identification Signs. Notwithstanding Section 13-8.9, there may be entrance monuments with signs constructed at the major point(s) of access to the community. Each sign shall be no larger than thirty (30) square feet, shall not exceed seven (7) feet in height, and shall not obstruct sight triangles. To the greatest extent possible these entrance signs and monuments shall be in keeping with the architectural theme of the development, subject to the review and approval of the Planning Board. Signs may be illuminated using low wattage (75 watts or less) flood lights which are downward facing and not create light trespass to adjoining properties.
- Q. Ownership and Maintenance of Common Open Space. The landowner may provide for and establish an organization for the ownership and maintenance of any common open space and such organization shall not be dissolved nor shall it dispose of any common open space, by sale or otherwise, except to an

organization conceived and established to own and maintain the common open space, or by dedicating the same to the Township, only if the Township agrees to accept such dedication.

- R. Protection of Open Spaces. All open spaces between structures shall be protected where necessary by fully recorded covenants running with the land, conveyances or dedications.
- S. Community Amenities such as recreation, open space, dog park, playground, meeting rooms, work out rooms, parcel delivery/pick up rooms, bicycle storage, billiards, etc, shall be maintained by the Project Owners. Both the market rate unit residents and the affordable unit residents shall have access to all community amenities and affordable unit residents will not be assessed additional fees, beyond the base rent, for use of any of the community amenities.
- T. Affordable Housing Residential Units. All affordable housing residential units shall be provided with heating and air conditioning units, refrigerator, stove, oven, microwave, washing machine and dryer. Parking shall be provided per Code at no extra charge.

Section 3. This ordinance may be renumbered for codification purposes.

Section 4. All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

Section 5. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 6. This Ordinance shall take effect upon passage and publication as provided by law.

INTRODUCED: May 10, 2022

ADOPTED: May 24, 2022

Attest:



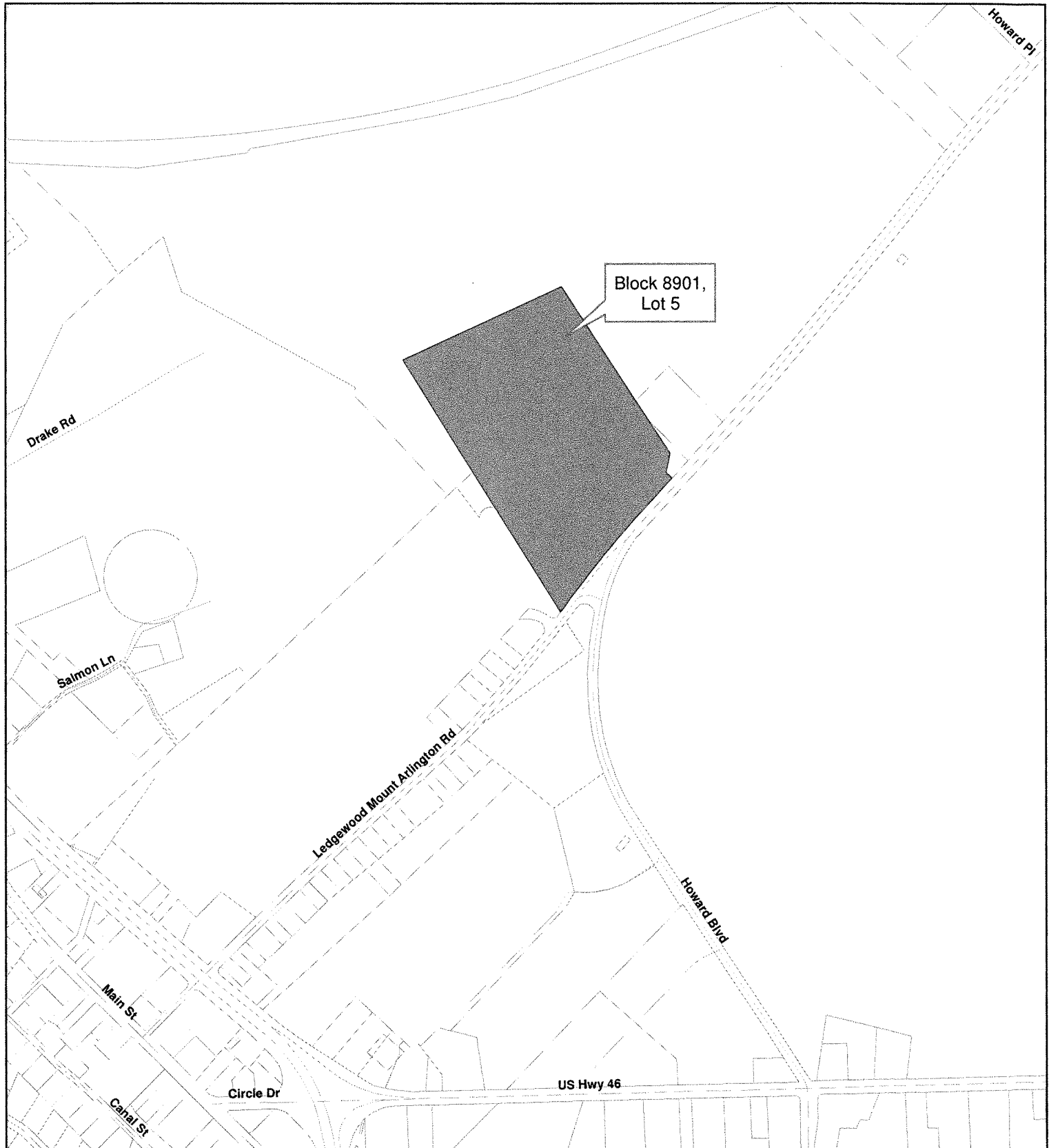
Amy E. Rhead, RMC
Township Clerk

EFFECTIVE DATE:


Exhibit 1:
Ordinance 10-22
Affordable Housing District (AH) - 9
Block 8901 Lot 5
Roxbury Township, Morris County, NJ
May 2022



0 200 400 800
Feet



Legend

 AH-9; Block 8901, Lot 5

BANISCH
ASSOCIATES INC.
Planning and Design

Data Sources:
Morris County Parcel Layer

©

6.

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, May 31, 2022 8:56 AM
To: Tatarenko, Andrew; McGroarty, Chuck
Cc: Tomasello, Claudia; Strain, Mary; Sosa, Jessica
Subject: FW: Roxbury ORD 11-22 INTRO Affordable Housing Zone District AH-10 (adopted 05-24-22)
Attachments: Roxbury ORD 11-22 ADOPT Affordable Housing Zone District AH-10 (adopted 05-24-22).pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Amy Rhead [mailto:rheada@roxburynj.us]
Sent: Friday, May 27, 2022 6:00 PM
Subject: Roxbury ORD 11-22 INTRO Affordable Housing Zone District AH-10 (adopted 05-24-22)

Please take notice that at the Roxbury Council meeting of May 24, 2022, the following attached ordinance was adopted.

ORDINANCE NO. 11-22: AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY ESTABLISHING THE AH-10 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

Take notice that the above entitled ordinance was introduced and passed at a Regular Meeting of the Township Council of the Township of Roxbury held on May 10, 2022, after being duly advertised was further considered for final passage at a Council Meeting held on May 24, 2022, after all persons present were given an opportunity to be heard concerning the same, it was finally passed and adopted and will be in full force in the Township of Roxbury according to law.

Kindly confirm successful receipt of this email and attachments. Thank you!

Amy E. Rhead, RMC
Roxbury Township Clerk
1715 Route 46, Ledgewood, NJ 07852
Ph: (973)448-2001; Fax: (973)448-2111

From: Amy Rhead
Sent: Thursday, May 12, 2022 1:37 PM

Subject: Roxbury ORD 11-22 INTRO Affordable Housing Zone District AH-10 (public hearing & adoption scheduled for 05-24-22)

Attached, please find details regarding the following:

ORDINANCE NO. 11-22:

AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY ESTABLISHING THE AH-10 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

Kindly confirm successful receipt of this email and attachments. Thank you!

Amy E. Rhead, RMC
Roxbury Township Clerk
1715 Route 46, Ledgewood, NJ 07852
Ph: (973)448-2001; Fax: (973)448-2111

TOWNSHIP OF ROXBURY

The following ordinance was passed on second reading at the Regular Meeting of the Township of Roxbury on May 24, 2022:

ORDINANCE NO. 11-22: AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY ESTABLISHING THE AH-10 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

Take notice that the above entitled ordinance was introduced and passed at a Regular Meeting of the Township Council of the Township of Roxbury held on May 10, 2022, after being duly advertised was further considered for final passage at a Council Meeting held on May 24, 2022, after all persons present were given an opportunity to be heard concerning the same, it was finally passed and adopted and will be in full force in the Township of Roxbury according to law.

Amy E. Rhead, RMC
Township Clerk

ORDINANCE NO. 11-22

AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY ESTABLISHING THE AH-10 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

WHEREAS, the Township of Roxbury (the "Township") filed a Declaratory Judgment Action in the Superior Court of New Jersey, Morris County, captioned IMO Township of Roxbury, Docket No. MRS-L-1763-15 (the "Declaratory Judgment Action"), in furtherance of the Supreme Court's March 10, 2015, decision In re Adoption of N.J.A.C. 5:96 & 5:97 by N.J. Council on Affordable Housing, 221 N.J. 1 (2015) (the "Supreme Court Decision"); and

WHEREAS, the Township entered into a Settlement Agreement with Fair Share Housing Center on March 20, 2020 (the "Settlement Agreement") that determines the Township's affordable housing obligation and the mechanisms for how the obligation will be addressed; and

WHEREAS, in order to establish zoning provisions that provide a realistic opportunity for development of affordable housing in response to Roxbury Township's Third Round affordable housing obligations and consistent with the Settlement Agreement, which was recommended by the Superior Court Special Master and approved by the Superior Court of New Jersey; and

WHEREAS, the Township entered into an amended Settlement Agreement with Fair Share Housing Center on April 2022 (the "amended Settlement Agreement") to provide additional sites for the production of affordable housing units after a previously approved site was deemed no longer viable for the creation of affordable housing; and

WHEREAS, the Township's Planning Board adopted a Housing Element and Fair Share Plan in February 2021, amended in May 4, 2022, that comprehensively provides for the creation of affordable housing in the Township in a manner consistent with all applicable affordable housing statutes and regulations and the Settlement Agreement.

WHEREAS, Roxbury Township has identified Block 9301, Lots 1 and 2, otherwise known as Cheyenne Properties, located at State Highway 183 and US Highway 206, to be appropriate for development of higher-density inclusionary residential development in the Township at eight (8) units per acre with a 20% set-aside to address the Township's Third Round affordable housing obligation; and

WHEREAS, the zoning amendments herein support residential inclusionary development consistent with the Settlement Agreement and the Township's Housing Element and Fair Share Plan.

NOW THEREFORE, BE IT ORDAINED, by the Township Council of the Township of Roxbury, County of Morris as follows:

Section 1. Article VII §13-7.4, entitled "Zoning Districts" and §13-7.5 entitled "Zoning Map" are hereby amended to include the following one (1) zone designation, "Affordable Housing Residence District AH-10" as indicated on Exhibit 1, and listed as:

Block 9301, Lots 1 and 2

Section 2. Article VII §13-7, entitled "Zoning Regulation", of the Code of the Township of Roxbury is hereby amended and supplemented, as follows:

§ 13-7.18I AH-10 Affordable Housing Residential District.

§ 13-7.18I01 Principal Permitted Use.

The AH-10 Affordable Housing Residence District is established and designed to encourage the development of very low, low- and moderate-income housing through provisions for set aside units to meet this need and the Township's affordable housing obligation under the Mt. Laurel II decision of the New Jersey Supreme Court. The AH-10 includes unique properties where permitting higher density residential development will further the objectives of the Roxbury Master Plan to provide for affordable housing opportunities throughout the Township.

The AH-10 zone included properties containing unique characteristics where an increased density will encourage residential development and redevelopment more in character with the surrounding area. The zone permits apartment complexes at a gross density of eight (8) units per acre with a 20 percent affordable housing set aside, or 23 affordable units on Block 9301, lots 1 and 2 for low- and moderate-income housing to be provided.

Permitted principal uses include apartment complexes.

§ 13-7.18I02 Required Conditions.

The following requirements must be complied with in the AH-10 Affordable Housing Residence District.

- A. Intensity of Development. The intensity of development shall be limited to a density of eight (8) units per acres.
- B. Setaside Provisions. A set aside of twenty (20) percent of the dwelling units to be occupied by low- and moderate-income families pursuant to all the requirements set forth in Section 13-7.826, Low and Moderate Income Housing, Uniform Housing Affordability Controls (UHAC), and all other applicable provisions of this chapter. All affordable housing units are subject to a 30-year deed restriction for affordability. Applicant shall be responsible for the administration, monitoring and compliance of the project's affordable housing in accordance with applicable statutes and regulations, and shall provide copies of all relevant documents to the Township. The construction of affordable units will be phased in accordance with COAH regulations. The exterior building facades of affordable units shall be substantially similar to market rate units, such that it will not be apparent when driving through the development which units are market rate and which units are moderate and low income.
- C. Setback on Existing Roads. A minimum building setback distance or front yard of fifty (50) feet and parking lot setback of twenty-five (25) feet shall be provided along Route 183. A minimum building and parking lot setback distance of fifteen (15) feet shall be provided along the Route 80 ramp.
- D. Boundary Line Setback. No building shall be erected closer than fifty (50) feet from the residential properties located along the municipal boundary with Netcong Borough, and thirty (30) feet along the Boundary with Mount Olive Township. A buffer area of at least twenty-five (25) feet in width shall be maintained between any building and residential properties. This buffer area shall be kept in its natural state where wooded and, when natural vegetation is sparse or nonexistent, the Planning Board may require the provision of a natural visual screen. Within the buffer area, no principal or accessory structure, nor any off-street parking, stormwater basins or other uses shall be permitted. Utility easements and landscaped stormwater management facilities may be permitted by the Planning Board within the buffer area to ensure continuity of development with adjoining properties. Said buffer area may be included for purposes of computing required open space within the AH-10 Zone. The buffer area may be reduced or eliminated by the Planning Board where the development within the AH-10 Zone is consistent or compatible with adjoining uses.
- E. Impervious Coverage. The maximum impervious coverage for the site under this zoning shall be sixty (60%) percent.
- F. Street Setback on Interior Roads. No building or structure shall be erected within twenty-five (25) feet of the right-of-way or curb of any interior or private street or road.

- G. **Street Widths.** The right-of-way and pavement widths of interior roads serving development in the AH-10 Zone shall be determined from sound planning and engineering standards in conformity to the estimated needs of the full development proposed and the traffic to be generated thereby and shall be adequate and sufficient in size, location and design to accommodate the maximum traffic needs including access for firefighting, police and other emergency vehicles. In any event, pavement widths of interior roads shall be not less than twenty-four (24) feet and the widths of sidewalks shall be not less than four (4) feet. Dedicated streets shall conform to Township specifications.
- H. **Sidewalks.** Sidewalks will be constructed to have a minimum of four (4) foot width.
- I. **Height.** No building shall exceed a maximum of three (3) stories nor forty (40) feet in height.
- J. **Distance Between Structures.** No residential structure and no additions thereto shall be erected closer than thirty (30) feet to another structure, with the exception of accessory structures, and residential side building wall to side building wall where a minimum setback of twenty-five (25) feet is required.
- K. **Structures.** No building shall exceed a length of 230 feet. No building shall have more than three (3) continuous attached dwelling units with the same setback, and variations in setback shall be at least four (4) feet. Variations shall also be achieved by the type of roof, including the height of eaves and peaks and by architectural treatment of the building façade. Facades shall include a stone or brick base, vertical elements and accents along with window trim and building molding. Balconies and patios are encouraged. Building plans and elevations shall accompany the application and shall show a variation in design of units and structure sufficient to satisfy the intent of this provision.
- L. **Utilities and Services.** The developer shall furnish as a condition precedent to action by the Planning Board, an acceptable public water supply and sanitary sewer facilities based upon written agreements and written approval of appropriate Township and State authorities. The developer shall provide for all necessary storm drainage facilities, road access, paved service streets, off-street parking facilities, lighting and fire protection systems, making reasonable provision for service connections with adjoining properties in other ownership.
- M. **Off-Street Parking Requirements.** Within any development in the AH-10 Zone, there shall be provided conveniently located off-street parking facilities for all buildings as set forth in Section 13-8.701. A minimum distance of 12-foot between buildings and parking areas shall be provided.
- N. **Common Open Space Requirements.** Open space areas shall be provided and may be developed with active and passive recreational facilities or may remain undeveloped, but provided with walking/bicycle paths. These common open spaces, where not developed as provided herein, shall be kept in their natural state.
- O. **Recreation.** Any recreational areas for the use of the owners or occupants of the development or the Township at large must be identified in accordance with a plan specifying the types of improvements, which plan shall be furnished by the developer at the time of application and approved by the Planning Board.
- P. **Identification Signs.** Notwithstanding Section 13-8.9, there may be entrance monuments with signs constructed at the major point(s) of access to the community. Each sign shall be no larger than thirty (30) square feet, shall not exceed seven (7) feet in height, and shall not obstruct sight triangles. To the greatest extent possible these entrance signs and monuments shall be in keeping with the architectural theme of the development, subject to the review and approval of the Planning Board. Signs may be illuminated using low wattage (75 watts or less) flood lights which are downward facing and not create light trespass to adjoining properties.
- Q. **Ownership and Maintenance of Common Open Space.** The landowner may provide for and establish an organization for the ownership and maintenance of any common open space and such organization shall not be dissolved nor shall it dispose of any common open space, by sale or otherwise, except to an

organization conceived and established to own and maintain the common open space, or by dedicating the same to the Township, only if the Township agrees to accept such dedication.

- R. Protection of Open Spaces. All open spaces between structures shall be protected where necessary by fully recorded covenants running with the land, conveyances or dedications.
- S. Community Amenities such as recreation, open space, dog park, playground, meeting rooms, work out rooms, parcel delivery/pick up rooms, bicycle storage, billiards, etc, shall be maintained by the Project Owners. Both the market rate unit residents and the affordable unit residents shall have access to all community amenities and affordable unit residents will not be assessed additional fees, beyond the base rent, for use of any of the community amenities.
- T. Affordable Housing Residential Units. All affordable housing residential units shall be provided with heating and air conditioning units, refrigerator, stove, oven, microwave, washing machine and dryer. Parking shall be provided per Code at no extra charge.

Section 3. This ordinance may be renumbered for codification purposes.

Section 4. All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.


Section 5. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 6. This Ordinance shall take effect upon passage and publication as provided by law.

INTRODUCED: May 10, 2022

ADOPTED: May 24, 2022

Attest:



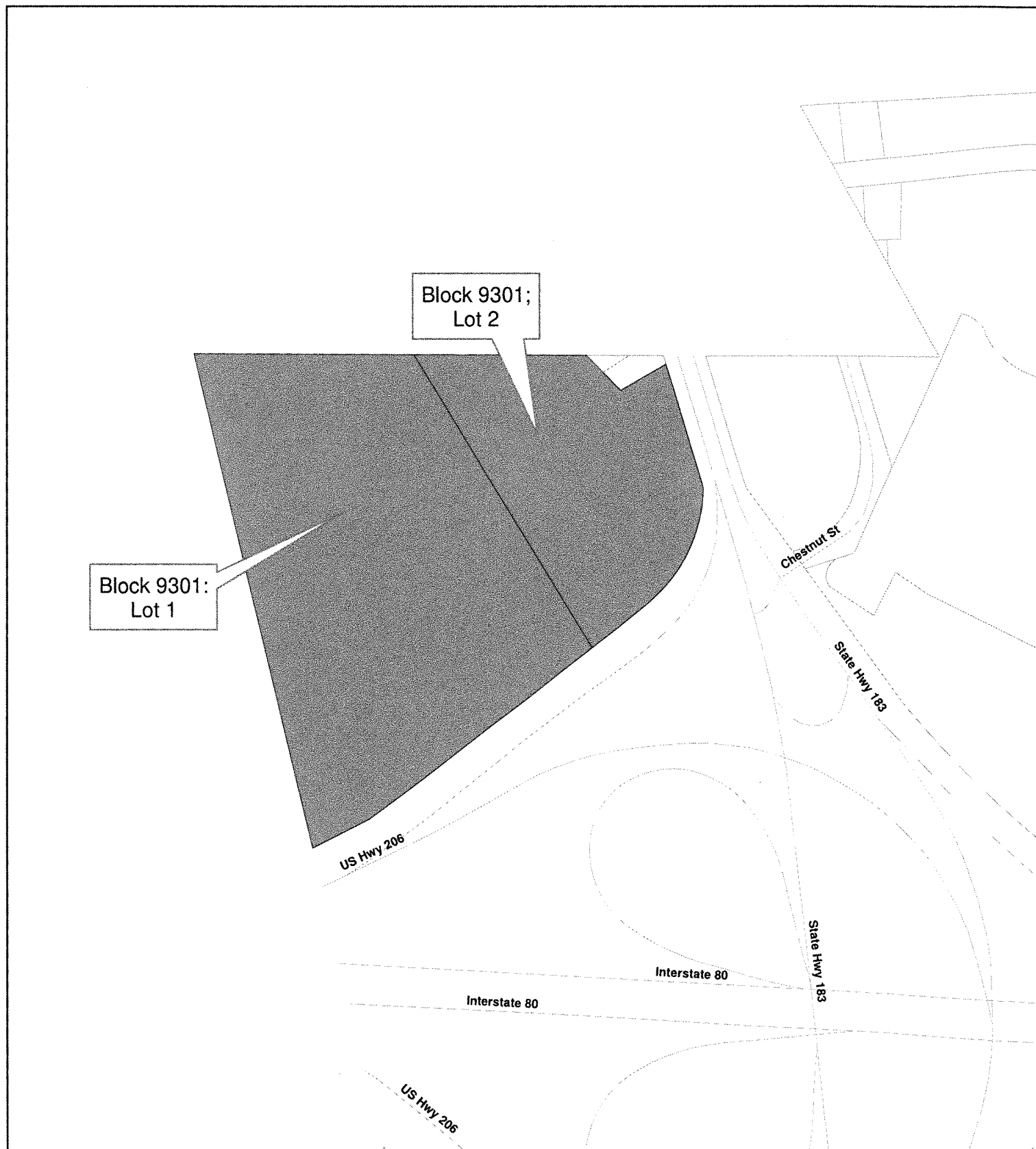
Amy E. Rhead, RMC
Township Clerk

EFFECTIVE:


Exhibit 1:
Ordinance 11-22
Affordable Housing District (AH) - 10
Block 9301, Lots 1 and 2
Roxbury Township, Morris County, NJ
May 2022



0 200 400
Feet



Legend

 AH-10 Zone

BANISCH
ASSOCIATES INC
Planning and Design

Data Sources:
Morris County Parcel Layer



7.

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, May 31, 2022 8:56 AM
To: Tatarenko, Andrew; McGroarty, Chuck
Cc: Tomasello, Claudia; Strain, Mary; Sosa, Jessica
Subject: FW: Roxbury ORD 12-22 ADOPT Affordable Housing Zone District AH-11+Amend AH-6 (adopted 05-24-22)
Attachments: Roxbury ORD 12-22 ADOPT Affordable Housing Zone District AH-11+Amend AH-6 (adopted 05-24-22).pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Amy Rhead [mailto:rheada@roxburynj.us]
Sent: Friday, May 27, 2022 6:28 PM
Subject: Roxbury ORD 12-22 ADOPT Affordable Housing Zone District AH-11+Amend AH-6 (adopted 05-24-22)

Please take notice that at the Roxbury Council meeting of May 24, 2022, the following attached ordinance was adopted.

ORDINANCE NO. 12-22: AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY AMENDING THE AH-6 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, AND ESTABLISHING THE AH-11 INCLUSIONARY AFFORDABLE HOUSING ZONE CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

Take notice that the above entitled ordinance was introduced and passed at a Regular Meeting of the Township Council of the Township of Roxbury held on May 10, 2022, after being duly advertised was further considered for final passage at a Council Meeting held on May 24, 2022, after all persons present were given an opportunity to be heard concerning the same, it was finally passed and adopted and will be in full force in the Township of Roxbury according to law.

Kindly confirm successful receipt of this email and attachments. Thank you!

Amy E. Rhead, RMC
Roxbury Township Clerk
1715 Route 46, Ledgewood, NJ 07852
Ph: (973)448-2001; Fax: (973)448-2111

From: Amy Rhead

Sent: Thursday, May 12, 2022 1:37 PM

Subject: Roxbury ORD 12-22 INTRO Affordable Housing Zone District AH-11+Amend AH-6 (public hearing & adoption scheduled for 05-24-22)

Attached, please find details regarding the following:

ORDINANCE NO. 12-22:

AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY AMENDING THE AH-6 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, AND ESTABLISHING THE AH-11 INCLUSIONARY AFFORDABLE HOUSING ZONE CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

Kindly confirm successful receipt of this email and attachments. Thank you!

Amy E. Rhead, RMC
Roxbury Township Clerk
1715 Route 46, Ledgewood, NJ 07852
Ph: (973)448-2001; Fax: (973)448-2111

TOWNSHIP OF ROXBURY

The following ordinance was passed on second reading at the Regular Meeting of the Township of Roxbury on May 24, 2022:

ORDINANCE NO. 12-22: AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY AMENDING THE AH-6 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, AND ESTABLISHING THE AH-11 INCLUSIONARY AFFORDABLE HOUSING ZONE CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

Take notice that the above entitled ordinance was introduced and passed at a Regular Meeting of the Township Council of the Township of Roxbury held on May 10, 2022, after being duly advertised was further considered for final passage at a Council Meeting held on May 24, 2022, after all persons present were given an opportunity to be heard concerning the same, it was finally passed and adopted and will be in full force in the Township of Roxbury according to law.

Amy E. Rhead, RMC
Township Clerk

ORDINANCE NO. 12-22

AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF ROXBURY, COUNTY OF MORRIS, STATE OF NEW JERSEY AMENDING THE AH-6 INCLUSIONARY AFFORDABLE HOUSING ZONE AMENDING CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS, AND ESTABLISHING THE AH-11 INCLUSIONARY AFFORDABLE HOUSING ZONE CHAPTER 13, LAND DEVELOPMENT, ARTICLE VII ZONING REGULATIONS TO ADDRESS ROXBURY TOWNSHIP'S THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS

WHEREAS, the Township of Roxbury (the "Township") filed a Declaratory Judgment Action in the Superior Court of New Jersey, Morris County, captioned IMO Township of Roxbury, Docket No. MRS-L-1763-15 (the "Declaratory Judgment Action"), in furtherance of the Supreme Court's March 10, 2015, decision In re Adoption of N.J.A.C. 5:96 & 5:97 by N.J. Council on Affordable Housing, 221 N.J. 1 (2015) (the "Supreme Court Decision"); and

WHEREAS, the Township entered into a Settlement Agreement with Fair Share Housing Center on March 20, 2020 (the "Settlement Agreement"), which has been amended April 2022, that determines the Township's affordable housing obligation and the mechanisms for how the obligation will be addressed; and

WHEREAS, Roxbury Township has removed Block 9202, Lots 1, 2 and 10, otherwise known as Blue Vista, located along Route 206 and Mountain Road, from the AH-6 inclusionary zoning district which will become a separate zone district and creating a new Affordable Housing Zone, AH-11, to provide a higher density to achieve affordable housing in the Township; and

NOW THEREFORE, BE IT ORDAINED, by the Township Council of the Township of Roxbury, County of Morris as follows:

Section 1. Article VII §13-7.4, entitled "Zoning Districts" and §13-7.5 entitled "Zoning Map" are hereby amended to remove Block 9202, Lots 1, 2, and 10 from the AH-6 District and designate the site in the "Affordable Housing Residence District AH-11" as indicated on Exhibit 1, and listed as:

Block 9202, Lots 1, 2, and 10 designated as AH-11
Block 6802, Lot 9 designated as AH-6

Section 2. Article VII §13-7, entitled "Zoning Regulation", of the Code of the Township of Roxbury is hereby replaced in its entirety, as follows:

§ 13-7.18E AH-6 Affordable Housing Residential District.

§ 13-7.18E01 Principal Permitted Use.

The AH-6 Affordable Housing Residence District is established and designed to encourage the development of very low, low- and moderate-income housing through provisions for set aside units to meet this need and the Township's affordable housing obligation under the Mt. Laurel II decision of the New Jersey Supreme Court. The AH-6 includes unique properties where permitting higher density residential development will further the objectives of the Roxbury Master Plan to provide for affordable housing opportunities throughout the Township.

The AH-6 zone included properties containing unique characteristics where an increased density will encourage residential development and redevelopment more in character with the surrounding area. The zone permits apartment complexes at a gross density of eight (8) units per acre with a 20 percent affordable housing set aside, 47 affordable units on Block 6802, Lot 9, for low- and moderate-income housing to be provided. Development of the zone must take into account sensitive environmental areas and create a context taking into consideration the surrounding land uses and on-site constraints.

Permitted principal uses include apartment complexes.

§ 13-7.18E02 Required Conditions.

The following requirements must be complied with in the AH-6 Affordable Housing Residence District.

- A. Intensity of Development. The intensity of development shall be limited to a density of eight (8) units per acres.
- B. Setaside Provisions. A set aside of twenty (20) percent of the dwelling units to be occupied by low- and moderate-income families pursuant to all the requirements set forth in Section 13-7.826, Low and Moderate Income Housing, Uniform Housing Affordability Controls (UHAC), and all other applicable provisions of this chapter. All affordable housing units are subject to a 30-year deed restriction for affordability. Applicant shall be responsible for the administration, monitoring and compliance of the project's affordable housing in accordance with applicable statutes and regulations, and shall provide copies of all relevant documents to the Township. The construction of affordable units will be phased in accordance with COAH regulations. The exterior building facades of affordable units shall be substantially similar to market rate units, such that it will not be apparent when driving through the development which units are market rate and which units are moderate and low income.
- C. Setback on Existing Roads. A minimum building setback distance or front yard of fifty (50) feet and parking lot setback of twenty-five (25) feet shall be provided on all existing roads.
- D. Boundary Line Setback. No building or structure shall be erected closer than fifty (50) feet to a residentially zoned property line and 25 feet from a non-residentially zoned property line. A buffer area of at least twenty-five (25) feet in width shall be maintained along the AH-6 boundary. This buffer area shall be kept in its natural state where wooded and, when natural vegetation is sparse or nonexistent, the Planning Board may require the provision of a natural visual screen. Within the buffer area, no principal or accessory structure, nor any off-street parking, stormwater basins or other uses shall be permitted. Utility easements and streets may be permitted by the Planning Board within the buffer area to ensure continuity of development with adjoining properties. Said buffer area may be included for purposes of computing required open space within the AH-6 Zone. The buffer area may be reduced or eliminated by the Planning Board where the development within the AH-6 Zone is consistent or compatible with adjoining uses.
- E. Impervious Coverage. The maximum impervious coverage for the site under this zoning shall be sixty (60%) percent.
- F. Street Setback on Interior Roads. No building or structure shall be erected within twenty-five (25) feet of the right-of-way of any interior or private street or road.
- G. Street Widths. The right-of-way and pavement widths of interior roads serving development in the AH-6 Zone shall be determined from sound planning and engineering standards in conformity to the estimated needs of the full development proposed and the traffic to be generated thereby and shall be adequate and sufficient in size, location and design to accommodate the maximum traffic needs including access for firefighting, police and other emergency vehicles. In any event, pavement widths of interior roads shall be not less than twenty-four (24) feet and the widths of sidewalks shall be not less than four (4) feet. Dedicated streets shall conform to Township specifications.
- H. Sidewalks. Sidewalks will be constructed to have a minimum of four (4) foot width.
- I. Height. No building shall exceed a maximum of three (3) stories nor forty (40) feet in height.
- J. Distance Between Structures. No residential structure and no additions thereto shall be erected closer than thirty (30) feet to another structure, with the exception of accessory structures and residential side building wall to side building wall where a minimum setback of twenty-five (25) feet is required.

- K. Structures. No building shall exceed a length of 175 feet. No building shall have more than three (3) continuous attached dwelling units with the same setback, and variations in setback shall be at least four (4) feet. Variations shall also be achieved by the type of roof, including the height of eaves and peaks and by architectural treatment of the building façade. Facades shall include a stone or brick base, vertical elements and accents along with window trim and building molding. Balconies and patios are encouraged. Building plans and elevations shall accompany the application and shall show a variation in design of units and structure sufficient to satisfy the intent of this provision.
- L. Utilities and Services. The developer shall furnish as a condition precedent to action by the Planning Board, an acceptable public water supply and sanitary sewer facilities based upon written agreements and written approval of appropriate Township and State authorities. The developer shall provide for all necessary storm drainage facilities, road access, paved service streets, off-street parking facilities, lighting and fire protection systems, making reasonable provision for service connections with adjoining properties in other ownership.
- M. Off-Street Parking Requirements. Within any development in the AH-6 Zone, there shall be provided conveniently located off-street parking facilities for all buildings as set forth in Section 13-8.701.
- N. Common Open Space Requirements. At least twenty-five (25) percent of the total land area of a development within the AH-6 Zone shall be devoted to common open space as herein defined. Said open space may be developed with active and passive recreational facilities or may remain undeveloped, but provided with walking/bicycle paths. These common open spaces, where not developed as provided herein, shall be kept in their natural state where wooded and, where natural vegetation is sparse or non-existent, the Planning Board may require the provision for reasonable landscaping of these areas.
- O. Recreation. At least seven (7) percent of the total area of the tract shall be improved for recreational purposes for the use of the owners or occupants of the development or the Township at large in accordance with a plan specifying the types of improvements, which plan shall be furnished by the developer at the time of application and approved by the Planning Board. Such recreational improvement may include but are not limited to such things as tot lots, intermediate play areas or swimming pools.
- P. Identification Signs. Notwithstanding Section 13-8.9, there may be entrance monuments with signs constructed at the major point(s) of access to the community. Each sign shall be no larger than thirty (30) square feet, shall not exceed seven (7) feet in height, and shall not obstruct sight triangles. To the greatest extent possible these entrance signs and monuments shall be in keeping with the architectural theme of the development, subject to the review and approval of the Planning Board. Signs may be illuminated using low wattage (75 watts or less) flood lights which are downward facing and not create light trespass to adjoining properties.
- Q. Ownership and Maintenance of Common Open Space. The landowner may provide for and establish an organization for the ownership and maintenance of any common open space and such organization shall not be dissolved nor shall it dispose of any common open space, by sale or otherwise, except to an organization conceived and established to own and maintain the common open space, or by dedicating the same to the Township, only if the Township agrees to accept such dedication.
- R. Protection of Open Spaces. All open spaces between structures shall be protected where necessary by fully recorded covenants running with the land, conveyances or dedications.
- S. Community Amenities such as recreation, open space, dog park, playground, meeting rooms, work out rooms, parcel delivery/pick up rooms, bicycle storage, billiards, etc, shall be maintained by the Project Owners. Both the market rate unit residents and the affordable unit residents shall have access to all community amenities and affordable unit residents will not be assessed additional fees, beyond the base rent, for use of any of the community amenities.
- T. Affordable Housing Residential Units. All affordable housing residential units shall be provided with heating and air conditioning units, refrigerator, stove, oven, microwave, washing machine and dryer. Parking shall be provided per Code at no extra charge.

Section 3. Article VII §13-7, entitled “Zoning Regulation”, of the Code of the Township of Roxbury is hereby supplemented, as follows:

§ 13-7.18J AH-11 Affordable Housing Residential District.

§ 13-7.18J01 Principal Permitted Use.

The AH-11 Affordable Housing Residence District is established and designed to encourage the development of very low, low- and moderate-income housing through provisions for set aside units to meet this need and the Township's affordable housing obligation under the Mt. Laurel II decision of the New Jersey Supreme Court. The AH-11 includes unique properties where permitting higher density residential development will further the objectives of the Roxbury Master Plan to provide for affordable housing opportunities throughout the Township.

The AH-11 zone included properties containing unique characteristics where an increased density will encourage residential development and redevelopment more in character with the surrounding area. The zone permits apartment complexes at a gross density of nine (9) units per acre with a 20 percent affordable housing set aside, or 106 affordable units on lots in Block 9202 for low- and moderate-income housing to be provided. Development of the zone must take into account sensitive environmental areas and create a context taking into consideration the surrounding land uses and on-site constraints.

Permitted principal uses include apartment complexes.

§ 13-7.18J02 Required Conditions.

The following requirements must be complied with in the AH-11 Affordable Housing Residence District.

- A. Intensity of Development. The intensity of development shall be limited to a density of nine (9) units per acres.
- B. Setaside Provisions. A set aside of twenty (20) percent of the dwelling units to be occupied by low- and moderate-income families pursuant to all the requirements set forth in Section 13-7.826, Low and Moderate Income Housing, Uniform Housing Affordability Controls (UHAC), and all other applicable provisions of this chapter. All affordable housing units are subject to a 30-year deed restriction for affordability. Applicant shall be responsible for the administration, monitoring and compliance of the project's affordable housing in accordance with applicable statutes and regulations, and shall provide copies of all relevant documents to the Township. The construction of affordable units will be phased in accordance with COAH regulations. The exterior building facades of affordable units shall be substantially similar to market rate units, such that it will not be apparent when driving through the development which units are market rate and which units are moderate and low income.
- C. Setback on Existing Roads. A minimum building setback distance or front yard of fifty (50) feet and parking lot setback of twenty-five (25) feet shall be provided on all existing roads.
- D. Boundary Line Setback. No building or structure shall be erected closer than fifty (50) feet to a residentially zoned property line and 25 feet from a non-residentially zoned property line. A buffer area of at least twenty-five (25) feet in width shall be maintained along the AH-11 boundary. This buffer area shall be kept in its natural state where wooded and, when natural vegetation is sparse or nonexistent, the Planning Board may require the provision of a natural visual screen. Within the buffer area, no principal or accessory structure, nor any off-street parking, stormwater basins or other uses shall be permitted. Utility easements and streets may be permitted by the Planning Board within the buffer area to ensure continuity of development with adjoining properties. Said buffer area may be included for purposes of computing required open space within the AH-11 Zone. The buffer area may be reduced or eliminated by the Planning Board where the development within the AH-11 Zone is consistent or compatible with adjoining uses.

- E. Impervious Coverage. The maximum impervious coverage for the site under this zoning shall be sixty (60%) percent.
- F. Street Setback on Interior Roads. No building or structure shall be erected within twenty-five (25) feet of the right-of-way of any interior or private street or road.
- G. Street Widths. The right-of-way and pavement widths of interior roads serving development in the AH-11 Zone shall be determined from sound planning and engineering standards in conformity to the estimated needs of the full development proposed and the traffic to be generated thereby and shall be adequate and sufficient in size, location and design to accommodate the maximum traffic needs including access for firefighting, police and other emergency vehicles. In any event, pavement widths of interior roads shall be not less than twenty-four (24) feet and the widths of sidewalks shall be not less than four (4) feet. Dedicated streets shall conform to Township specifications.
- H. Sidewalks. Sidewalks will be constructed to have a minimum of four (4) foot width.
- I. Height. No building shall exceed a maximum of three (3) stories nor forty (40) feet in height.
- J. Distance Between Structures. No residential structure and no additions thereto shall be erected closer than thirty (30) feet to another structure, with the exception of accessory structures and residential side building wall to side building wall where a minimum setback of twenty-five (25) feet is required.
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- M. Off-Street Parking Requirements. Within any development in the AH-11 Zone, there shall be provided conveniently located off-street parking facilities for all buildings as set forth in Section 13-8.701.
- N. Common Open Space Requirements. At least twenty-five (25) percent of the total land area of a development within the AH-11 Zone shall be devoted to common open space as herein defined. Said open space may be developed with active and passive recreational facilities or may remain undeveloped, but provided with walking/bicycle paths. These common open spaces, where not developed as provided herein, shall be kept in their natural state where wooded and, where natural vegetation is sparse or non-existent, the Planning Board may require the provision for reasonable landscaping of these areas.
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development, subject to the review and approval of the Planning Board. Signs may be illuminated using low wattage (75 watts or less) flood lights which are downward facing and not create light trespass to adjoining properties.

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Section 3. This ordinance may be renumbered for codification purposes.

Section 4. All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

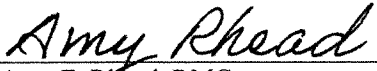
Section 5. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 6. This Ordinance shall take effect upon passage and publication as provided by law.

INTRODUCED: May 10, 2022

ADOPTED: May 24, 2022

Attest:


Amy E. Rhead, RMC
Township Clerk

EFFECTIVE:

Exhibit 1:

Ordinance 12-22

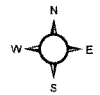
Amended Affordable Housing District (AH) - 6

Establishment of Affordable Housing District (AH) - 11

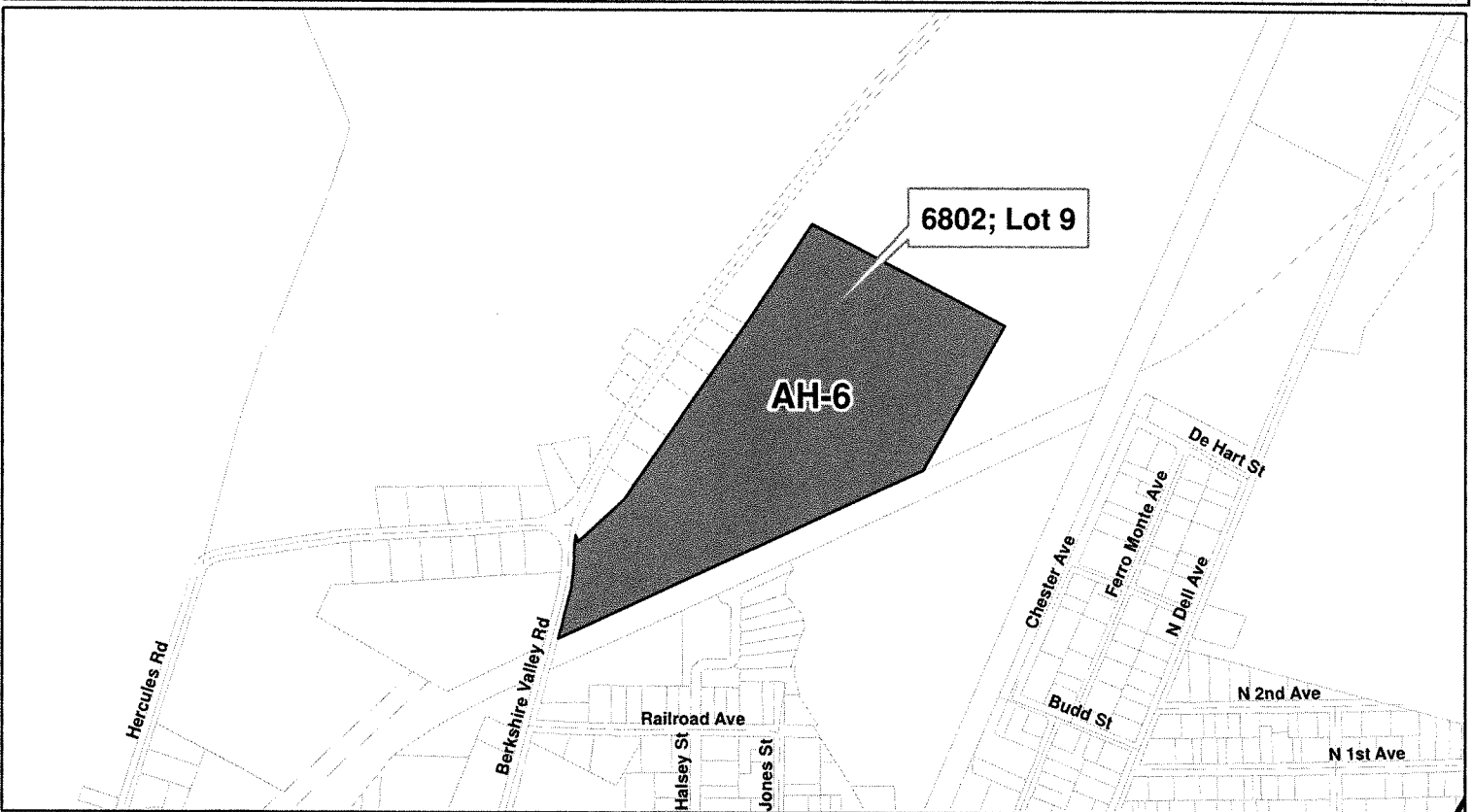
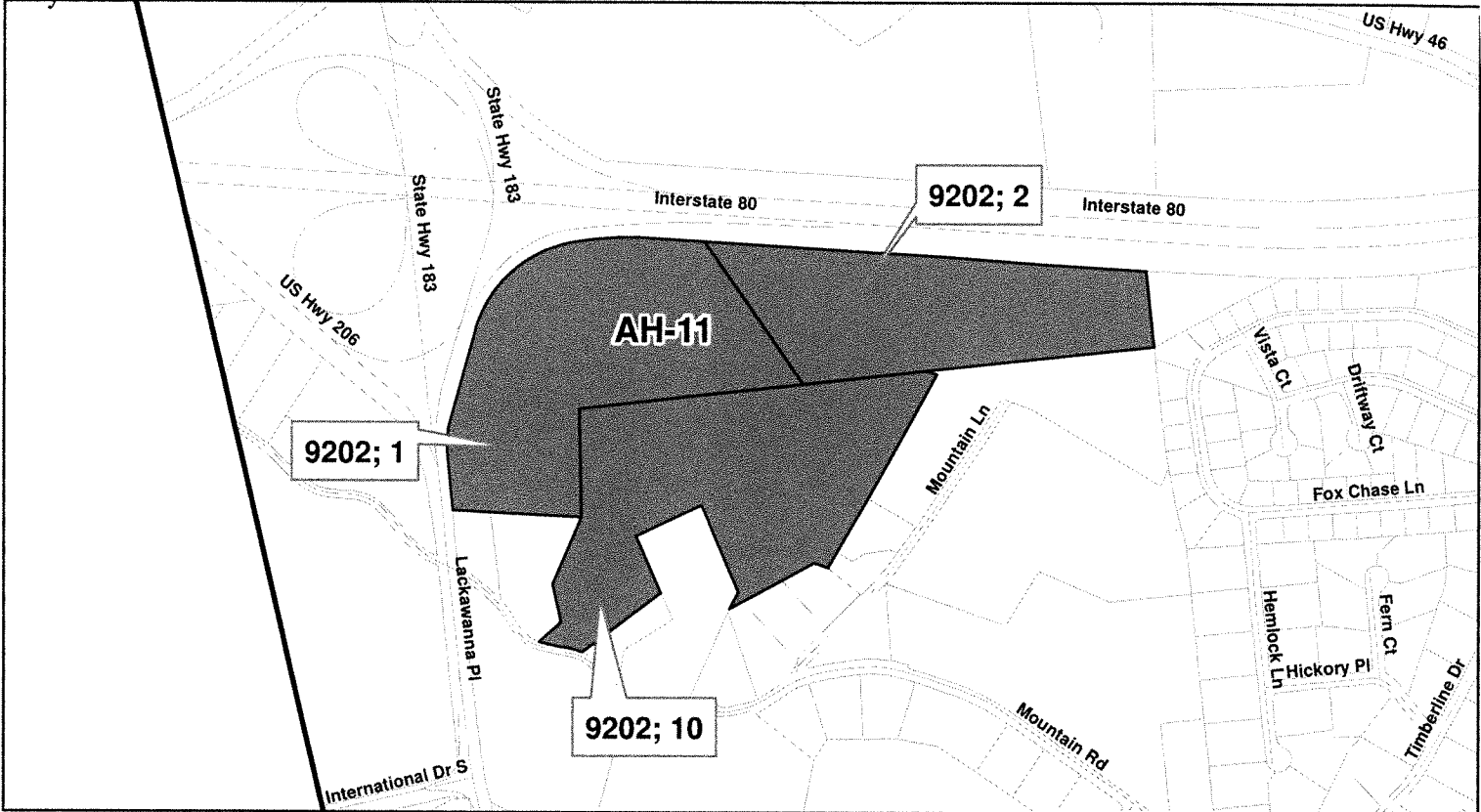
Block 9202, Lots 1, 2 & 10 and Block 6802, Lot 9

Roxbury Township, Morris County, NJ

May 2022



0 500 1,000
Feet



(C)

8

Sosa, Jessica

From: Masser, Michelle
Sent: Monday, June 6, 2022 10:27 AM
To: Tatarenko, Andrew; McGroarty, Chuck
Cc: Strain, Mary; Tomasello, Claudia; Sosa, Jessica
Subject: FW: Randolph Township Ordinance #17-22 - Introduction
Attachments: Ordinance 17-22 - Rev to 5-18-22 KLG Rev to Rezoning VCR-5 Rezoning Ordinance.pdf; Exhibit A of Ordinance No. 17-22.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Pollio, Janet [<mailto:jpollio@RANDOLPHNJ.ORG>]
Sent: Monday, June 6, 2022 9:54 AM
To: 'Romance, Mary' <mromance@co.morris.nj.us>; 'rcollins@chestertownship.org' <rcollins@chestertownship.org>; 'mtclerk@mendhamtownship.org' <mtclerk@mendhamtownship.org>; 'rdenman@morrisplainsboro.org' <rdenman@morrisplainsboro.org>; 'gardensvg@optonline.net' <gardensvg@optonline.net>; 'clerk@minehill.com' <clerk@minehill.com>; 'm-kaye@townofmorristown.org' <m-kaye@townofmorristown.org>; 'clerk@mendhamnj.org' <clerk@mendhamnj.org>; Masser, Michelle <clerk@mtolivetwp.org>; 'clerk@denvillenj.org' <clerk@denvillenj.org>; 'Clerk@ChesterBorough.org' <Clerk@ChesterBorough.org>; 'rheada@roxburynj.us' <rheada@roxburynj.us>; 'jschmidt@dover.nj.us' <jschmidt@dover.nj.us>; 'dlewis@Morristwp.com' <dlewis@Morristwp.com>
Cc: 'Morris County Planning' <MCPlanning@co.morris.nj.us>; Luciani, Donna <dluciani@RANDOLPHNJ.ORG>; Carney, Darren <dcarney@RANDOLPHNJ.ORG>; Sabri, Mariam <msabri@RANDOLPHNJ.ORG>
Subject: Randolph Township Ordinance #17-22 - Introduction

Good morning,

Attached please find Ordinance 17-22 and Exhibit A, AN ORDINANCE AMENDING ARTICLE III, ZONING, OF THE LAND DEVELOPMENT ORDINANCE OF THE TOWNSHIP OF RANDOLPH, MORRIS COUNTY, NEW JERSEY TO ESTABLISH THE VILLAGE CENTER RESIDENTIAL (VCR) - 5 DISTRICT.

The above-referenced ordinance was introduced at a meeting of the Township Council of the Township of Randolph held on June 2, 2022. It will be further considered for final passage at a meeting of the Township Council at 6:00 p.m., June 23, 2022, at which time all persons interested in said ordinance shall be given an opportunity to be heard concerning same.

Kindly confirm receipt of this email.

Thank you!

Donna Luciani
Township Clerk/Buildings and Grounds Supervisor
Township of Randolph
502 Millbrook Avenue
Randolph, NJ 07869
dluciani@randolphnj.org
(973) 989-7041 OFFICE
(973) 989-7076 FAX

ORDINANCE NO. 17-22

**AN ORDINANCE AMENDING ARTICLE III, ZONING, OF THE LAND
DEVELOPMENT ORDINANCE OF THE TOWNSHIP OF RANDOLPH, MORRIS
COUNTY, NEW JERSEY TO ESTABLISH THE VILLAGE CENTER RESIDENTIAL
(VCR) - 5 DISTRICT**

WHEREAS, the Municipal Land Use Law ("MLUL") of the State of New Jersey, N.J.S.A. 40:55D-1 et seq. grants to municipalities the power to adopt a zoning ordinance relating to the nature and extent of the uses of lands, buildings and structures thereon; and

WHEREAS, the Township of Randolph ("Township") desires to amend Article III, of the Land Development Ordinance of the Township of Randolph to establish the Village Center Residential (VCR) – 5 District for the properties depicted on the zoning map as amended and attached hereto as Exhibit A that will allow for the construction of an inclusionary development that will assist the Township in satisfying a portion of its affordable housing obligation .

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Randolph, County of Morris, and State of New Jersey as follows:

SECTION ONE. Article III, Zoning, of the Land Development Ordinance of the Township of Randolph, Morris County, New Jersey is hereby amended by the addition of the following:

15-24.E Village Center Residential (VCR)- 5 District.

15-24.E.1-Purpose.

This zone district and its regulations are intended to provide a realistic opportunity for the construction of a maximum of 125 dwelling units as part of an inclusionary development with a twenty percent (20%) set aside, with 100 market units and 25 age-restricted affordable units.

A. Principal permitted uses.

1. Multifamily dwelling units, including but not limited to buildings with apartment flats with common stairways, buildings with direct entry to individual units, stacked townhouse buildings, and buildings with flats with a central corridor or any combination of the foregoing within a building.

B. Accessory uses

1. Parking spaces, driveways, attached individual parking garages, and detached parking structures/garages with a capacity of no more than 8 vehicles each;

2. Leasing office;

3. Maintenance office;

4. Refuse and recycling buildings and structures;

5. Clubhouse for use by residents and their guests, such as but not limited to a club room, fitness room, conference / work areas, a child play area and pet wash / grooming;

6. Active and passive recreation areas, which may include but shall not be limited to a pool, grilling / barbeque areas, a tot lot, a dog run and a walking trail or sidewalks.

7. Any use or structure that is customarily incidental and subordinate to the principal use of land or building located on the same lot.

C. Conditional uses.

1. Conditional Uses pursuant to the requirements of the VCC Zone District.

D. Areas and bulk requirements.

1. Minimum lot area: 10 acres.

2. Minimum lot frontage: 200 feet.

3. Minimum front yard setback: 40 feet.

4. Minimum side yard: 30 feet to external tract boundary and 15 feet to internal tract boundary.

5. Minimum rear yard: 50 feet.

6. Maximum height: 50 feet or 3 stories, whichever is less. An additional 5 feet and one story is permitted for buildings containing a combination of a clubhouse and residential units provided the side yard setback of the building is at least 60 feet.

7. Maximum density: 15 dwelling units per acre.

8. Maximum units per structure: No more than 10 residences shall be permitted in a building except for units in a building which includes a clubhouse or community room in such case the number of residences shall not exceed 25.

9. Minimum distance between principal structures: 20 feet between exterior walls of dwelling units. Open porches, trash bin storage and utility rooms attached to buildings may be located within this setback.

10. Maximum impervious tract coverage: Sixty-five (65%) percent.

11. Maximum building coverage: Thirty percent (30%) of total lot area.

12. Accessory Building Setbacks- A minimum setback of fifteen (15) feet from any property line shall be required.

E. Development standards. The standards for any development within this zone district shall adhere to sections 15-61 and the following:

1. Development shall encourage a variety of both indoor and outdoor activity which is attractive, vibrant and provides a unique character for the community.

2. The design quality of projects approved under this zone district shall be superior to conventional development. Applicants shall demonstrate and document this through model building, imaging, and high-quality graphic presentations as part of the review process of applications.

3. Buffer requirements for the overlay district shall be regulated by Section 15-51.

F. Affordable Housing: For developments of five (5) or more dwelling units, a minimum of twenty (20%) percent of the residential units shall be age-restricted and affordable to very-low-, low- and moderate-income residents pursuant to the

regulations of the Council on Affordable Housing or any other state agency or court with jurisdiction over affordable housing. The affordable housing units shall be provided in accordance with the Township's Housing Element and Fair Share Plan, the Township's Affordable Housing Ordinance, the regulations of the Council on Affordable Housing, the Uniform Housing Affordability Controls, and the Fair Housing Act including, but not limited to:

1. There shall be a minimum set-aside of 20% of the total units as age-restricted affordable units, but not less than 25 affordable units.
2. The developer shall have an obligation to deed restrict the Affordable Units as very low-, low-, or moderate-income affordable units for a period of at least thirty (30) years, until such time and under conditions as the Township elects to release the deed restriction, so that the Township may count the Affordable Units against its affordable housing obligation. The deed restrictions shall be recorded with the County Clerk, and a copy of the recorded deed shall be forwarded to the Township Municipal Housing Liaison and Administrative Agent. Any sale of the property or units shall not affect the length or terms of the deed restriction.
3. The bedroom distribution of the affordable units shall be in accordance with the Uniform Housing Affordability Controls, N.J.A.C. 5:80-26.3 as applied to age-restricted affordable housing units.
4. The income distribution of the affordable units shall be in accordance with the Uniform Housing Affordability Controls, N.J.A.C. 5:80-26.3 as applied to age-restricted affordable housing units, and shall also provide for a 13% set-aside of very-low-income units as part of the income distribution.
5. The affordable housing units may be located on the floors above the Clubhouse building units.
6. Because the market rate units will be non-age-restricted and the affordable units will be age-restricted, the affordable housing units are not required to be integrated with the market-rate units on this property in accordance with N.J.A.C. 5:93-5.6(f).
7. The construction of the affordable housing units shall be phased such that 100% of the affordable age-restricted units shall be completed and delivered prior to the completion and delivery of 50% of the market rate units in lieu of the phasing schedule set forth in N.J.A.C. 5:93-5.6(d).

G. Minimum Open Space and Amenity Requirement. Open space and amenity areas shall conform to the provisions of Township Code Section 15-78, "Open Space and Recreation", and Section 15-79, "Site Amenities", except as specifically provided below:

1. A minimum of 50% of the total lot area shall be set aside in common open space for active and passive recreation. As to the location of open space, all environmentally constrained land, including wetlands and associated buffers, stormwater management areas shall be included in the areas set aside as common open space and count toward the overall requirement.
2. The requirement for developed recreation facilities and active recreation shall be satisfied by provision of active recreation areas (pool, grilling/barbeque areas, tot lot, dog run, walking trails/ sidewalks, etc.) with a minimum of 1,000 square feet and a clubhouse with a minimum of 4,500 square feet.

H. Signage Requirements

1. One (1) freestanding sign shall be permitted on the lot where the development is located.
 - a. Sign Area. Maximum of 32 square feet in sign area
 - b. Sign Setback. Minimum setback of 5 feet from a property line.
 - c. Sign Height. Maximum height of 6 feet.
2. Façade Signs. Façade signs shall be permitted on each residential building as regulated in Township Code Section 15-43.5.
3. Internal Directional Signs. Any signs reasonably necessary to direct residents, visitors and guests within the development and on the Adjacent Parcel shall be permitted as set forth in the site plan approval. Directional signs shall have uniform appearance. Directional signs shall not exceed 10 square feet in sign area and shall not exceed 4.5 feet in height.
4. The provisions of Section 15-43.2., "General provisions" of the Township Land Development Code Section 15-43. "Signs" shall apply.

SECTION TWO. The Zoning Map of the Township of Randolph, Morris County, New Jersey is hereby amended to reflect the Zoning Map revisions set forth in this Ordinance and as set forth in the attached Exhibit A entitled, "Exhibit A: Proposed Village Center Residential (VCR) – 5 District".

SECTION THREE. All ordinances or parts of ordinances in conflict or inconsistent with any part of this Ordinance are hereby repealed to the extent that they are in such conflict or inconsistent.

SECTION FOUR. This Ordinance may be renumbered for codification purposes.

SECTION FIVE. In the event that any section, part or provision of this Ordinance shall be held to be unenforceable or invalid by any court, such holding shall not affect the validity of this Ordinance as a whole, or any part thereof, other than the part so held unenforceable or invalid.

SECTION SIX. This Ordinance shall take effect 20 days after passage and publication as provided by law.

ATTEST

TOWNSHIP OF RANDOLPH

Donna Marie Luciani, Township Clerk

Marie Potter, Mayor

LEGAL NOTICE

TOWNSHIP OF RANDOLPH COUNTY OF MORRIS

ORDINANCE NO. 17-22

Notice is hereby given that an Ordinance entitled "An Ordinance Amending Article III, Zoning, of the Land Development Ordinance of the Township of Randolph, Morris County, New Jersey to Establish the Village Center Residential (VCR) – 5 District" was submitted in writing

at a regular meeting of the Mayor and Council of the Township of Randolph, County of Morris, State of New Jersey, held on June 2, 2022, and was introduced, read by title and passed on first reading. A Statement of Purpose of the Ordinance is contained below. The Governing Body of the Township of Randolph will further consider the Ordinance for second reading and final passage thereof at their regular meeting to be held on June 23, 2022, at 6 p.m. prevailing time, at the Municipal Building, 502 Millbrook Avenue, Randolph, New Jersey 07869, at which time and place a public hearing will be heard thereon by the Governing Body and all parties in interest and citizens shall have an opportunity to be heard concerning said Ordinance.

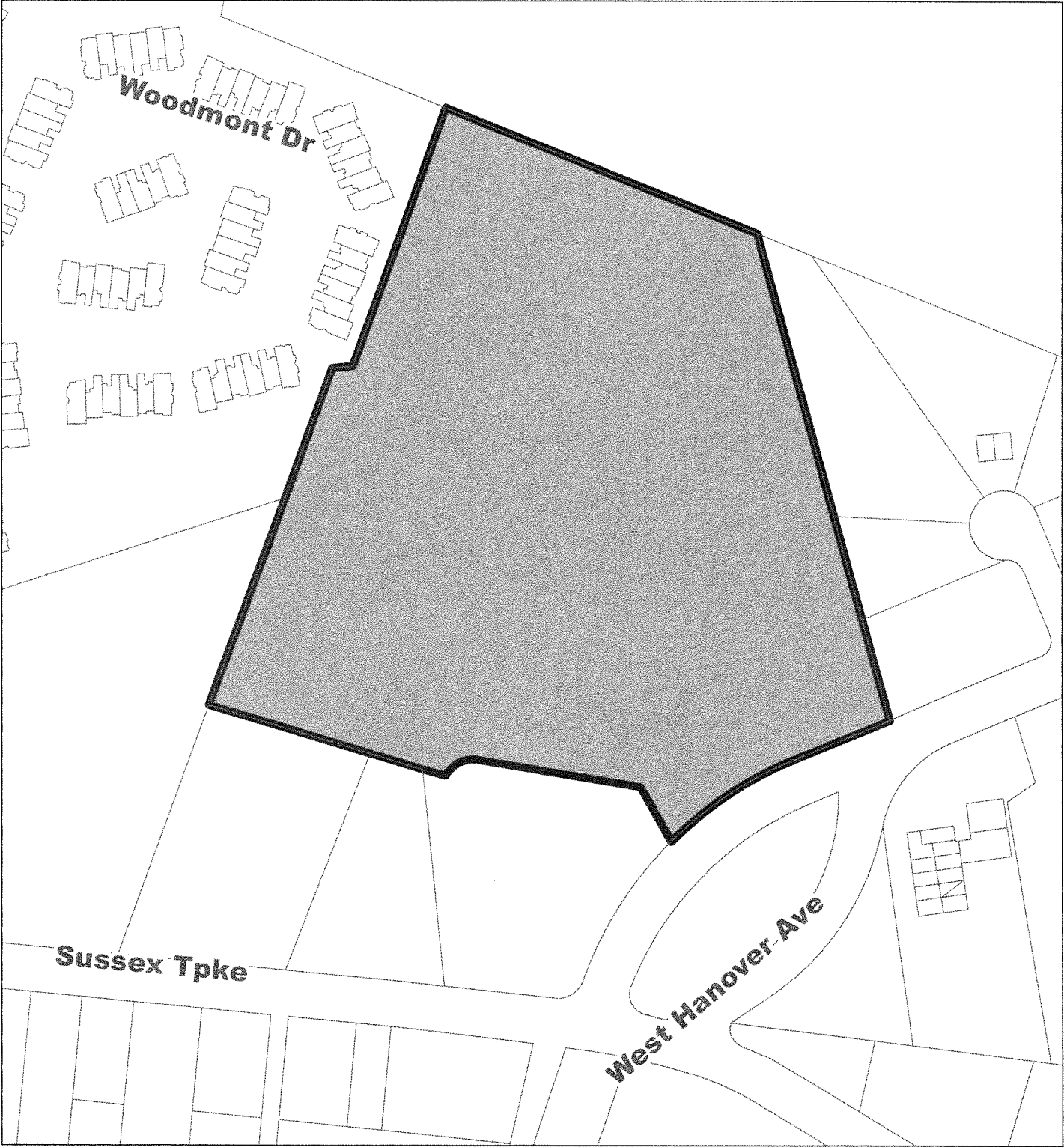
Statement of Purpose of Ordinance

The purpose of the above Ordinance is to amend Article III, Zoning, of the Land Development Ordinance of the Township of Randolph, to establish the Village Center Residential (VCR) – 5 District for the properties depicted on the zoning map as amended and attached hereto as Exhibit A that will allow for the construction of an inclusionary development that will assist the Township in satisfying a portion of its affordable housing obligation.

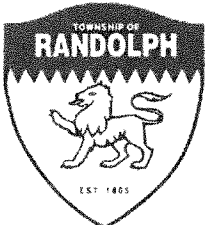
A copy of the full Ordinance is available to any member of the general public, without cost, at the Township of Randolph, Municipal Building, Millbrook Avenue, Randolph, New Jersey, at the Office of the Township Clerk, between the hours of 9:00 a.m. and 4:30 p.m.

Donna Marie Luciani, Township Clerk
Township of Randolph
County of Morris, State of New Jersey

Exhibit A: Proposed Village Center Residential- 5 District



Proposed Zoning
 **VCR District-5**



Township of
Randolph
Morris County, New Jersey
May 13, 2022
Prepared by Township of Randolph
Division of Zoning Administration/CIS

(c) 9.

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, May 31, 2022 12:55 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica; McGroarty, Chuck; Strain, Mary
Subject: FW: NJDEP - Invitation to Attend Upcoming Highlands Region EJ Community Engagement Session
Attachments: Higlands_EJSession_06.14.22.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Nanneman, Emily [DEP] [mailto:Emily.Nanneman@dep.nj.gov]
Sent: Tuesday, May 31, 2022 12:44 PM
To: Nanneman, Emily [DEP] <Emily.Nanneman@dep.nj.gov>
Cc: Dicton, Carole Ann [HIGHLANDS] <CaroleAnn.Dicton@highlands.nj.gov>; Zafini, Arthur [DEP] <Arthur.Zafini@dep.nj.gov>; Akbar, Nadia [DEP] <Nadia.Akbar@dep.nj.gov>
Subject: NJDEP - Invitation to Attend Upcoming Highlands Region EJ Community Engagement Session

Good Afternoon Mayors and Municipal Officials,

The New Jersey Department of Environmental Protection (NJDEP) is pleased to invite Highlands Region municipal officials and residents to attend a community engagement session regarding environmental justice with DEP Commissioner Shawn LaTourette and EPA Region 2 Regional Administrator Lisa Garcia. The community engagement session will provide residents, community groups, and other members of the public a chance to meet Commissioner LaTourette and Regional Administrator Garcia and discuss environmental justice issues in the Highlands Region. The Commissioner will also provide the community with an update on the Department's efforts to advance the mission of environmental justice for New Jersey's overburdened communities.

We ask that you please share this announcement and the attached flyer with community members and organizations concerned about environmental and public health conditions in the Highlands Region.

Event Details:

In-person and virtual meeting options will be available

Date and Time: Tuesday, June 14, 2022, 6:00-7:30pm

Location: St. Philip & St. James Church, 430 S Main Street, Phillipsburg, New Jersey, 08865

Livestream: via Zoom - [Click here to register.](#)

In-Person: Prior registration is also recommended for in-person attendees to ensure social distancing.

Please don't hesitate to reach out with any questions or concerns.

Best,

Emily Nanneman (she/her/hers)

Program Assistant

NJDEP Office of Local Government Assistance

Email: emily.nanneman@dep.nj.gov

Office: 609-984-0828



NEW JERSEY
DEPARTMENT OF
ENVIRONMENTAL
PROTECTION



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You're Invited

The New Jersey Department of Environmental Protection (DEP)
and the U.S. Environmental Protection Agency (EPA) Region 2

invite residents
of the New Jersey Highlands Region to an
Environmental Justice Community Engagement Session

TUESDAY
JUNE 14, 2022

Saint Philip & Saint James Church
430 S Main Street
Phillipsburg, NJ 08865

6:00 pm: Opening Remarks
6:30 – 7:30 pm: Discussion and Q&A

Livestreamed via Zoom
ADVANCE REGISTRATION STRONGLY RECOMMENDED
to maintain social distancing.
[Click here to register](#)

All New Jerseyans deserve equal protection from pollution and equal access to nature, parks,
and a clean environment, regardless of their race, income, or English proficiency.

DEP Commissioner Shawn M. LaTourette and staff
and **EPA Region 2 Regional Administrator Lisa Garcia**
will meet with the Highlands Region community to discuss residents'
environmental justice concerns.

For more information, email environmentaljustice@dep.nj.gov or call **609-337-0891**.
To learn more about how the DEP is working toward Environmental Justice,
visit www.nj.gov/dep/ej/.



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Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, June 2, 2022 8:50 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Final FFY22 Clean Water and Drinking Water Financing Program Priority System, Intended Use Plan (IUP) and Project Priority List Documents

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: DEP WaterBank Info [DEP] [<mailto:waterbankinfo@dep.nj.gov>]
Sent: Thursday, June 2, 2022 7:06 AM
Subject: Final FFY22 Clean Water and Drinking Water Financing Program Priority System, Intended Use Plan (IUP) and Project Priority List Documents



IMMEDIATE RELEASE
June 1, 2022

Contact: Lawrence Hajna (609) 984-1795
Caryn Shinske (609) 984-1795

**MURPHY ADMINISTRATION RELEASES WATER INFRASTRUCTURE FUNDING AND
PROJECT PRIORITIES PLANS FOR FISCAL YEAR BEGINNING JULY 1**
Applicants Submit Record 679 Project Requests Totaling \$6.79 Billion

(22/P26) TRENTON –New Jersey’s Water Infrastructure Improvement Plan (WIIP) took a significant step forward this week with the Department of Environmental Protection’s release of final Intended Use Plans that include billions of dollars of requests for water-quality improvement and public-health protection projects, DEP Commissioner Shawn M. LaTourette announced today.

Reflecting the great need to modernize the state's water infrastructure, applicants have submitted a record 679 potential project ideas totaling \$6.79 billion. The potential projects include a wide range of improvements to drinking water systems to better protect public health and improve the delivery of reliable water to residents and businesses, as well as upgrades to wastewater treatment systems that would protect and improve the quality of New Jersey's waterways.

"Modernizing New Jersey's water infrastructure is critical to protecting public health, supporting economic development, and preserving and improving our environment," said **Commissioner LaTourette**. "DEP received an overwhelming response during the development of this fiscal year's Intended Use Plans given our communities' deep needs for water infrastructure improvements, and we pledge to work closely with applicants to wisely leverage state and federal resources, including the new Bipartisan Infrastructure Law funding. Together, we can and will deliver safe and reliable drinking water, improve the quality of New Jersey's waters, and address stormwater, combined sewer overflows and flooding."

The project priority lists within the IUPs identify projects eligible to receive State Revolving Fund money in rank order. Not all projects on the list will receive funding. Projects must obtain all program approvals and be able to move forward to construction to receive funding. The DEP will be prioritizing projects that improve water quality in Overburdened Communities, consistent with Governor Murphy's Environmental Justice priorities. Applicants included wastewater utilities, municipal utilities authorities, municipal governments, and public and private water systems.



The DEP and the New Jersey Infrastructure Bank (I-Bank) work closely on innovative funding to maximize the leveraging of federal and state funds to provide low-interest but high-impact options for local communities and utilities to meet their drinking water, stormwater, and wastewater infrastructure needs.

"This is an exciting opportunity for communities to invest in the health and well-

being of their constituents for years to come," said **David Zimmer, Executive Director of the New Jersey Infrastructure Bank**. "With this unprecedented influx of federal funds into the DEP, combined with low interest rates, there has never been a better time for stakeholders to participate in the DEP/I-Bank Financing Program."

Specifically, the DEP posted the Final Federal Fiscal Year 2022/State Fiscal Year 2023 Intended Use Plans for Clean Water and Drinking Water State Revolving Funds. These IUPs provide information on how funds, available through the New Jersey Water Bank, will be used to provide financial assistance for clean water and drinking water projects and identifies state policies governing loan awards.

The federal government, through the U.S. Environmental Protection Agency, has provided \$169 million in Bipartisan Infrastructure Law funding to the DEP as the first of five allotments through the Bipartisan Infrastructure Law. For the current round, New Jersey receives:

- \$73.3 million for any eligible Clean Water State Revolving Fund project
- \$30.6 million for any eligible Drinking Water State Revolving Fund project
- \$48.3 million to address drinking water lead service line replacements
- \$12.9 million to address contaminants of emerging concern, such as PFAS in drinking water

- \$3.8 million to address contaminants of emerging concern in wastewater.

The IUPs are part of the state's Water Infrastructure Investment Plan efforts, an innovative effort that aims to better understand and resolve water infrastructure challenges plaguing New Jersey communities and utilities through short- and long-term investments. The IUPs provide information on how funds, available through the Water Bank, will be used to provide financial assistance for clean water and drinking water projects and identifies State policies governing loan awards.

In January, the DEP kicked off the WIIP development effort with a series of stakeholder sessions that gathered input from interested parties on the broad goals of the WIIP. The sessions helped the DEP develop criteria for prioritizing drinking water and clean water infrastructure projects. For a series of introductory videos and other information, visit www.nj.gov/dep/wiip/

The trillion-dollar Infrastructure Investment and Jobs Act, known more commonly as the Bipartisan Infrastructure Law, was signed by President Biden on Nov. 15, 2021. This sweeping legislation provides federal funds to rebuild America's roads, bridges, railroads, and water infrastructure while advancing environmental justice and tackling climate change – core principals of the Murphy Administration.

Follow Commissioner LaTourette on Twitter and Instagram @shawnlatur and follow the DEP on Twitter @NewJerseyDEP, Facebook @newjerseydep, Instagram @nj.dep and LinkedIn @newjerseydep

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@

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, June 2, 2022 11:49 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Adopted Regulations - Design-Build Project Delivery
Attachments: NJAC_5_34-10_Design-Build_Project_Delivery.pdf

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

-----Original Message-----

From: egg@dca.nj.gov [mailto:egg@dca.nj.gov]
Sent: Thursday, June 2, 2022 11:15 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: Adopted Regulations - Design-Build Project Delivery

The Department of Community Affairs has adopted regulations allowing local governments and school districts to utilize the design-build method of project delivery for construction projects equal to or exceeding \$5,000,000. Codified at N.J.A.C. 5:34-10 and effective as of May 27, the Notice of Special Adoption and Concurrent Proposal is expected to be published in the July 5, 2022 New Jersey Register. Pending final processing and publication of the regulatory text by the Office of Administrative Law, the rules can be found on the DLGS Rules and Regulations website at https://www.nj.gov/dca/divisions/dlgs/resources/rules_docs/5_34/NJAC_53410.pdf. Further guidance will follow.

Any formal comments on the regulations should be emailed to dlgs@dca.nj.gov with the heading Design-Build Regulations-Rule Proposal Comment. The deadline for comment submission is expected to be September 3, 2022. Please email any questions on the use of design-build project delivery to lpcl@dca.nj.gov.

Notice sent to: Administrators/Managers; Municipal & County CFOs; Procurement Officials; Municipal Clerks; Clerks-County Boards of Commissioners; Authority Officials; Fire District Officials; DLGS Listserv; LFB Listserv; Auditor Listserv

N.J.A.C. 5:34-10

Use of Design-Build Project Delivery for Construction Projects

N.J.A.C. 5:34-10.1 Purpose and applicability of rules

(a) These rules are adopted by the Department of Community Affairs, in consultation with the Department of Education, to establish requirements and procedures for the procurement of design-build contracts by local government contracting units pursuant to Sections 26 through 33 of P.L. 2021, c.71 (N.J.S.A. 40A:11-53 through 40A:11-60) and board of education contracting units pursuant to Sections 34 through 41 of P.L. 2021, c. 71 (N.J.S.A. 18A:18A-61 through 18A:18A-68).

(b) These rules provide for contracting units to select design-builders according to the proposal that is most advantageous to the contracting unit, based upon a "best value selection" process premised on a combination of cost and qualitative factors. The rules provide for the following two-phase selection process:

1. The public advertisement of a request for qualifications (RFQ) that describes the design-build project, outlines the scope of work for the project and solicits responses delineating the qualifications of bidders; and
2. The issuance of a request for proposal (RFP) to prequalified bidders, selected on the basis of their responses to the RFQ, which outlines the criteria to be used for selection and the weight that will be given to each of these criteria in the evaluation process, and which solicits a proposal consisting of a technical proposal and a price proposal.

(c) These rules shall not apply to school facilities projects in an SDA school district. The procurement of design-build contracts for school facilities projects in an SDA school district

N.J.A.C. 5:34-10
Design-Build Project Delivery

shall be subject to the rules promulgated by the New Jersey School Development Authority in N.J.A.C. 19:36. All other school construction projects for which a contracting unit is using design-build project delivery shall be subject to these rules.

N.J.A.C. 5:34-10.2 Definitions

The following words and terms, when used in this chapter, shall have the following meanings unless the context clearly indicates otherwise.

"Act" means Sections 26 through 41 of P.L.2021, c.71.

"Acceptance" means the adoption of a resolution by a contracting unit authorizing the execution of a design-build contract.

"Best value selection" means a process in which consideration is given to both a price proposal and a technical proposal, and the award of the design-build contract is based upon a combination of price and qualitative considerations pursuant to Sections 28 and 36 of P.L. 2021, c. 71 and N.J.A.C. 5:34-10.8, such that the successful bidder is the one whose price bid and technical proposals together are most advantageous to the contracting unit, price and other factors considered.

"Bidder" means a design-builder submitting a statement of qualifications, or a statement of qualifications and proposal, in response to a request for qualifications or request for proposals for an award of a design-build contract.

"Construction documents" means the plans, specifications and other documents prepared by the design-builder that set forth in detail the design for, and other necessary requirements relating to, the construction of the design-build project.

"Contract milestones" means the dates identified in the project schedule by which the design-builder must complete certain critical activities to advance the project.

"Contracting unit" means a government entity that enters into contracts pursuant to the "Local Public Contracts Law," P.L.1971, c.198 (N.J.S.A. 40A:11-1 et seq.) or pursuant to the "Public School Contracts Law," P.L. 1977, c.144 (N.J.S.A. 18A:18A-1 et seq.)

"Delivery system" means the procedure used to develop and construct a project.

"Design-bid-build" means the delivery system used in public projects in which a licensed and prequalified design professional or designated employee develops the project design in its entirety; the contracting unit then solicits bids and awards the contract to the lowest responsible bidder that demonstrates the ability to complete the project specified in the design.

"Design-build contract" means a contract between a contracting unit and a design-builder to provide labor, materials, and other construction services for a public project. A design-build contract may be conditional upon subsequent refinements in scope and price and may permit the contracting unit to make changes in the scope of the project without invalidating the design-build contract.

"Design-build project" means the planning, acquisition, demolition, construction, improvement, alteration, modernization, renovation, reconstruction, or rehabilitation of all or any part of a facility or right-of-way, or of any other personal property necessary for, or ancillary to, any facility or right-of-way, and shall include fixtures, furnishings, and equipment, and shall also include, but is not limited to, site acquisition, site development, architectural and engineering services, construction management, legal services, financing costs and administrative costs and expenses incurred in connection with the project.

Design-Build Project Delivery

"Design-build project delivery" means a project delivery system that combines all or some portions of the design and construction phases of a construction project into a single contract, including, without limitation, design, regulatory permit approvals, and utility relocation and construction.

"Design-builder" means the entity, whether natural person, partnership, joint stock company, corporation, trust, professional corporation, business association, or other legal business entity or successor, that proposes to design and construct any public project, who possesses a public works contractor registration pursuant to the provisions of P.L.1999, c.238 (C.34:11-56.48 et seq.), and classified by the New Jersey Division of Property Management and Construction or the New Jersey Department of Transportation, where applicable, to perform work on the project.

"Design official" means an employee of the contracting unit that is both licensed to provide architectural, engineering, and/or surveying services in accordance with R.S.45:3-1 et seq., and P.L.1938, c.342 (C.45:8-27 et seq.) and designated by the contracting unit to be responsible for planning, designing, and observing the construction of a design-build project or projects on behalf of the contracting unit.

"Design professional" means the entity, whether natural person, partnership, joint stock company, corporation, trust, professional corporation, business association, or other legal business entity or successor that provides licensed and prequalified architectural, engineering, and/or surveying services in accordance with R.S.45:3-1 et seq., and P.L.1938, c.342 (C.45:8-27 et seq.), and that shall be responsible for planning, designing, and observing the construction of the project or projects on behalf of the contracting unit or the design builder.

"Key team member" means an individual identified as having a responsible role in the successful completion of the design-build contract, in the bidder's statement of qualifications and proposal, which response is made part of the contract.

"Legal requirements" means all applicable Federal, State and local laws, acts, statutes, ordinances, codes, executive orders, rules and regulations in effect or hereinafter promulgated that apply to the design-builder's performance of services or work under the agreement, including, but not limited to, the "New Jersey Prevailing Wage Act," P.L.1963, c.150 (C.34:11-56.25 et seq.), "The Public Works Contractor Registration Act," P.L.1999, c.238 (C.34:11-56.48 et seq.), and the "Construction Industry Independent Contractor Act," P.L.2007, c.114 (C.34:20-1 et seq.), the Occupational Safety and Health Act of 1970, the Soil, Erosion and Sediment Control Act, as well as any requirements of State, federal, or local authorities having jurisdiction over the project, as applicable.

"Notice of award" or "NOA" means a written notice from the contracting unit to the bidder prior to award, setting forth the contracting unit's intention to enter into a design-build contract with the bidder.

"Performance specifications" means a document provided in RFP setting forth a description of an end result, objective or standard of performance that the design-builder is expected to achieve in designing and constructing the project.

"Prequalification" means the contracting unit's approval of a bidder to submit a statement of proposal in response to a request for proposals for a design-build contract.

“Prequalified bidder” means a bidder designated by the contracting unit, based on a statement of qualifications submitted by the bidder, as eligible to submit a proposal in response to a request for proposals issued by the contracting unit.

"Prescriptive specifications" means a document provided in the request for proposals that contains a description of the materials to be employed and/or the manner in which the work is to be performed that the design-builder is required to follow.

"Price proposal" means a sealed proposal containing the maximum cost of providing the required design and construction and other services described in the RFP, which shall not be exceeded if the contracting unit accepts the proposal without change.

“Proposal” means a technical proposal and price proposal submitted together by a bidder in response to a request for proposals from a contracting unit.

“Proposal evaluation factors” means the requirements for the second phase of the selection process when statements of proposal are reviewed.

"Protest" means a challenge to a decision, statement, action, or alleged inaction of the contracting unit.

“Public highway” means public roads, streets, expressways, freeways, parkways, motorways and boulevards, including bridges, tunnels, overpasses, underpasses, interchanges, rest areas, express bus roadways, bus pullouts and turnarounds, park-ride facilities, traffic circles, grade separations, traffic control devices, the elimination or improvement of crossings of railroads and highways, whether at grade or not at grade, bicycle and pedestrian pathways and pedestrian and bicycle bridges traversing public highways.

“Public transportation project” means in connection with public transportation service, passenger stations, shelters and terminals, automobile parking facilities, ferries and ferry facilities, including capital projects for ferry terminals, approach roadways, pedestrian accommodations, parking, docks, and other necessary land-side improvements, ramps, track connections, signal systems, power systems, information and communication systems, roadbeds, transit lanes or rights of way, equipment storage, pedestrian walkways and bridges connecting to passenger stations and servicing facilities, bridges, grade crossings, maintenance facilities and garage facilities.

"Punchlist" means the list of incomplete or defective work, including work that does not comply with applicable code or legal requirements, to be performed or remedied by the design-builder.

Punchlist(s) shall be prepared by the bridging architect in conjunction with the design professional prior to the issuance of the certificate of substantial completion.

“Transportation project” means the construction or reconstruction of a public highway, public transportation project infrastructure, rail freight infrastructure, or other surface, underground, airborne, or waterborne transportation infrastructure for the movement of people and/or goods.

“Qualification evaluation factors” means the requirements for the first phase of the selection process when statements of qualification are reviewed, and shall include, but not be limited to: specialized experience, training certification of professional and field workforce, technical competence, capacity to perform, safety modification rating, past performance, and other appropriate factors.

"Ranking" means the process of listing responsive bidders in order of highest to lowest total scores, based upon selection criteria specified in the RFQ and/or RFP.

"Request for proposals" or "RFP" means the document issued by the contracting unit in the second phase of a two-phase selection process that describes the procurement process and forms the basis for the design-build proposals.

"Request for qualifications" or "RFQ" means the document advertised by the contracting unit in the first phase of the two-phase selection process that describes the project in enough detail to allow potential bidders to determine if they wish to compete for a design-build contract and that requests information from bidders regarding the qualifications, experience, and organizational structure of the bidder's proposed design-build team, which information can be used by the contracting unit to prequalify bidders to submit proposals for a design-build contract.

"Schedule" means the schedule prepared and submitted by the bidder in its technical proposal to the contracting unit, wherein the bidder identifies all critical, and certain non-critical, activities, contract milestones and the projected and actual time periods for completing such activities and contract milestones.

"SDA school district" means a school district that received education opportunity aid or preschool expansion aid in the 2007-2008 school year, as defined at P.L. 2007, c. 260, § 39 (N.J.S.A. 18A:7G-3).

"Selection coordinator" means the administrator of the operations and procedures of the selection process, whose activities shall include, but are not limited to, scheduling of meetings, preparing agendas, recording scores, verifying submittal information, preparing minutes of selection committee meetings, and other similar administrative duties.

"Specification" means a written description included as part of the construction documents, which sets forth the detailed technical and functional characteristics of, or the discrete design for,

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an item of material, equipment, or work to be incorporated into the design-build project, or a requirement of the work to be performed. A specification may include a statement of any of the contracting unit's requirements and may provide for inspection, testing, or the preparation of a construction item before procurement. Specifications shall augment and complement the drawings and plans prepared by the design-builder.

"Statement of qualifications" means the document(s) submitted by bidders in response to an RFQ that describes the qualifications and capabilities of the bidder and its key team members to perform the scope of services to be included in a design-build contract.

"Stipend" means the fee paid to a design-builder by a contracting unit to encourage competition.

"Substantial completion" means that point in time in the progress of the design-build project when certain conditions specified by the design-build contract have occurred, including, but not limited to, the issuance of a temporary certificate of occupancy, the creation of a punchlist, and the determination that the design-build project is ready for use or occupancy in accordance with its intended use.

"Technical review committee" means a selection committee composed of at least a qualified purchasing agent designated as the contracting unit's purchasing agent, the contracting unit's authorized design professional or design official, and the contracting unit's project manager if this individual is separate from the other aforementioned members, who are responsible for reviewing and evaluating responses by bidders to an RFQ and RFP. If a contracting unit subject to the Local Public Contracts Law does not have a designated purchasing official that is certified as a qualified purchasing agent, then the governing body shall appoint, as applicable to the contracting unit, a business administrator, municipal manager, chief financial officer, or treasurer

onto the committee. If a contracting unit subject to the Public School Contracts Law does not have a designated purchasing official that is certified as a qualified purchasing agent, then the board of education shall appoint the school business administrator to serve on the committee. No governing body member shall be appointed to the technical review committee.

"Technical proposal" means the design solutions and other qualitative factors that are provided by a bidder in response to an RFP.

"Two-phase selection process" means a procurement process in which the first phase consists of prequalifying bidders based on statements of qualification submitted in response to an RFQ, and the second phase consists of the submission of price and technical proposals by bidders in response to an RFP.

"Work" means all design and construction services performed by the design-builder and its team, including providing all material, equipment, tools, and labor, necessary to complete the construction, as described in and reasonably inferable from the construction documents and the design-build contract.

5:34-10.3 Authorization to commence design-build process

(a) For a construction project that can be reasonably, and in good faith, estimated to have a cost equal to or exceeding \$5,000,000, the governing body of a contracting unit may adopt a resolution to authorize utilization of design-build project delivery in lieu of a design-bid-build delivery system. In its authorization to commence the design-build process, the governing body must determine that, when compared to the design-bid-build process, design-build project delivery will facilitate a shorter overall design and construction process including, but not limited to, reducing the likelihood of work stoppages and change orders that would increase project

costs. Design-build project delivery shall not be utilized for projects that cannot be reasonably, and in good faith, estimated to have a cost equal to or exceeding \$5,000,000.

(b) For purposes of meeting the minimum monetary threshold in subsection (a), a contracting unit may group more than one project together so long as those projects are single in character and components of the same work.

(c) A resolution adopted pursuant to subsection (a) shall also establish procedures for the solicitation and award of the design-build contract that are consistent with these regulations.

(d) No board of education may authorize commencement of a design-build process for a school facilities project until such time as the Department of Education approves the board's application pursuant to Subchapter 3 of N.J.A.C. 6A:26 and, if the capital project requires the board to issue bonds, a successful voter referendum or authorization by a municipal governing body or board of estimate, as applicable to the school district type.

5:34-10.4 Design professional and construction manager for contracting unit

(a) A contracting unit shall either engage a design professional or appoint a design official to provide architectural, engineering, or surveying services on behalf of the contracting unit, as well as provide technical advice, construction review services, and professional expertise on behalf of the contracting unit for the duration of a design-build project.

(b) A contracting unit may appoint a construction manager to serve as the contracting unit's on-site representative for the duration of the project, whose services shall include, but need not be limited to, technical support in the area of scheduling, cost estimating, document control, hosting

progress meetings, project coordination with design-builder, and inspection of construction during all phases of the design-build project.

5:34-10.5 Responsibilities of technical review committee

(a) When the design and construction of a project will be undertaken pursuant to this chapter, the resolution authorizing the solicitation of a design-build contract shall designate a technical review committee to evaluate statements of qualifications and proposals. The purchasing agent, or the individual appointed if either a contracting unit does not have a designated purchasing official certified as a qualified purchasing agent or the purchasing agent is unable to serve on the committee, shall administer the selection process and serve as selection coordinator for the technical review committee. The contracting unit shall have the discretion to add additional members to the technical review committee. The contracting unit's attorney may advise the technical review committee.

(b) Each member of the technical review committee shall be responsible for evaluating and scoring the statements of qualifications and proposals submitted by bidders in response to an RFQ or RFP, either separately or together; and

(c) The technical review committee may use such advisors as it deems necessary to give opinions on evaluating proposals. The names of such advisors shall be included in the report submitted to the governing body. If a municipality is without a designated purchasing official certified as a qualified purchasing agent and appoints an individual other than their chief financial officer to serve on the technical review committee, the chief financial officer shall serve as an advisor to

the committee unless a conflict of interest pursuant to subsection (f) or subsection (g) prevents the chief financial officer from serving in that capacity.

(d) Once the statements of qualifications are received and the identity of the bidders is ascertained, the members of the technical evaluation committee will be given a list of all bidders.

(e) Before reviewing and evaluating statements of qualifications and proposals, each committee member and advisor thereof shall certify that they have no conflict of interest with respect to any of the bidders to be evaluated, any of the key team members, named subcontractors or subconsultants to the bidders, or any of the principals, subsidiaries, or parent companies of such bidders.

(f) A committee member or advisor shall be deemed to have a conflict of interest if their review and evaluation of statements of qualifications and statements of proposal would violate the Local Government Ethics Law, N.J.S.A. 40A:9- 22.1 et seq., or the School Ethics Act, N.J.S.A. 18A:12-21 et seq. as applicable. Any person with a conflict of interest related to the design-build project solicitation shall not participate in the evaluation process or advise technical review committee members.

(g) Notwithstanding the definition of “technical review committee” in N.J.A.C. 5:34-10.2, should any of the technical review committee members indicate that a conflict of interest exists once the identity of the bidders is revealed, that member shall not serve on the committee and an appropriate official with sufficient knowledge and expertise to review and evaluate statements of qualifications and statements of proposal shall be appointed instead. If a technical review committee member is discovered to have a conflict of interest, the governing body shall remove the member from the committee.

5:34-10.6 Request for qualifications

(a) The contracting unit shall advertise a solicitation of statements of qualifications from bidders in an official newspaper of the contracting unit, a newspaper with Statewide circulation, and on the contracting unit's official website, if one exists, no less than 30 days prior to the date on which responses to the request are due. The published notice shall contain, at minimum:

1. a general description of the design-build project
2. information on how requests for qualifications may be obtained
3. the manner of submitting, and the method of receiving, the statement of qualifications
4. the time and place at which the statements of qualifications will be received

(b) Prior to advertising the request for qualifications on a design-build project valued at \$12,500,000 or more, or such other threshold as may be established by the Office of the State Comptroller, the contracting unit shall submit the request for qualifications and accompanying documents to the Office of the State Comptroller for review and approval pursuant to N.J.A.C. 52:15C-10.

(c) A request for qualifications must furnish sufficient information to allow bidders to prepare informed statements of qualification. At minimum, a request for qualifications shall contain the following:

1. A scope of work statement including:
 - i. project type, size, and scope;
 - ii. preliminary design documents;

- iii. general budget parameters, if any; and
 - iv. general schedule or delivery requirements
2. For projects involving vertical construction, a statement that the bidder and, to the extent necessary for the project, key team members and other subcontractors have a current design-build classification from the New Jersey Division of Property Management and Construction (DPMC) in the Department of Treasury.
3. Required minimum classifications and aggregate rating limits to which the bidder and, as applicable, key team members and other subcontractors must be assigned by the New Jersey Department of Treasury, Division of Property Management and Construction pursuant to N.J.A.C. 17:19-1 et seq.; or the New Jersey Department of Transportation pursuant to Subchapter 3 of N.J.A.C. 16:44 and N.J.A.C. 16:44A-3.1, as applicable to the project:
4. Qualification evaluation factors, which shall include:
- i. experience level and degree of technical competence;
 - ii. training of, and certifications held by, the professional and field workforce;
 - iii. principal location of the bidder and key team members to the extent that it would materially impact project delivery;
 - iv. performance capability;
 - v. certifications, classifications and ratings possessed by the design-builder, key team members, and other subcontractors as relevant to the project;

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vi. past performance of the individual members of the design-builder's team in their respective capacities, including the architect-engineer and construction members of the team;

vii. measures taken by the bidder and members of the proposed design-build team to promote workforce diversity with respect to women and minorities; and

viii. other technical factors as may be relevant to the project.

5. A statement of the maximum number of bidders to be prequalified to submit a statement of proposal.

6. If the design-build contract is subject to any set-aside goals established by the contracting unit pursuant to P.L. 1985, c. 482 (N.J.S.A. 40A:11-41 et seq.) or P.L. 1985, c. 490 (N.J.S.A. 18A:18A-51 et seq.), as applicable, a statement to that effect.

7. If the contracting unit is offering a stipend to bidders prequalified to provide a statement of proposal, the terms and conditions for payment thereof.

(d) An RFQ must be crafted in such a way as to encourage free, fair and open competition without unfairly or illegally discriminating against otherwise capable design-builders. No RFQ may:

1. Require any standard, restriction, condition, or limitation not directly related to the project's purpose, function or activity;

2. Discriminate on the basis of race, religion, sex, national origin, creed, color, ancestry, age, marital status, affectional or sexual orientation, familial status, liability for service in the Armed Forces of the United States, or nationality;

3. Require in the scope of work statement the furnishing of any “brand name” without allowing an equivalent, except that proprietary goods or services are permitted only if the need for same is directly related to the performance, completion, or undertaking of the project;
 4. Require a financial statement to be provided with the statement of qualifications; or
 5. Require that the bidder, or any key team member identified by the bidder, be a resident of, or have their place of business located in, the county or municipality in which the contract will be awarded or performed.
- (e) The contracting unit may charge a fee for the qualifications documentation that shall not exceed \$50.00 or the cost of reproducing the documentation, whichever is greater.

N.J.A.C. 5:34-10.7 Statements of qualifications; qualification of bidders to submit statements of proposal

- (a) Each bidder’s statement of qualifications shall contain, at minimum, the following:
1. An organizational chart of the bidder, and the key team members of the proposed design-build team.
 2. A list of current construction projects, and construction projects completed within the last 5 years, on which the bidder and key team members of the proposed design-build team have worked that are of similar size, scope, and complexity to the contracting unit’s project, regardless of method of project delivery.
 3. A listing of all the contracting unit’s public works projects on which the design-builder and proposed design-build team have performed work within the past five years.

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4. For transportation projects, the minimum classifications and aggregate rating limits to which the bidder and, as applicable, key team members and other subcontractors have been assigned by the New Jersey Department of Transportation pursuant to Subchapter 3 of N.J.A.C. 16:44 and N.J.A.C. 16:44A-3.1, as applicable to the project. When a transportation project includes the installation, replacement, or rehabilitation of associated water, sewer, or stormwater infrastructure, the design-build team shall also possess classifications and aggregate rating limits issued by the New Jersey Division of Property Management and Construction in the Department of Treasury (DPMC) that are relevant to such work.
5. For all projects other than transportation projects, documentation that the bidder and, to the extent necessary for the project, key team members and other subcontractors have a current DPMC design build classification and such other DPMC classifications and ratings issued pursuant to N.J.A.C. 17:19-1 et seq. as may be necessary for the project.
6. A listing of all public works projects for which a contracting unit has made a determination of prior negative experience with respect to the design-builder or members of its proposed design-build team within the past five years pursuant to N.J.S.A. 40A:11-4 or N.J.S.A. 18A:18A-4.
7. Training certification of the bidder's professional and field workforce, along with that of the members of the proposed design-build team.
8. Safety experience modification rating (EMR) of the bidder and construction members of its proposed design-build team.
9. Measures taken by the bidder and members of the proposed design-build team to promote workforce diversity with respect to women and minorities.

10. If the contract is subject to any set-aside goals established by the contracting unit pursuant to P.L. 1985, c. 482 (N.J.S.A. 40A:11-41 et seq.) or P.L. 1985, c. 490 (N.J.S.A. 18A:18A-51 et seq.), as applicable, a statement as to whether the design-builder and/or any key team members are a qualified minority business enterprise, a qualified women's business enterprise, a qualified small business enterprise, or a qualified veteran business enterprise as defined pursuant to the applicable law. Documentation supporting such a designation shall accompany the statement.

11. If the design-build contract will be subject to a project labor agreement pursuant to P.L. 2002, c. 44 (N.J.S.A. 52:38-1 et seq.), a statement to that effect.

12. A copy of the bidder's Public Works Contractor Registration certificate along with a copy of the certificates of the proposed members of the bidder's design-build team required to be registered under the law.

13. A certification that the bidder, along with the bidder's proposed design-build team, including individually named key team members, is in compliance with, and is not currently debarred from awards of State or local contracts for one or more violations of, the New Jersey Prevailing Wage Act, Public Works Contractor Registration Act, and the Construction Industry Independent Contractor Act.

14. A certification that the bidder, along with the bidder's proposed design-build team including individual key team members, is not debarred from awards of federal contracts for public work as defined in N.J.S.A. 52:32-44.1.

(b) The technical review committee shall review and evaluate each bidder's statement of qualification and determine the relative ability of each such bidder to perform the work under the

design-build contract. Before evaluating a bidder's statement of qualification, the committee shall:

1. verify with the State Department of Labor that the bidder and any listed members of the bidder's proposed design-build team, including individually named key team members, that are required to have Public Works Contractor Registration certificates are current with their respective registrations.
2. review the State Department of Labor's Prevailing Wage Debarment List to confirm that the bidder and any listed members of the bidder's proposed design-build team, including individually named key team members, are not currently debarred.
3. review the federal government's debarment database to confirm that the bidder and any listed members of the bidder's proposed design-build team, including individually named key team members, and affiliates thereof are not debarred under N.J.S.A. 52:32-44.1.

(c) The evaluation of the qualifications of each bidder shall include, but need not be limited to, consideration of the following factors:

1. The level of experience of the bidder and the key team members of its proposed design-build team on design-build projects and/or design-bid-build projects of similar size, scope, and complexity.
2. Training certification of the bidder's professional and field workforce, along with that of the members of the proposed design-build team.
3. Safety experience modification rating (EMR) of the bidder and construction members of its proposed design-build team.

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4. Measures taken by the bidder and key team members to promote workforce diversity with respect to women and minorities.

5. Any other pertinent information necessary to establish the qualifications of the bidder and proposed design-build team to undertake the design-build contract.

(d) The process for evaluating the bidder's prior performance on the contracting unit's prior design-build projects, if any, by a technical review committee shall be specified in the RFQ.

Such process shall consist of:

1. A mathematical tabulation and averaging of the scores of all prior performance evaluations within a specified time period;

2. Consideration of particularly favorable or unfavorable evaluations individually and with reference to other evaluations;

3. Consideration of multiple evaluations over the course of a given project, to show consistency of performance, deterioration of performance or efforts at improvement and recovery; or

4. A combination of the above methodologies.

(e) On the basis of the submitted statements of qualification, the technical review committee shall qualify no fewer than two, but no more than six, of the bidders to submit proposals. The contracting unit shall provide written notification to all bidders submitting statements of qualification of whether or not they have been being prequalified to receive requests for proposal. All bidders shall have the right to review statements of qualification submitted to the contracting unit.

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(f) Key team members shall not be replaced without approval of the technical review committee.

N.J.A.C. 5:34-10.8 Request for proposals

(a) The contracting unit shall issue a request for proposals to each bidder qualified pursuant to N.J.S.A. 5:34-10.7 no fewer than 14 days prior to the date established for submission of statements of proposal. The date fixed for receiving the proposals shall not fall on a Monday or any day directly following a State or federal holiday. A request for proposals shall be prepared by the contracting unit using a design professional or design official and must be crafted in such a way as to encourage free, fair, and open competition without unfairly or illegally discriminating against otherwise capable design-builders. No RFP shall contain the elements prohibited for RFQs pursuant to N.J.A.C. 5:34-10.6(d).

(b) The request for proposals shall include, without limitation:

1. The technical proposal and price proposal forms
2. Proposed terms and conditions of the design-build contract
3. Instructions to bidders, including the manner of submitting and the method of receiving the statement of proposal.
4. Evaluation factor criteria for proposals, including the relative importance assigned to the factors and sub-factors to be considered with respect to the technical proposal and the price proposal. The evaluation factors for technical proposals may include, but need not be limited to, experience, design concepts, management approach, diversity, proposed technical solutions, plans for quality assurance and control, and the design-builder's understanding of the means and methods needed to complete the project on time and within budget.

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5. A description of the drawings, specifications, or other submittals to be provided with the technical proposal, with guidance as to the form and level of completeness of the drawings, specifications or submittals that will be acceptable;
6. Site development requirements, including but not limited to parking, lighting, equipment, and landscaping;
7. Description of physical relationships between site elements;
8. Specific architectural style or concept;
9. Performance specifications and prescriptive specifications regarding materials, systems, performance criteria, energy efficiency, life cycle costs and known environmental issues;
10. Engineering, architectural and/or environmental reports (for example, geotechnical evaluations, building evaluations and/or environmental preliminary assessment);
11. In the case of a project that includes the removal of soil from the site, any documentation relative to the known soil conditions at the site including, but not limited to, any test results specifying the level of contamination, if any, of the soil that has been found at the site of the project;
12. If a project is located on a site with historical or suspected contamination, a line-item allowance or minimum unit price line item for soil testing and contaminated soil disposal, which shall be a good faith effort on the part of the contracting unit to reasonably estimate the total cost of testing and disposing of the soil;
13. Assignment of responsibility for obtaining required approvals and permits;
14. Budget limits for the work, if any;

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15. Insurance requirements, and bonding or guarantees as may be required for public works projects under the Local Public Contracts Law or Public School Contracts Law;
 16. A schedule for planned commencement and completion of the design-build contract;
 17. Amount of the stipend, if any;
 18. For projects by contracting units subject to the Local Public Contracts Law, a statement pursuant to subsection c. of N.J.S.A. 40A:11-23.1 indicating whether uniformed law enforcement officers will be required for the project;
 19. A form listing all documentary and informational forms, certifications, and other documents that the contracting unit requires each bidder to submit with their statement of proposal, along with a means by which the bidder can indicate their inclusion of said items with the statement of proposal;
 20. A means of acknowledging of receipt of revisions or addenda to the RFP; and
 21. The documents required to be submitted by the successful bidder upon notice of award.
- (c) The contracting unit may charge a fee for the request for proposal documents not to exceed \$50.00 or the cost of reproducing the documents, whichever is greater.

N.J.A.C. 5:34-10.9 Statements of proposal; award of contract

- (a) The RFP shall require the submission of a sealed statement of proposal in two separate parts: a technical proposal and a price proposal. The technical and price proposals shall be evaluated separately, in accordance with the evaluation factors and process set forth in the RFP.

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(b) In addition to such drawings, specifications, data, calculations, or other submittals as the contracting unit requires to be submitted with the technical proposal, or the bidder is otherwise required by law to submit with their statement of proposal, a bidder's technical proposal shall include:

1. a list of each person to whom the bidder as design-builder proposes to delegate obligations under the design-build contract, including key team members;
2. pursuant to the provisions of N.J.S.A. 40A:11-22 or N.J.S.A. 18A:18A-25, as applicable, a surety company bond or guarantee as specified in the RFP;
3. Acknowledgment of receipt of revisions or addenda to the RFP;
4. A statement that the bidder is in compliance with all laws applicable to the project, including the "New Jersey Prevailing Wage Act," P.L.1963, c.150 (C.34:11-56.25 et seq.), "The Public Works Contractor Registration Act," P.L.1999, c.238 (C.34:11-56.48 et seq.), and the "Construction Industry Independent Contractor Act," P.L.2007, c.114 (C.34:20-1 et seq.).
5. if required by the contracting unit, a certificate pursuant to N.J.S.A. 40A:11-20 or N.J.S.A. 18A:18A-23, as applicable, showing that the design-builder and construction members of the proposed design-build team own, lease, or otherwise control all the necessary equipment required by the plans and specifications of the design-build project; and
6. such other documentation required by law to be submitted with a bid for a design-bid-build project.

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(c) The price proposal, which shall be a separate sealed document clearly identifying the bidder's name, project number, a statement of ownership disclosure pursuant to N.J.S.A. 52:25-24.2 for the bidder and proposed key team members, a bid bond pursuant to N.J.S.A. 40A:11-21 or N.J.S.A. 18A:18A-24, as applicable, and other information required by the RFP, shall provide a price for all design services and construction work required to complete construction of the design-build project. The named price shall not be exceeded if the proposal is accepted by the contracting unit without change. The price proposals shall remain sealed until such time as provided in (f) below.

(d) Before the proposal submission deadline, the contracting unit may provide for a conference at a designated date, time, and location at which prequalified bidders may ask questions and seek clarification concerning any of the information, data, or documents contained within the RFP. A pre-proposal conference may be mandatory or optional, as stated in the RFP.

(e) The submission of technical and price proposals is conclusive evidence that the bidder has completely reviewed the RFP, along with the proposed terms and conditions of the design-build contract and fully understands and agrees to all the requirements, terms, and conditions set forth therein.

(f) Sealed technical proposals shall not be opened until expiration of the time established for submission as set forth in the RFP. The contracting unit shall make reasonable efforts to maintain the secrecy and confidentiality of all technical proposals, and all information contained in the technical proposals, and shall not disclose the proposals or the information contained therein to the design-builders' competitors or the public except as otherwise permitted under N.J.A.C. 5:34-10.9 and 5:34-10.12. All price proposals shall be made public once the governing body awards the contract.

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(g) Before the technical review committee begins evaluating the technical proposals, the contracting unit's design professional or design official shall examine all documents required to be submitted with the statement of proposal. All statements of proposal considered by the technical review committee shall be complete and certified by the design professional or design official as responsive to each of the proposal evaluation factors established in the RFP. Any statements of proposal deemed incomplete or otherwise non-responsive shall be submitted by the design professional or design official to the technical review committee along with the reasons for the determination. If a bidder's technical proposal, price proposal, or both must be rejected as non-responsive, the technical review committee shall notify the bidder in writing of the rejection of its proposal and the reasons for the rejection within 10 business days of receiving the proposal unless the RFP specifies a different time period the committee to notify the bidder.

(h) The technical review committee, meeting together, may conduct interviews with each bidder prior to ranking the bidders' respective technical proposals.

(i) The technical evaluation committee shall evaluate each technical proposal in accordance with the proposal evaluation criteria and the weight assigned to each, specified in the RFP. Once evaluated, the committee shall total and submit the scores for each technical proposal to the selection coordinator.

(j) After the technical proposals have been reviewed and scores are submitted, the selection coordinator shall assign the maximum price points to the lowest total dollar price proposal. All other responsive proposals shall be scored based upon the percentage that each price proposal exceeds the lowest price proposal. The bidder shall show all amounts in words and figures. In the event of a discrepancy between the words and figures, the amount shown in words shall govern.

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(k) The selection coordinator shall determine the combined scores for each bidder based on their technical and price proposals. A minimum of 50 percent consideration shall be based on the cost of the price proposal. After the proposals have been evaluated, the selection coordinator shall prepare a report concerning the technical review committee's proposal evaluations and award recommendation. The report shall list the names of all bidders submitting a proposal and shall summarize each statement of proposal submitted. The report shall rank the bidders in order of evaluation, clearly state the reasons for the committee's award recommendation, and detail the terms, conditions, scope of services, fees and other matters to be incorporated into the contract. The bidder with the highest overall score shall be recommended to the contracting unit's governing body for an award of the design-build contract. The report shall be made available to the public at least 48 hours prior to the governing body's award of the contract or when made available to the governing body, whichever is sooner, except that the details of each bidders' respective technical proposals shall not be disclosed.

(l) A bidder may withdraw a proposal for any reason at any time prior to the contracting unit's governing body award of the contract either on a preliminary or final basis. If a bidder withdraws a proposal, the bidder shall be disqualified from submitting a future proposal on the same project, including whenever a contracting unit rejects all proposals pursuant to N.J.A.C. 5:34-10.10.

(m) Before awarding a design-build contract, the governing body shall determine that there was adequate competition for the contract. The technical review committee shall have considered at least two complete and responsive proposals before the governing body can proceed with awarding the contract.

(n) If the governing body approves the recommendation and awards the contract, the contracting unit shall notify the successful design-builder in writing, and the ownership of the drawings, specifications, and information therein, shall be determined in accordance with the terms of the design-build contract as permitted by law.

1. The notice of award shall be final if the governing body accepts a proposal without change, or preliminary if the governing body authorizes further negotiation with the successful bidder.
2. If the governing body preliminarily awards a design-build contract, the maximum cost in the successful bidder's price proposal may be modified by negotiated agreement between the contracting unit and the design builder if the parties agree to further modification of the proposal prior to final award. In negotiations with the successful bidder, boards of education cannot agree to a project cost higher than that authorized by voter referendum, a municipal governing body, or the board of estimate, as applicable to the type of school district. The governing body shall authorize final award of the contract upon reaching a negotiated agreement with the design-builder. In the event the parties fail to reach a negotiated agreement, then the governing body may authorize a notice of award to be issued to the next highest-ranked bidder.

(o) Unless and until a statement proposal is accepted by the governing body, the drawings, specifications, and other information in the proposal shall remain the property of the bidder. Once a proposal is accepted by the governing body and a notice of award issued, the disclosure of the proposal and information therein, along with ownership of the drawings, specifications, and information therein, shall be determined in accordance with existing law and the terms of the final contract.

5:34-10.10 Rejection of statements of proposal; cancellation of contract award

(a) Proposals received after the submission date and time prescribed in the advertisement and RFP shall be rejected.

(b) The contracting unit shall have the right to reject any and all proposals, except for purposes of evading P.L. 2021, c.71, when it is otherwise deemed to be in the interest of the contracting unit or the public to do so. A governing body may not award a design-build contract unless the technical review committee evaluated at least two complete and responsive proposals from design-builders.

(c) A governing body that rejects all proposals may solicit new proposals using the same qualifications, evaluation factors and budget constraints unless there has been a material change in circumstances affecting the needs of the contracting unit, including but not limited to environmental issues, natural disaster, statement of emergency, or unseen fiscal constraint. When soliciting new proposals, the contracting unit shall start the process by soliciting new statements of qualifications.

(d) Upon award of the design-build contract, the contracting unit shall, within five (5) days, notify all unsuccessful bidders in writing that the contracting unit awarded the design-build contract to another design-builder. Within 30 days after receiving the written notice, an unsuccessful bidder may request in writing to review the proposals submitted, the technical review committee evaluation scores from the selection process, and the final recommendation of award document. Technical proposals shall be redacted to the extent necessary to prevent revealing the trade secrets and proprietary commercial or financial information incorporated into another bidder's technical proposal.

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(e) The governing body may cancel a notice of final award at any time before the execution of the design-build contract by the contracting unit if the contracting unit deems it advisable to do so in the interest of the contracting unit or the public.

5:34-10.11 Criteria for payment of stipend

(a) At the discretion of the contracting unit, a stipend of no more than three percent of the design-build project's estimated costs may be paid to eligible bidders who submit responsive but unsuccessful proposals in response to the RFP. The decision to issue such a stipend shall be based on the contracting unit's analysis of the design-build project's size, scope and complexity, and the anticipated degree of competition during the procurement process. The purpose of the stipend is to encourage competition by offering to compensate responsive, but unsuccessful bidders, for a portion of the estimated proposal development costs.

(b) The terms and conditions for the payment of a stipend shall be included in the RFQ and RFP.

(c) Bidders submitting a response to the RFP which is determined by the contracting unit in its sole discretion to be incomplete or otherwise non-responsive will not be entitled to a stipend.

5:30-10.12 Disclosure; access and record retention

(a) Any and all submissions made in response to any RFQ and any RFP are subject to the provisions of the Open Public Records Act, N.J.S.A. 47:1A-1 et seq. and the exceptions from disclosure provided therein, except that technical proposals shall not be subject to disclosure prior to award of the contract.

(b) The design-builder awarded a design-build contract shall make available records and accounts pertaining to the design-build project to the Office of the State Comptroller in any

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investigations, examinations and inspections that they may undertake of the activities related to the financing and undertaking of design-build projects. The design-builder shall also cooperate, upon request, in sharing information with other State or Federal entities.

(c) The design-builder and contracting unit shall retain all records and accounts, including records and accounts of subcontractors and subconsultants, for design-build project activities as necessary to evidence compliance with the Act and all applicable regulations and contractual requirements. Such records shall be retained for 10 years following substantial completion of a design-build project, and any additional period required for the resolution of litigation, claims, or audit findings. At any time, upon request of the Director of the Division of Local Government Services in the Department of Community Affairs, the contracting unit and the design-builder shall make records relating to the design-build project available to the Division, within four business days of the request for documents, at no cost to the Division.

(d) In the event that any litigation, claim, audit, or request pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq., relating to the procurement or the performance of work under the design-build contract is commenced prior to expiration or termination of the design-build contract, all records relating to the procurement and the contract shall be retained until all litigation, claims, audit findings, document requests, and related appeals, if any, have been resolved with finality.

5:34-10.13 Fraudulent statements

Any firm or individual who makes, or causes to be made, a false, deceptive, or fraudulent statement in its submittal in response to the RFQ or RFP or in the course of any hearing,

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litigation, mediation, or other proceeding may be disqualified from bidding, suspended, and/or debarred, and/or may be subject to prosecution pursuant to applicable law.

5:34-10.14 Disqualification from bidding for conflicts of interest

Design professionals and other professional consultants participating in the preparation of an RFQ or an RFP will not be permitted to participate as a bidder or subconsultant to a bidder submitting a statement of qualifications or a proposal.

5:34-10.15 Contract approval and execution

(a) Prior to the execution of a design-build contract, the bidder that was provided a notice of final award by the contracting unit shall exist in the legal status in which it will perform its responsibilities pursuant to the design-build contract.

(b) The contracting unit shall send the successful design-builder a notice of award letter pursuant to N.J.A.C. 5:34-10.9(n). The notice of award letter shall contain a list of the additional documents required to be submitted by the design-builder with the executed contract. The notice of award will specify the time within which the executed contract and required documents must be returned.

(e) If the design-builder fails to return the executed contract and other required documents within the time specified by the contracting unit, the design-bidder may take whatever action is appropriate and authorized by law including, but not limited to, withdrawing or canceling the notice of award to the delinquent bidder and awarding the contract to the next-highest ranked bidder; cancelling the procurement; or proceeding to recover under the bid bond submitted with the price proposal in accordance with N.J.A.C. 5:34-10.9(b).

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(f) All contracts executed pursuant to this chapter shall provide for, among other things, termination for the convenience of the contracting unit and for cause.

(g) No agreement is valid or binding on the contracting unit unless and until it is executed by an appropriately authorized representative of the contracting unit. Any work performed prior to the execution of the contract by the successful bidder is voluntary and represents a gift to the contracting unit. In the event the notice of award is cancelled or withdrawn, the successful bidder is not entitled to any remuneration for any work performed prior to the execution of the contract.

(h) Subject to the contracting unit's cancellation rights set forth in N.J.A.C. 5:34-10.10(e), upon the successful bidder's submission of all required documentation or materials as specified in the notice of award, and the contracting unit's acceptance of such documentation, the contracting unit will execute the design-build contract and provide the successful bidder with the fully executed design-build contract.

5:34-10.16 Deletion or substitution of key team members

(a) No substitutions or deletions of key team members may be made during the selection process or after award of the contract, without prior written approval from the contracting unit.

(b) Unauthorized changes to a bidder's key team members who were specifically identified in statement of proposal at any time during the selection process may result in the elimination of the bidder from further consideration.

5:34-10.17 Design and construction

(a) The design-builder shall employ or contract with an architect of record and shall be responsible for the technical integrity of final project design, constructability, extensions of the

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design, and operability and maintainability, pursuant to the RFP and/or in the design-build contract.

(b) The role of the design-builder may include, but need not be limited to, the management and control of quality, cost, and the integrated schedule for design, permit applications, material and equipment acquisition, construction, training for operation and maintenance, inspection and close out of the project.

(c) The contracting unit's review and acceptance of interim design submissions and/or construction documents is for the purpose of mutually establishing a conformed set of contract documents compatible with the requirements of the work. Neither the contracting unit's acceptance of interim design submissions or construction documents shall be deemed to transfer design liability from the design-builder to the contracting unit.

(d) With respect to school facilities projects, once the plans and specifications are complete, and have been accepted by the contracting unit, the design-builder shall submit the completed plans and specifications for the school facilities project to the Department of Education for approval of final educational adequacy, pursuant to N.J.A.C. 6A:26-5.4.

5:34-10.18 Post-award evaluation of design-builder by contracting unit

(a) Every design-builder awarded a design build contract procured pursuant to this chapter will be subject to evaluation in accordance with this section. The performance evaluation will consider the design-builder's performance as a contractor in the following categories: quality of work; scheduling; management; cost control and change orders; safety and industrial hygiene; small business goals; and close-out.

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(b) The design-builder's performance will be evaluated periodically during the progress of the project. The evaluation will be performed by a reviewer with direct involvement in the management or supervision for the project.

(c) The design-builder's performance evaluations will be used by the contracting unit in evaluating and scoring bidders as to their prior experience on contracting unit projects, in accordance with the provisions of this chapter.

(d) Design-builders shall be evaluated on their construction performance with respect to the various evaluation categories using the following evaluation ratings:

1. Outstanding (O) or 100 percent--far exceeds the contract requirements by consistently exhibiting excellent performance. Always meets, and almost always exceeds the contract requirements;
2. Very Good (VG) or 90 percent--often exceeds the contract requirements and frequently provides a high level of performance. Typically meets and often exceeds the contract requirements;
3. Satisfactory (S) or 80 percent--provides an acceptable level of performance consistently meeting the contract requirements;
4. Marginal (M) or 70 percent--performs slightly below the requirements of the contract, meeting the contract requirements on an intermittent basis; and
5. Unsatisfactory (U) or 60 percent--fails to meet important contract requirements, resulting in a negative impact on the entire project.

(e) The numerical scores established in subsection (d) may be subject to special adjustment factors for certain categories deemed by the contracting unit to be particularly critical to contractor performance, with such special adjustment factors specified in the RFP. The numerical ratings for each category shall be tabulated to arrive at an overall numerical evaluation score for each performance evaluation.

5:34-10.19 Protests and administrative hearings

(a) A bidder that intends to submit or has submitted a statement of qualifications for the first phase of the design-build procurement may request an informal hearing before the contracting unit to protest the RFQ process or documents by submitting a written protest to the contracting unit at least five business days prior to the date and time scheduled for opening of the statements of qualifications, setting forth in detail the grounds for such protest. The protest must contain all legal and factual arguments, materials or other documents that support the protestor's position, and must indicate whether the protestor requests an informal hearing. The contracting unit may deny any protest that is filed less than five business days prior to the scheduled opening of statements of qualifications, or that fails to provide the specific reasons for and arguments supporting the protest.

(b) A bidder that intends to submit or has submitted a statement of proposal for the second phase of the design-build procurement may request an informal hearing before the contracting unit to protest the RFP process or documents by submitting a written protest to the contracting unit at least five business days prior to the date and time scheduled for opening of the technical proposals, setting forth in detail the grounds for such protest. The protest must contain all legal and factual arguments, materials or other documents that support the protestor's position, and

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must indicate whether the protestor requests an informal hearing. The contracting unit may deny any protest that is filed less than five business days prior to the scheduled opening of technical proposals, or that fails to provide the specific reasons for and arguments supporting the protest.

(c) A bidder protesting its failure to be prequalified, or the prequalification of another bidder may request an informal hearing before the contracting unit to protest the prequalification by submitting a written protest to the contracting unit setting forth the specific grounds for challenging the prequalification. The protest must contain all factual and legal arguments, materials or other documents that support the protestor's position, and must indicate whether the protestor requests an informal hearing. The protesting bidder must submit a written protest within five business days of receiving written notification of their prequalification or failure to be prequalified. The contracting unit may deny any protest that is filed more than five business days after the bidder's receipt of written notification, or any protest that fails to provide the specific reasons for and arguments supporting the protest.

(d) A bidder protesting the scoring of its technical and/or price proposals, or those of another bidder, may request an informal hearing before the contracting unit to protest the scoring of technical and/or price proposals, by submitting a written protest to the contracting unit setting forth the specific grounds for challenging such scorings. The protest must contain all factual and legal arguments, materials or other documents that support the protestor's position and a statement as to whether the protestor requests the opportunity for an informal hearing. The protestor must submit a written protest within five business days of the public announcement of the bidders' scores. The contracting unit may deny any such protest that is filed more than five business days after the public announcement of the bidder's scores, or any protest that fails to provide the specific reasons for and arguments supporting the protest.

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(e) A bidder that has submitted a proposal may request an informal hearing before the contract to protest the award of a contract to another bidder by submitting to the contracting unit a written protest, setting forth the specific grounds for challenging such award, within five business days of the public announcement of the award. The protest must contain all factual and legal arguments, materials or other documents that support the protestor's position and a statement as to whether the protestor requests an informal hearing. The contracting unit may deny any protest that is filed more than five business days after the public announcement of the award, or any protest that fails to provide the specific reasons for and arguments supporting the protest.

(f) Challenges by a design-builder of a design-build performance evaluation by a contracting unit subject to the Public School Contracts Law may request an informal hearing before the contracting unit by submitting to the contracting unit a written protest setting forth the specific grounds for such protest, within 15 calendar days after the date of receipt of written notification of the performance evaluation. The protest must contain all factual and legal arguments, materials, or other documents that support the protestor's position and must indicate whether the protestor requests an informal hearing. The contracting unit may deny any protest that is filed more than 15 calendar days after the design-builder's receipt of written notification of the performance evaluation, or any protest that fails to provide the specific reasons for and arguments supporting the protest

(g) Hearing procedures shall be as follows:

1. The contracting unit, in its sole discretion, shall determine whether to grant an informal hearing regarding any protest. Informal hearings are for fact-finding purposes for the benefit of the contracting unit and the contracting unit shall have the sole discretion as to whether to hold an informal hearing. Alternatively, the contracting unit may determine that sufficient

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information already exists in the record so that a decision may be made without a hearing, and the contracting unit may waive the hearing and issue a final determination accordingly. In the event that the contracting unit determines that a hearing is not necessary, a written decision will be issued by the contracting unit within five business days of receipt of all documents related to the protest.

2. Informal hearings will be held, where feasible, within 14 business days of the receipt of the request. Hearings will be heard, where practicable, by either the governing body or a hearing officer designated by the governing body. The governing body or the hearing officer shall issue a final written decision within 30 calendar days of the conclusion of the hearing unless, due to the circumstances of the hearing, a greater time is required. For all protests of the RFQ or RFP processes and documents, the written decision will issue prior to the opening of statements of qualification or proposals, respectively. If a decision based upon a protest results in a modification of the aforesaid process or documents, such decision shall be conveyed to all potential bidders by addendum.

3. In an informal hearing, the contracting unit may, in instances where public exigency exists or where there is potential for substantial savings to the contracting unit, modify, or amend the time frames or any other requirements provided in this subchapter. In these instances, the contracting unit shall document, for the record, the rationale for such amendment and give adequate notice to the parties.

(h) The provisions of N.J.S.A. 40A:11-50 shall govern a design-builder's challenge to a design-build performance evaluation by a contracting unit that is subject to the Local Public Contracts Law.

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12.

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, June 9, 2022 8:41 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Information on 2022 NJ Clean Communities Awards

Correspondence

Michelle Masser
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973-691-0900 X7291

From: Nanneman, Emily [DEP] [mailto:Emily.Nanneman@dep.nj.gov]
Sent: Wednesday, June 8, 2022 5:08 PM
To: Nanneman, Emily [DEP] <Emily.Nanneman@dep.nj.gov>
Cc: Joann Gemenden.org <jgemenden@njclean.org>
Subject: Information on 2022 NJ Clean Communities Awards

Dear Mayors and Municipal Officials,

Now that the 2022 NJ Clean Communities awards have been announced, the NJCCC and NJDEP want to provide coordinators and elected officials with a brief overview of what activities are permissible with Clean Communities grant funds. Clean Communities grants may be used to fund local litter abatement programs such as volunteer litter cleanups including beach, river, and waterway cleanups; litter-related public information and education; adoption and enforcement of anti-littering ordinances; purchase of litter collection equipment and supplies including garbage/recycling containers for public lands, anti-litter signs, and graffiti-removal activities; and up to 25% of your annual grant can be used for stormwater management efforts.

Grant guidelines were amended in 2021 to expand allowable expenditures to include the purchase of reusable bags and to promote New Jersey's single-use plastic law, as well as the purchase of pet waste-stations and water-bottle filling stations on public lands (i.e. parks, ball fields).

The use of funds for non-programmatic purposes is strictly prohibited. Grant funds cannot be used for beautification programs, recycling activities, curbside collection of any items, or cleanups on private property.

If you have questions or need additional information, please refer to the grant guidelines and grant FAQs at <https://www.njclean.org/coordinators/grant-funding>.

Friendly reminder - any town that receives more than \$25,000 is required to do two (2) volunteer cleanup programs each year; towns receiving less than that are required to do at least one volunteer cleanup program. The grant timeline runs from January 2022 through June 30, 2023, approximately 18 months.

Link to grant guidelines only: <https://njclean.org/images/DOCUMENTS/Grant-Guidelines.pdf>

Link to grant FAQs only: <https://njclean.org/images/DOCUMENTS/Frequently-Asked-Questions.pdf>

Please don't hesitate to reach out with any questions.

Best,

Emily Nanneman (she/her/hers)
Program Assistant
NJDEP Office of Local Government Assistance
Email: emily.nanneman@dep.nj.gov
Office: 609-984-0828



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DEPARTMENT OF
ENVIRONMENTAL
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13.

Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, June 9, 2022 3:09 PM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: NJDEP Weekly Update

Correspondence

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clerk@mtolivetwp.org
973-691-0900 X7291

From: Nanneman, Emily [DEP] [mailto:Emily.Nanneman@dep.nj.gov]
Sent: Thursday, June 9, 2022 1:50 PM
To: Nanneman, Emily [DEP] <Emily.Nanneman@dep.nj.gov>
Subject: NJDEP Weekly Update

Good Afternoon Mayors and Municipal Officials,

Happy Thursday! As a reminder, beginning this week, our office is sending out our weekly updates on Thursdays rather than Fridays to better match municipalities' summer hours. The altered schedule will last until Labor Day. Thank you for taking the time to read our update and please don't hesitate to reach out with questions.

New Environmental Justice Mapping Tool Available

A beta version of the [Environmental Justice Mapping, Assessment and Protection \(EJMAP\) tool](#) is now live. This tool provides the public with a visualization of where overburdened communities (OBC) are located throughout the State, where existing facilities regulated under the Law are located, and what existing environmental and public health stressors impact these OBCs. For more information on how to use EJMAP, please review [this tutorial](#).

To learn more about EJ in New Jersey, visit nj.gov/dep/ej. Any questions pertaining to EJ can be sent to environmentaljustice@dep.nj.gov.

Public Comment Period Open for Draft Environmental Justice Rules 

The draft proposal of the Environmental Justice (EJ) Regulations, which are required to implement the EJ Law, is published and available for public comment. **All comments must be received by September 4, 2022**, with the applicable N.J.A.C. citation, commenter's name, and affiliation following the comment.

Public hearings concerning this notice of proposal will be held on the following dates and times:

1. **Monday, July 11, 2022**, from 3:00 P.M. through 5:00 P.M. and 6:00 P.M. through 7:00 P.M. at the NJDEP's Public Hearing Room, 401 E. State Street, Trenton.
2. **Wednesday, July 13, 2022**, at 6:30 P.M. at the Ray and Joan Kroc Corps Community Multi-Purpose Room; 1865 Harrison Ave., Camden, NJ 08105.
3. **Wednesday, July 27, 2022**, at 6:00 P.M. at the New Jersey Institute of Technology (NJIT), Campus Center Atrium, First Floor 150 Bleeker Street, Newark, NJ 07102. Parking is available at the NJIT Summit Street Garage, 154 Summit Street: <https://www.njit.edu/about/maps-directions>.
4. **Thursday, July 28, 2022**, at 6:00 P.M. through the NJDEP's virtual meeting platform. A link to the virtual public hearing with telephone call-in option will be provided on the Department's website at <https://www.nj.gov/dep/rules/notices.html>.

Spring 2022 Edition of the Floodplain Communicator Now Available! 💧

The National Flood Insurance Program Floodplain Communicator is a quarterly floodplain management newsletter written for local officials. It was created to assist the 553 NJ local governments that participate in the National Flood Insurance Program (NFIP) so they can meet the minimum standards and explore ways to improve resiliency and implement higher floodplain standards. This newsletter also helps keep local officials informed of New Jersey's efforts to adapt to climate change.

This season's edition features important information on FEMA funding opportunities, FEMA's new rating methodology for the National Flood Insurance Program (NFIP), information on substantial damage and improvement determinations, and the FEMA Coastal Restudy Website. The spring edition of the Floodplain Communicator can be viewed [here](#).

Murphy Administration to Hold Webinar TODAY to Gather Public Input on Three-Year Plan for Spending Regional Greenhouse Gas Initiative Auction Proceeds 🌱

The New Jersey Department of Environmental Protection, Board of Public Utilities and Economic Development Authority are hosting a virtual public webinar **TODAY, Thursday, June 9** to gather public comment about how the state should develop its next RGGI Strategic Funding Plan for projects supporting the Murphy Administration's climate change, clean energy, and environmental justice goals.

The webinar is scheduled from **6 p.m. to 7:30 p.m.** and is open to all who sign up on the [Zoom meeting registration page](#). Speakers will describe the state's various investments with auction proceeds that have been made under the current RGGI Strategic Funding Plan. Questions may be asked, and comments will be accepted during the webinar, which will kickstart a 30-day public comment period for input on initial funding priorities for the new Strategic Funding Plan.

Community members may also submit comments via www.nj.gov/rggi/engage through July 11.

To read the full press release, click [here](#).

Virtual Offshore Wind Program for Community-Based Organizations and Non-Profits 🐾

NJEDA and the Governor's Office of Climate Action are hosting a two-part virtual program for New Jersey Community-Based Organizations and non-profit organizations to share information about offshore wind in New Jersey and get recommendations on the best ways to engage and support local communities in the growing offshore wind workforce.

-Session 1 (June 14) Offshore Wind 101, will provide NJ non-profits and CBOs with an overview of the offshore wind industry in New Jersey, including the basics around offshore wind energy, the timing of different projects, and an overview of the different kinds of jobs that this new industry will require. [Register here for the June 14 event.](#)

-Session 2 (June 21) will provide an opportunity for CBOs and non-profits to share feedback and to dialogue with the State on how to expand workforce training and family sustaining job opportunities in this growing industry. [Register here for the June 21 event.](#)

Last Call 📣! DEP Accepting Nominations for the Outdoor Recreation Advisory Committee 🌲

The Department is accepting nomination packages for NJDEP's Outdoor Recreation Advisory Committee, which will provide advice and recommendations to the NJDEP and its professionals to inform the development of *Outside, Together!* - New Jersey's new outdoor recreation plan.

Ultimately, the formation of *Outside, Together!* will guide new funding policies and acquisition priorities, determine actions to optimize access to open space and parklands, and help to ensure that the State's recreational investments are consistent with our environmental, climate, equity, and economic goals.

Interested applicants may self-nominate or be nominated by another individual or organization. Applications are being accepted through the [online submission form](#) until **June 12, 2022**.

If you have any questions, please contact Outside.together@dep.nj.gov.

Best,

Emily Nanneman (she/her/hers)
Program Assistant
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Email: emily.nanneman@dep.nj.gov
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Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, May 31, 2022 11:28 AM
To: McGroarty, Chuck; Tatarenko, Andrew
Cc: Strain, Mary; Tomasello, Claudia; Sosa, Jessica
Subject: FW: Minutes of the Morris County Planning Board
Attachments: 2022-4-21 Minutes.pdf

Correspondence

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From: Romance, Mary [mailto:mromance@co.morris.nj.us]
Sent: Tuesday, May 31, 2022 11:21 AM
To: mbansch@mtarlingtonboro.com; clerk@mendhamnj.org; dcabana@boontontownship.com; clerk@rockawaytownship.org; rcollins@chestertownship.org; mtclerk@mendhamtownship.org; boroughclerk@rockawayborough.org; rdenman@morrisplainsboro.org; KDigiorgio@Hanover township.com; ndigregorio@wtmorris.net; ceckert@netcong.org; gevangalista@whartonnj.com; gardensvg@optonline.net; cfitzpatrick@bolp.org; sgruca@montvillenj.org; clerk@minehill.com; kiuele@kinnelonboro.org; Clerk@RiverdaleNJ.gov; m-kaye@townofmorristory.org; glaconte@chathamtownship.org; dlewis@morristwp.com; TwpClerk@Randolphnj.org; kmadin@parsippany.net; Townshipclerk@peqtwp.org; paulam@easthanover township.com; Masser, Michelle <clerk@mtolivetwp.org>; townclerk@boonton.org; OsborneE@rosenet.org; clerk@denvillenj.org; municipalclerk@longhillnj.gov; Clerk@ChesterBorough.org; mreilly@jeffersontownship.net; rheada@roxburynj.us; lsharp@hardingnj.org; clerk@butlerborough.com; clerk@mtnlakes.org; swilliams@fpboro.net; swilliams@chathamborough.org
Cc: Soriano, Anthony <ASoriano@co.morris.nj.us>
Subject: Minutes of the Morris County Planning Board

Good Morning,

Attached please find the minutes of the Morris County Planning Board Meeting for April 21, 2022, approved at the meeting of May 19, 2022.

Thank You
Mary

CC: Morris County Supervising Planner

Mary Romance, Clerk

Morris County Office of Planning and Preservation
P.O. Box 900
30 Schuyler Place
Morristown, NJ 07960
Phone: 973-829-8140 (Direct Line)
Phone: 973-829-8120 (

**MINUTES OF THE REGULAR MEETING
MORRIS COUNTY PLANNING BOARD**

30 Schuyler Place
April 21, 2022

Morristown
New Jersey

Meeting Held Via WebEx

Chairman Rattner called the Regular Meeting to order at 7:01 p.m.

OPEN PUBLIC MEETING LAW

Chairman Rattner stated that the Secretary of the Board provided public notice of this meeting in a legal notice in accordance with the Open Public Meetings Act and invited members to join in for the pledge of allegiance to the flag.

ROLL CALL

Those present were:

Steve Rattner, Chairman	Greg Perry, Supervising Planner
Stephen Shaw, Commissioner	Mike DiGiulio, Senior Planner
Isobel Olcott, Vice Chair	Barbara Murray, Open Space
Everton Scott	Kevin Sitlick, Senior Planner
Nita Galate	Virginia Michelin, Principal Environmental Planner
Christopher Vitz, County Engineer	Staci L. Santucci, Esq., County Counsel
Joseph Barilla, Director of Planning and Preservation	Mary Romance, Recording Secretary
Anthony Soriano, Supervising Planner	Mary Jeanne O'Grady, Office Manager

STATEMENT REGARDING COMPLIANCE WITH OPEN PUBLIC MEETING LAW

Ms. Romance read the Virtual Meeting Statement.

REVIEW OF MINUTES

Ms. Olcott moved the Planning Board Meeting Minutes of March 17, 2022. Mr. Vitz seconded the motion. Mr. Rattner called for questions or comments and there being none, the motion was approved by a roll call vote.

ROLL CALL

VOTE	Aye	Nay	Abs.
Steve Rattner, Chairman	X		
Tayfun Selen, Commissioner Director	-		
Stephen Shaw, Commissioner	X		
Thomas Mastrangelo, Commissioner	-		
Isobel Olcott, Vice Chair	X		
Ted Eppel, Secretary	-		
Everton Scott	X		
Nita Galate	X		
Christian Francioli	-		
Dennis Bull, Alt. 1	-		
Mohamed Seyam, Alt. 2	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, (County Engineer Alt)	-		

DIRECTOR'S REPORT

The Director's Report for March 2022 was reviewed and accepted by the Board and will be placed on file.

REPORT OF FUNDS RECEIVED

Funds received for March 2022 totaled \$11,365.

FUTURE MEETINGS

Mr. Barilla reported that NJ County Planner Association meetings will be held in a hybrid format within the next few months. The Historic Preservation Program will begin with site visits starting in May. There are also pending meetings concerning Wastewater Management Planning (WMP) with the county planners and WMP meetings with various towns.

COMMITTEE REPORTS

Environmental and Watershed

County Wastewater Management Plan – Mr. Barilla had nothing to report.

County Watershed Activities - Mr. Barilla reported that the Whippany River Action Committee is becoming active again. One of their scheduled stream cleanup dates was postponed but another date is being planned. Their sessions are focusing on environmental education. He will send the board a meeting and activity list.

Land Subdivision and Zoning

Developments Reviewed – Ms. Olcott reported that the Land Development Review Committee met on April 18, 2022. She reported on the following item from the April 18, 2022 meeting:

Montville, Brookside, 2022-21-2-SP-0 (County Route 202): This site plan is for a 266-unit age restricted development on 28.785 acres. There are three proposed apartment structures with a total of 90 one-bedroom units and 164 two-bedroom units. Each of the structures will have two levels of beneath-building parking for a total of 455 spaces. There are four townhome structures with a total of 12 units, four two-bedroom units and eight three-bedroom units. Each townhome will have two garage spaces and two driveway spaces. In addition, there are 100 surface parking spaces. Amenities for this site include a two-story clubhouse with an outdoor pool, a relocated historic structure (to be utilized as a community center), two patio/grilling areas for each of the three apartment structures, a gazebo, a proposed nature trail with benches, 28 garden plots, a pavilion with grill stations, two pickle ball courts, tennis court, a sports court with wall, a playground, a flat field area and a putting green and chipping area. Access for the site is from a boulevard style full access driveway connection to Route 202 (Main Road).

Proposed stormwater management includes four bioretention basins, which ultimately will discharge towards Crooked Brook. There is an abandoned bridge on the property which will be utilized for the crossing of Crooked Brook for the nature trail. A bridge will be constructed for the internal roadway crossing of Crooked Brook. This site is impacted by freshwater wetlands and floodplain from the Crooked Brook and a NJDEP permit was obtained. The site's existing right-of-way for Route 202 will need to be shown to determine whether a dedication is required. A request has been made that an emergency access be provided on the River Road side of the property. County Engineering will review for compliance with County Land Development Standards. This subdivision has been conditionally approved.

Ms. Olcott made a motion to approve the Report of Actions Taken on Development Plans for March 2022. Mr. Rattner seconded the motion, and it was approved by roll call vote.

ROLL CALL

VOTE	Aye	Nay	Abs.
Steve Rattner, Chairman	X		
Tayfun Selen, Commissioner Director	-		
Stephen Shaw, Commissioner	X		
Thomas Mastrangelo, Commissioner	-		
Isobel Olcott, Vice Chair	X		
Ted Eppel, Secretary	-		
Everton Scott	X		
Nita Galate	X		
Christian Francioli	-		
Dennis Bull, Alt. 1	-		
Mohamed Seyam, Alt. 2	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, (County Engineer Alt)	-		

Legislative and Municipal

Recent Legislation – Mr. Soriano reported since the last meeting, over 700 items of legislative activity have been reviewed. Activity on bills tracked are included in the report, but of those, there is only one entirely new item, that being Assembly Bill A3584, which would authorize an owner/occupant of property zoned and used for single-family or two-family residential use to develop an accessory dwelling unit on their property. This could be internal to an existing dwelling or detached on the same lot and would be considered a permitted use in all single-family and two-family zones.

He noted that this bill is similar to another bill introduced at the end of last session and reintroduced in January. A major difference is that the reintroduced older version did not include two-family dwellings. The previous bill also allowed a municipality to opt out of permitting accessory dwellings with a 2/3 vote after a public hearing. The new bill has no opt out provision. The old bill would also permit municipalities to restrict such units to those who qualify for low- and moderate-income housing, which is not allowed in the new bill.

Master Plan & Land Use Ordinance Monthly Reports - Mr. Soriano reported no local master plans or master plan amendments have been received since the last meeting of the Planning Board.

Mr. Sitlick reported a total of fourteen ordinances were processed including nine proposed and six adopted. He highlighted one ordinance in Hanover Township, which will create a new overlay zone in the AH-2 - Affordable Housing Overlay District on North Jefferson Road, located on the undeveloped portion of the Cambrex pharmaceutical manufacturing and packaging facility. It is 100 percent affordable which accommodates the off-site affordable housing obligation generated by the Redevelopment Plan for the Pine Plaza Shopping Center. Mr. Rattner questioned an ordinance change in Chester Township, which was briefly discussed.

Long Range Planning

Farmland Preservation Plan Element – Mr. Soriano reported that he edited the most recent draft Plan and submitted changes to the consultant. The County Agricultural Development Board (CADB) deadline for municipal and public comments was extended to April 14. The consultant is preparing a summary which may be provided for the CADB May 5 meeting. Depending on the summary, the CADB may adopt the Plan at the May meeting or wait until June. Once the final version is approved by the CADB, there will be a final review by staff and then it will go to the Long Range Committee review for recommendation to the Board. A public hearing will have to be scheduled, possibly for late summer or early fall.

U.S. Census – American Community Survey Data – Mr. Sitlick gave a PowerPoint presentation on recent Morris County demographic trends based on recent information released by the U.S Census Bureau. Mr. Sitlick presented slides on a variety of topics, including population growth, domestic migration, median age, household size, housing values, rents, household income, poverty rates, educational attainment and population working from home. In his summary of findings, he reported that county population continues to rise and that the County is experiencing in-migration. Median age is rising while average household size is declining. Median housing values, rents and incomes have been rising, but so are poverty rates. He reported that the percentage of persons with a bachelor's degree or higher is rising, and so has the number of persons working from home. He reported that the newly released Census data can be found on the County of Morris website "Data and Statistics" section. The Board thanked Mr. Sitlick for his presentation.

Mr. Rattner noted the high un-insurance rates for some municipalities and the potential impact this might have on residents. Ms. Olcott brought up the issue of rising poverty rates in some communities and asked Commissioner Shaw about the potential impact on social services being provided by the County. Commissioner Shaw noted the activity of the Morris County Department of Health and Human Services in providing meals on wheels, veterans assistance, etc. He noted that the figures presented were developed pre-pandemic and may change as new data is provided reflecting the impacts of the pandemic.

LIAISON REPORTS

Lake Hopatcong Commission – Mr. Barilla noted he received the minutes which were posted on the Planning Board's OneDrive folder. He reported on an announcement by the NJDEP that it will be providing \$10 million in grant funds for lake management and lake restoration, which would be useful in combating harmful algae blooms (HABs) and improving water quality. He is hopeful

the Lake Hopatcong Commission will be applying for a grant. Mr. Rattner commented that \$10 million won't go very far since New Jersey has many lakes with problems.

Lake Musconetcong Regional Planning Board (LMRPB)

Mr. Rattner reported that a representative from the NJDEP attended the LMRPB meeting and that she brought some materials to aid the Board in their work. She is planning to attend each meeting and would like to be appointed to the Board as the state representative member.

Musconetcong River Management Council

Mr. Rattner reported the Musconetcong River Management Council is receiving grants to assist with studies and dam removal and that more work is being done in the Morris County portion of the Musconetcong watershed. He noted that several dams have been eliminated and that dam removal will continue.

Morris County Open Space Trust Fund

Ms. Galate reported that there were three closings including one in Washington Township for 36.6 acres, one in Mendham for 1.6 acres and one in Kinnelon for 8.17 acres. The closing date for new applications is June 9, 2022. The next meeting of the Trust will be Wednesday, September 7, 2022.

Trail Construction Trust Fund Committee

Ms. Olcott reported there were minor changes to the Trails Program rules and regulations for applicants that were presented to the Commissioners. Mr. Barilla reported that the changes clarified issues identified by applicant's questions concerning the program during the prior year. The main item of clarification was that the program did not pay permit application fees.

CORRESPONDENCE AND REPORTS RECEIVED

Mr. Barilla had nothing further to report.

REPORT OF MEETINGS

Mr. Barilla had nothing further to report.

OTHER BUSINESS

Mr. Barilla reported that the Flood Protection Program was in its tenth year and that, to date, 84 properties have been acquired in eight municipalities across the County, and that \$9.6 million has been expended for these buyouts. Commissioner Shaw noted that the program has been widely successful with positive results.

COMMENTS FROM THE PUBLIC

Mr. Rattner opened the meeting for public comment. There being none, he closed the public comment portion of the meeting.

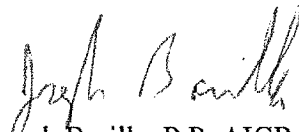
NEXT MEETING

The next Planning Board meeting is scheduled for May 19, 2022, at 7:00 p.m.

ADJOURNMENT

At 8:01 p.m. Mr. Vitz moved to adjourn the meeting, which was seconded by Ms. Galate. All approved by voice vote.

Respectfully Submitted,

A handwritten signature in cursive script, appearing to read "Joseph Barilla".

Joseph Barilla, P.P. AICP

Planning Director

Original was signed and is on file at the office of the Morris County Planning Board.

Sosa, Jessica



15.

From: Masser, Michelle
Sent: Wednesday, June 1, 2022 9:07 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Summit West Diner in Denville Served a Fresh Small Business Grant
Attachments: Summit West Diner 2022 May 31 1.jpg; Summit West Diner 2022 May 31 2.jpg; Summit West Diner 2022 May 31 3.jpg

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township

PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Murray, Brian [mailto:btmurray@co.morris.nj.us]
Sent: Tuesday, May 31, 2022 5:31 PM
To: Murray, Brian <btmurray@co.morris.nj.us>
Subject: Summit West Diner in Denville Served a Fresh Small Business Grant

COUNTY OF MORRIS
Office of Communications & Digital Media



PRESS RELEASE:
May 31, 2022
For Immediate Release

Small Business Grant Served Fresh to Landmark Eatery
Summit West Diner in Denville Latest to Receive Award

The landmark **Summit West Diner in Denville** was served up a **check** today, fresh from the **Morris County Small Business Grant Program**, as the **Morris County Board of County Commissioners** continued to help business owners hit hard by the pandemic.

The restored, 1950s style eatery, located on **Route 46 West**, qualified for **\$14,287 in grant dollars**, just shy of the \$15,000 maximum permitted through the program. The diner was closed for more than three months during the pandemic, while additionally struggling with a loss of customers, rising prices on supplies and paying bills to keep the business open.

“Thank you so much for this. It really helps,” said Michele Greberis, who has owned and operated the diner since restoring it in 2017.

The stylized eatery, symbolic of New Jersey’s dwindling number of landmark roadside diners, still bears a neon “West Side Diner” sign from its earlier incarnation.

On hand to deliver the grant was **Morris County Commissioners Stephen Shaw and Douglas Cabana**, accompanied by **Denville Mayor Thomas Andes**.

Morris County Commissioners are personally delivering some of the grant checks to talk to the owners of small businesses and learn more about the challenges they encounter surviving the pandemic. The Commissioners also are learning how the grant program may be improved and want to **spread the word that the program remains open**.

Apply Now! Go to: morriscountysmallbusinessgrant.com

More than 600 applications have been filed since Morris County Small Business Program launched on Valentine’s Day with the slogan, **“Morris County Loves Small Business.”** The Morris County Board of County Commissioners created the grant program from pandemic relief funding issued through the **American Rescue Plan Act**.

The Commissioners dedicated \$10 million to the effort, and Morris County is still accepting applications.

Most of applications heading for final approval will provide each of the qualified businesses and nonprofits **the maximum grant amount of \$15,000**. While the remaining applications are still being reviewed, the program remains open to new applications.

There is no cost to apply.

The Small Business Grant Program eligibility requirements include, but are not limited to:

- Business has 25 or fewer full-time employees (or equivalent)
- In operation since Jan. 1, 2019
- Located within Morris County
- Less than \$5 million in sales/revenue
- Proof of a decline in sales/increased expenses due to the COVID-19 pandemic

Read the Qualifications & Apply: morriscountysmallbusinessgrant.com

Federal guidelines covering the grant program will determine exactly which expenses qualify for coverage under the grant program and which applications may be approved.

The grants are capped at \$15,000 per applicant. However, business owners and nonprofits are encouraged to submit applications that include all costs they believe may qualify for the grant, even if the total amount of a single claim exceeds \$15,000.

A final review may determine that some costs submitted for consideration are not covered under the program guidelines. However, by submitting all expenses that may qualify, applicants increase the possibility of getting the maximum amount of grant dollars possible.

Photos:

1 – At the front doors of Summit West Diner, (l-r) Commissioner Douglas Cabana, Mayor Thomas Andes, owner Michele Greberis and Commissioner Stephen Shaw.

2 – Diner owner Michele Greberis (left) accepted the grant check from Commissioner Stephen Shaw, with Commissioner Douglas Cabana and Mayor Thomas Andes joining in the grant delivery.

3 – Commissioner Shaw (left) discussed how the Morris County Commissioners sought to aid local business owners and nonprofits since the pandemic. Pictured from the right are, Commissioner Douglas Cabana, Mayor Thomas Andes and diner owner Michele Greberis.

Brian T. Murray
Director of Communications
County of Morris
(973) 285-6015
Btmurray@co.morris.nj.us









16.

Sosa, Jessica

From: Masser, Michelle
Sent: Friday, June 3, 2022 9:21 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: This Week in Morris County: Landmark Diner Receives Small Business Grant

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

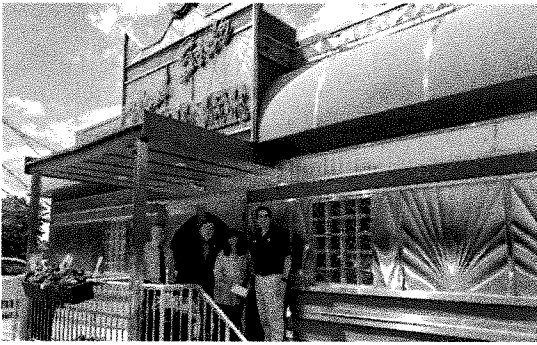
From: County of Morris [mailto:morrisnews@co.morris.nj.us]
Sent: Friday, June 3, 2022 9:04 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: This Week in Morris County: Landmark Diner Receives Small Business Grant



This Week in Morris County

This newsletter is brought to you by the Morris County Board of County Commissioners.

Morris County News



Small Business Grant Served Fresh to Landmark Denville Eatery

The Summit West Diner in Denville was the latest small business to be served up a check this week from the Morris County Small Business Grant Program. More than 675 applications have been filed, and the program remains open to nonprofits and small businesses impacted by the pandemic.



June 7 is Primary Election Day

The 2022 Primary Election is June 7 - next Tuesday! For elections information, visit our Voting and Elections page.

Eligible voters (those registered with a political party) can vote via:

- vote-by-mail ballot
- early voting
- at your polling place on June 7



CCM Sets Info Sessions; Still Time to Register for Summer Classes

Meet your goals with County College of Morris' wide range of associate degree, certificate and professional development programs; support services and generous financial aid.

- Register for Summer or Fall classes.
- Culinary and horticultural programs recruit people with disabilities for fall
- Certified Nurses Aide training is free



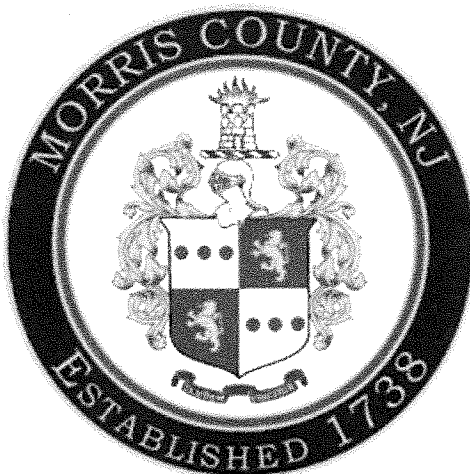
THE PARSIPPANY - TROY HILLS
PUBLIC LIBRARY SYSTEM
A WORLD OF IDEAS

Parsippany Library Joins Libraries Statewide in Telehealth Program

The Parsippany-Troy Hills Public Library is now part of NJHealthConnect@Your Library, which provides iPads preloaded with apps and links to help vulnerable people reach telemedicine sites for doctor appointments, multilingual health information, mental health support, the latest COVID info and more.



We Help Businesses Grow



Leadership Morris Alumni Awards

Join Leadership Morris Alumni 7:30 a.m. June 9 to honor Trish O'Keefe, President of Morristown Medical Center, and Brian Finestein, CEO of Saint Clare's Health, with the Leadership Morris Alumni Achievement Award. Both demonstrated exceptional leadership during the pandemic and continue to serve the public. [Learn more & register.](#)

Here's Help Finding Baby Formula

Find formula today with our [formula resource page](#) which lists manufacturer helplines, community resources and food pantries with supplies, as well as a human milk bank. Formula donors can drop off cans at a local [food pantry](#).

Attend a Morris County Meeting:

June 6

- [Historic Preservation Board](#)

June 8

- [County Commissioners Work Session](#)
- [County Commissioners Public Meeting](#)
- [Historic Preservation](#)
- [Aging, Disabilities & Community Planning 2023 Area Spending Plan](#)

June 9

- [Mental Health Addictions Advisory Board](#)
- [County Agriculture Development Board](#)

June 13

- [Historic Preservation Board](#)



Resources for Youth in Crisis: Call or Text

- 2nd Floor Youth Helpline – 888.222.2228 - call or text
 - <https://www.2ndfloor.org/> - a message board is available on the site
- Crisis Text Line – Text HOME to 741741
 - <https://www.crisistextline.org/> - can also use WhatsApp
- MHA's Peer to Peer Support Line – 1.877.760.4987 or 1.866.445.3902 or 1.800.381.2059
- SAMHSA National Helpline – 1.800.662.HELP (4357)
 - Text 435748 (HELP4U)
- NJ Mental Health Cares – 866.202.HELP (4357)
- NJ Hopeline Network – 1.855.654.6735
 - Email njhopeline@ubhc.rutgers.edu
 - <https://njhopeline.com/> - also has a chat feature
- Teen Line – 800.852.8336 or text TEEN to 839863

In Case You Missed It:

- [Video & Photos of Morris County's Memorial Day Observance](#)
- [NJ Courts information webinars](#)
- [Spotted Lanternfly: Best practices from Penn State](#)
- [NJ Ag tips on food storage/shelf life to save money and reduce waste](#)
- [Social services mobile office](#)
- [Morris County's Hope One van for mental health and addictions](#)
- [Morris County newsletter archive](#)

Culture & Recreation



Flowers Imitate Art at Mansion Show

On June 5, visit the newly reopened mansion at Frelinghuysen Arboretum for an art and flower show. Matilda Frelinghuysen's original paintings will be accompanied by flower arrangement interpretations. [Register today.](#)



Free Admission to State Parks

Entry fees to all of New Jersey's state parks, forests and recreation areas are **free of charge** starting now! [Read the details](#). Parks may still charge admission for historic buildings and programs and other events.

- [National Trails Day is Saturday, 6/4](#)
- [Free Fishing Day is Saturday, 6/4](#)
- [Learn about New Jersey's state parks.](#)



Piglet Weigh-In and More!

Head to Fosterfields for the [Piglet Weigh-In](#) on June 4! Help farm staff weigh the piglets by putting them in the crate and onto the scale.

- Next weekend: [Civil War Weekend, 6/11-12](#)
- [Morris County Parks maps and apps](#)
- [Morris County Parks golf courses](#)



Lewis Morris Park Hosts WRWAC's BioBlitz Morris Nature Fest Saturday

Whippany River Watershed's [BioBlitz](#) is outdoor fun for the whole family. Learn about Whippany Watershed, conservation and how to preserve, protect and maintain the environment. Free, family-friendly activities such as nature walks and stream assessments. Plus, BBQ!



Weekend Highlights:

- [Harmonium, "Open Hearts," 6/3](#)
- [Chester Craft Show, 6/4-5](#)
- [Riverdale town-wide sale, 6/4](#)
- [Montville town-wide sale, 6/4-5](#)
- [Jefferson's Chamberlain House, 6/5](#)



REEMERGENCE AND RENEWAL at the Atrium Gallery of Morris County

Morris Arts' new exhibit, REEMERGENCE AND RENEWAL, is open for viewing at the Atrium Gallery, located on floors 2-5 of the Morris County Administration and Records Building.

Attend the free opening reception from 7-9 p.m. on June 16. A plaque presentation will honor the late Viki Craig, co-founder of Art in the Atrium, the African American art org celebrating its 30th anniversary this year.



Tickets On Sale for Giralda Music & Arts Festival

Enjoy an evening of music and arts at the 38th Annual Giralda Farms Music & Arts Festival on June 26!

- Whippany Railway Excursions, 6/19



Baroque Orchestra of NJ - Guitar Concerto Concert

Join BONJ on June 12 as they present the world premiere of a brand new Guitar Concerto, composed by Maestro Robert W. Butts and premiered by internationally touring artist Stanley Alexandrowicz.



Upcoming Morris County Historic Society Exhibits & Programs

Like to garden? Enjoy birding? Or want to learn more about Morris County's history? Check out these upcoming events!

- Dogwoods, Oaks & Maples: Executing a Landscape Plan, June 13
- Woodlot Watch: Nest Box Monitoring, June 22
- What's All the Bustle About?, June 29



Outdoor Concerts at Morris Museum

Morris Museum is back with their two summer concert series - *Jazz on the Back Deck* and *Lot of Strings Music Festival*. Learn more and get tickets.

Find More Things to Do:

- [Netcong Marketplace/Farmers Market](#)
- [Chatham, Fishawack Fest, 6/11](#)
- [Morris County libraries](#)
- [Morris County Visitor's Guide - pdf](#)
- [Morris Tourism](#)
- [Morris County Arts and Culture](#)
- [VisitNJ.org](#)
- [NJDEP: Visit Programs - Natural and Historic Resources](#)

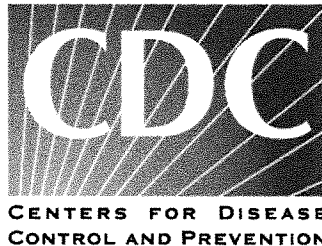
COVID-19 Resources

Get a COVID-19 Vaccine

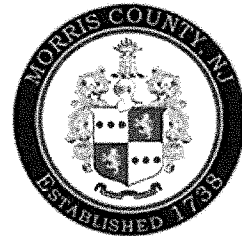


[State of NJ COVID-19
Information Hub](#)

Get Tested for COVID-19



[COVID-19 Information from
the CDC](#)



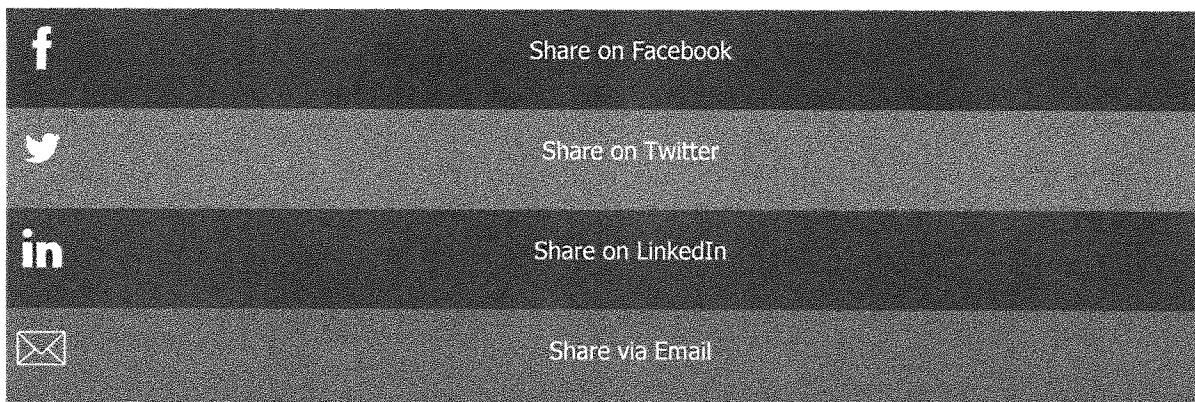
[Morris County's COVID-19
Portal](#)

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Share this newsletter with your network:



County of Morris | PO Box 900, Morristown, NJ 07963-0900

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[Update Profile](#) | [Constant Contact Data Notice](#)

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17.

Sosa, Jessica

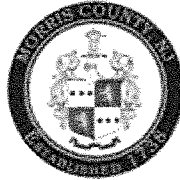
From: Masser, Michelle
Sent: Thursday, June 9, 2022 8:41 AM
To: Tatarenko, Andrew
Cc: Tomasello, Claudia; Sosa, Jessica
Subject: FW: Morris County Holds AAA Financial Rating for 47th Consecutive Year

Correspondence

Michelle Masser
Township Clerk
Mount Olive Township
PO Box 450
204 Flanders Drakestown Road
Budd Lake, NJ 07828
clerk@mtolivetwp.org
973-691-0900 X7291

From: Murray, Brian [mailto:btmurray@co.morris.nj.us]
Sent: Wednesday, June 8, 2022 5:11 PM
To: Murray, Brian <btmurray@co.morris.nj.us>
Subject: Morris County Holds AAA Financial Rating for 47th Consecutive Year

COUNTY OF MORRIS
Office of Communications & Digital Media



PRESS RELEASE:
June 8, 2022
For Immediate Release

Morris County Holds AAA Financial Rating for 47th Consecutive Year
Top Rating by Moody's Investors Service Continues in Analysis of Bond Offer

Moody's Investors Service again issued its top, AAA rating of Morris County's financial stability in a review of \$5.2 million in county guaranteed bonds offered for facility improvements at the County College of Morris.

"The county has built a deep bench of civil servants and outside professionals to implement its policy objectives. This, plus a combination of a strong statewide institutional framework and highly

conservative budgeting, has allowed the county not only to strengthen its finances, but to do so while providing various forms of assistance to its local government,” Moody’s wrote in its latest analysis.

The AAA rating benefits everyone in Morris County

“The importance of this AAA rating is that taxpayers – from working people maintaining a single-family home to business owners facing a volatile economy – are spared hundreds of thousands of dollars annually in taxes when Morris County or a local town needs to borrow money under the county umbrella to finance important projects, like building a school or improving key public facilities. It allows us to take advantage of the lowest possible financing rates possible, much like a homeowner with an excellent personal credit rating,” **said Tayfun Selen, Director of the Morris County Board of County Commissioners.**

County College of Morris

The capital improvements at CCM, outlined earlier this year in the Morris County 2022 Capital Budget, range from building modifications and updating heating, ventilation and air-conditioning systems, to improvements to accessibility and dealing with storm water.

Morris County Took Advantage of Historically Low Interest Rates

“To save taxpayer dollars, and as head of the budget committee, I recommended and the board agreed to expedite a \$26 million upgrade and funding for the 9-1-1 Communications Center in 2020 to take advantage of historically low interest rates that year,” **said Deputy Director John Krickus.** “Morris County also refinanced multiple county and local projects in the fall of 2020 to save taxpayers an added \$2.6 million over the life of those bonds. By moving early on those important projects, Morris County avoided the current, higher rates.”

Moody’s Findings on Morris County Financial Stability

Credit Strengths

- “Substantial tax base and diverse economy”
- “Strong wealth and resident income”
- “Additional financial flexibility provided by reserves outside the Current Fund”
- “Conservative financial management practices”

Rating Outlook

Moody’s: “The stable outlook reflects our expectation that the county’s financial position will remain strong over the near term and that the county will continue to benefit from its substantial and diverse tax base and above-average resident wealth and income.”

HIGHLIGHTS FROM THE LATEST MOODY’S REPORT

“The pandemic has not had a major impact on the local economy. After spiking sharply in the early stages of the pandemic, the unemployment rate has recovered. As of March 2022, the county’s unemployment rate was 3.2%, lower than the 4.1% state and 3.8% national levels. The tax base includes

roughly 80% residential and 18% commercial/industrial values. There is, of course, a very substantial amount of public park land and numerous non-profit entities which are not included on the tax rolls.”

“The county also has a significant retail and corporate presence, including many Fortune 500 companies. The largest taxpayers include major pharmaceutical, retail, and financial firms and there is no material concentration in the tax base.”

Pandemic Planning Key to Morris County Maintaining AAA Rating

In a report issued January 2021, Moody’s cited Morris County’s financial planning for potential COVID-19 pandemic impacts, as well as its pandemic responses, as reasons the agency maintained the county’s AAA rating last year, despite the negative impact the virus had throughout New Jersey.

“Although the pandemic has had a negative impact throughout the state, Morris County’s credit quality has not been impacted. The county created a COVID-19 Strategic Planning (Advisory) Committee which meets regularly and has implemented a variety of measures to reduce the impact,” Moody’s noted.

In a February 2021 publication on the economic benefits of addressing the pandemic through public, private and nonprofit partnerships, Moody’s also cited Morris County’s work with Atlantic Health System and the State of New Jersey in operating the Morris County Regional COVID-19 Vaccination Center in Rockaway Township. Fewer pandemic cases boosts the local and state economy, with the added benefit of improving finances for health care facilities, Moody’s concluded.

###

Brian T. Murray
Director of Communications
County of Morris
(973) 285-6015
Btmurray@co.morris.nj.us

ORD. #17-2022

ORDINANCE APPROPRIATING \$50,000 FROM THE
RESERVE FOR RADIO IMPROVEMENTS IN THE
GENERAL CAPITAL FUND FOR RADIO IMPROVEMENTS
IN AND BY THE TOWNSHIP OF MOUNT OLIVE, IN THE
COUNTY OF MORRIS, NEW JERSEY.

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY AS FOLLOWS:

Section 1. \$50,000 is hereby appropriated by the Township of Mount Olive, in the County of Morris, New Jersey (the "Township") from the Reserve for Radio Improvements in the General Capital Fund for radio improvements, including all work and materials necessary therefor and incidental thereto.

Section 2. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 3. This ordinance shall take effect after final adoption and publication and otherwise as provided by law.

ATTEST:

Joseph Nicasro, Council President

Michelle Masser,
Mount Olive Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, AMENDING SECTION 550-114 OF THE TOWNSHIP CODE TO REQUIRE COLLECTION OF THE FULL DEVELOPMENT FEE AT THE TIME OF CERTIFICATE OF OCCUPANCY ISSUANCE

WHEREAS, Section 550-114, Collection of Fees, of the Mount Olive Township Code provides that development fees be collected in two installments of 50% when building permits are issued and 50% when the CO is issued, as permitted by law; and

WHEREAS, the Township Tax Assessor and Township Planner have recommended that the Township eliminate the split payment schedule and instead collect the full development fee at issuance of the CO, for the purpose of efficiency.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

SECTION 1. Chapter 550, Land Use, Article IX, Development Fee and Affordable Housing Contribution, Section 550-114, Collection Fees, paragraph H, is hereby amended to read as follows:

H. The developer shall pay the full development fee at the time of issuance of the certificate of occupancy.

SECTION 2. If any section, subsection, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portions of the Ordinance.

SECTION 3. All ordinances or parts of ordinances of the Township of Mount Olive that are inconsistent herewith are repealed to the extent of such inconsistency.

SECTION 4. This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced:

Adopted:

Effective Date:

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Township Council President

Attest:

Michelle Masser, Township Clerk

ORD.#19-2022

ORDINANCE AMENDING SECTION 3(e)(i) AND SECTION 3(e)(ii) OF BOND ORDINANCE #7-2022 OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY, FINALLY ADOPTED APRIL 6, 2022, IN ORDER TO INCLUDE AN ADDITIONAL PROJECT.

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section One. Section 3(e)(i) of Bond Ordinance #7-2022 of the Township of Mount Olive, in the County of Morris, New Jersey (the "Township"), finally adopted April 6, 2022 ("Bond Ordinance #7-2022"), is hereby amended to include the acquisition of an ambulance and to read as follows:

"(i) Acquisition of personal protection equipment for Budd Lake Fire Department, a brush truck for Flanders Fire Department, laptops, tablets and Wi-Fi for Flanders Rescue Squad and a controlled air purifying respirator system and an ambulance for Budd Lake Rescue Squad, including all related costs and expenditures incidental thereto.

Section Two. Section 3(e)(ii) of Bond Ordinance #7-2022 of the Township, is hereby amended to include the acquisition of an ambulance and to read as follows:

"(ii) Replacement of Engine 53 and the acquisition of pagers for Budd Lake Fire Department, radios for Flanders Rescue Squad and an ambulance, radios, pagers and an ultra-violet light for Budd Lake Rescue Squad, including all related costs and expenditures incidental thereto."

Section Three. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein

are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section Four. This ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

ATTEST:

Joseph Nicastro, Council President

Michelle Masser,
Mount Olive Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
RELATIVE TO NATIONAL NIGHT OUT WHICH WILL BE HELD ON AUGUST 2nd, 2022. (RAIN
DATE August 3rd)**

WHEREAS, the Mount Olive Township Police Department is planning what is known as National Night Out on Tuesday, August 2nd, 2022 from 3:00 pm to 10:30 pm with a rain date of Wednesday, August 3rd, 2022 from 3:00 pm to 10:30 pm; and

WHEREAS, it is necessary to make some restrictions as to parking during these events and waive certain other restrictions for the operation of the event.

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive as follows:

1. Certain parking restrictions are necessary and appropriate under normal circumstances and those restrictions will be in effect from Tuesday, August 2nd through Wednesday, August 3rd.
2. The noise ordinance which is applicable under normal circumstances shall be waived from 10:00 pm until 11:00 pm to allow time for cleanup and exiting the park.
3. Parking shall be restricted, limited, or prohibited, as directed or posted by the police department on local streets for the duration of this event.
 - a. There shall be no parking on:
 - Carson Road
 - Delbar Drive
 - Pershing Avenue
 - Stanley Place
 - Summit Avenue
 - Sunset Drive
 - Washington Street
 - Wynewood Avenue
 - Chelsea Drive
 - Marlyn Terrace
 - Stokes Avenue
 - Woodbine Avenue
 - Madison Avenue
 - Elias Drive
4. A temporary waiver to section 285-9 of the Township Code which prohibits the posting, exhibiting and displaying of signs on Township property.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AUTHORIZING THE TOWNSHIP TO ABATE A NUISANCE PROPERTY
LOCATED AT BLOCK 1300, LOT 22**

WHEREAS, the owners of the following property have failed to maintain the exterior of their property creating a nuisance in violation of Mount Olive Township Code Section 302-40; and

Block 1300, Lot 22

WHEREAS, based upon such nuisance being created by the aforementioned property, owners were given a notice of violation and order of abatement was issued by the Township of Mount Olive Zoning Officer, which such citations being mailed to the owners via regular mail, certified mail and a notice being posted conspicuously at the above mentioned properties; and

WHEREAS, the property owners of the above referenced property have failed to respond to the notices of violation in order to abate the nuisance issues and have taken no steps to maintain the exterior of said premises; and

WHEREAS, the Township of Mount Olive is desirous of abating the nuisances located at the exterior of the above referenced property.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey does hereby authorize the Township to abate the nuisances located at the exterior of the premise located at the above referenced property; and

BE IT FURTHER RESOLVED that the Township of Mount Olive's costs associated with the abatement of this nuisance shall be certified to the Township Tax Assessor and Tax Collector and shall become part of the taxes next assessed against the subject premise pursuant to section 302-35 of Township Code.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE WAIVING FIRE PREVENTION PERMIT FEES TO THE
MOUNT OLIVE BOARD OF EDUCATION RELATED TO THE
GRADUATION FIREWORKS ON JUNE 17, 2022**

WHEREAS, the Mount Olive Township Council has the right to waive certain fees; and

WHEREAS, the Mount Olive Board of Education has filed for a Fire Prevention Permit associated with the graduation fireworks on June 17, 2022; and

WHEREAS, they have made a written request to the Mayor and Council to waive the municipal fees associated with the permits;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Mount Olive that all municipal fees associated with the permits on behalf of the Mount Olive Board of Education for the above referenced event is hereby waived.

This Resolution shall be effective immediately upon its passage.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP
OF MOUNT OLIVE AUTHORIZING THE USE OF OPEN SPACE FUNDS FOR PHASE I
ENVIRONMENTAL SITE ASSESSMENT/PRELIMINARY ASSESSMENT AT
302 ROUTE 46, BUDD LAKE, NJ**

WHEREAS, the Township desires to conduct Phase I Environmental Site Assessment/Preliminary Assessment at 302 Route 46 (Block 2700, Lot 77) Budd Lake, NJ; and

WHEREAS, First Environment, Inc. submitted a proposal for said work in the amount of \$4,050.00;

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this service is as set forth in this resolution as per NJAC 5:30-5.4(a) 3; and

WHEREAS, this is an allowable expense that can be covered by the Open Space Trust Fund and whereas there is funding available; and

WHEREAS, funds for this service shall come from account #2-29-55-900-002; and

NOW, THEREFORE BE IT RESOLVED by the Township Council, Township of Mount Olive that it does hereby authorize Administration to perform Phase I Environmental Site Assessment/Preliminary Assessment at 302 Route 46, Budd Lake, NJ in an amount not to exceed \$4,050.00.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A CONTRACT FOR THE PURCHASE OF A LUCAS 3 CHEST
COMPRESSION SYSTEM OFF OF BERGEN COUNTY CO-OP
(Stryker Sales Corp.)**

WHEREAS, Budd Lake First Aid & Rescue Squad wishes to purchase a Lucas 3 Chest Compression System; and

WHEREAS, Stryker Sales Corp. submitted a proposal in the amount of \$18,822.62; and

WHEREAS, Stryker Sales Corp. was awarded Bergen County Bid #20-11 First Responder Emergency Medical Equipment and Supplies; and

WHEREAS, the Township is a member of the Bergen County Co-op; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$18,822.62 and the Chief Financial Officer has certified the availability of funds; and

WHEREAS, funds for this contract shall be charged to capital account #C-04-56-953-908.

NOW, THEREFORE, BE IT RESOLVED, that the Township Council of the Township of Mount Olive does hereby approve and authorize the aforementioned award of a contract to Stryker Sales Corp. based on the contract period and terms outlined in the Bergen County Co-op Bid #20-11 in an amount not to exceed \$18,822.62.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A CONTRACT FOR THE PURCHASE AND INSTALLATION OF
THREE (3) EMERGENCY GENERATORS OFF THE ESCNJ CO-OP
(Foley, Inc.)**

WHEREAS, the Township desires to purchase and install emergency generator systems at the following locations: (1) Well #1 Sutton Water Tank, (2) Well #3 Briar Court, and (3) Well #2 Overlook Apartments; and

WHEREAS, Foley submitted the following proposals:

1. Well #1 Sutton Water Tank	\$ 97,446
2. Well #3 Briar Court	\$ 94,888
3. Well #2 Overlook Apartments	<u>\$100,936</u>
Total	\$293,270

WHEREAS, Foley was awarded ESCNJ Bid #18/19-09 Generator Equipment and Maintenance; and

WHEREAS, the Township is a member of the ESCNJ Co-op; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$293,270 and the Chief Financial Officer has certified the availability of funds; and

WHEREAS, funds for this contract shall be charged to capital account #C-06-55-927-903.

NOW, THEREFORE, BE IT RESOLVED, that the Township Council of the Township of Mount Olive does hereby approve and authorize the aforementioned award of contract to Foley, Inc., based on the contract period and terms outlined in the ESCNJ Co-op in an amount not to exceed \$293,270.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING
THE AWARD OF A CONTRACT FOR RFP #02-2022 INSTALLATION, MAINTENANCE AND OPERATION
OF ELECTRIC VEHICLE CHARGING STATIONS
(Greenspot JC, LLC)**

WHEREAS, the Township solicited proposals for the installation, maintenance and operation of electric vehicle charging stations; and

WHEREAS, N.J.S.A. 40A:11-4.1 permits Local Contracting Units to use competitive contracting in lieu of public bidding for the procurement of Concession Services; and

WHEREAS, the Township Council authorized Qualified Purchasing Agent Robyn Esposito to initiate competitive contracting for RFP #02-2022 Installation, Maintenance and Operation of Electric Vehicle Charging Stations in conformance with N.J.S.A. 40A:11-4.1 et seq. at the March 3, 2020 meeting; and

WHEREAS, on June 1, 2022 only one (1) proposal was received from Greenspot JC, LLC; and

WHEREAS, the Evaluation Committee which, included the Qualified Purchasing Agent, representatives of Administration and Public Works reviewed the proposal submitted; and

WHEREAS, on behalf of the Evaluation Committee, the Qualified Purchasing Agent recommends the award of a contract to Greenspot JC, LLC; and

WHEREAS, said evaluation report is filed with the Township Clerk; and

WHEREAS, Greenspot will install and operate the EVSE equipment at **no cost** to the Township and will share 10% of the profit with the Township until a return is made on their investment, at which time profit sharing will be increased to 20% for the remainder of the term.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Township Council of the Township of Mount Olive does hereby authorize the issuance of a contract to Greenspot JC, LLC, 155 2nd Street, Jersey City, NJ 07302 for RFP #02-2022 Installation and Operation of Electric Vehicle Charging Stations.
2. The contract term shall be for five (5) years upon award. The terms shall be automatically renewed for two (2) additional five (5) year renewal terms. Upon expiration of the second renewal term, unless terminated earlier; the agreement shall continue on a month-to-month basis.
3. The Mayor is specifically authorized to execute the aforementioned contract.
4. A notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk



To: Township Council

From: Robyn Esposito, Qualified Purchasing Agent

cc: Mayor Robert Greenbaum

Date: June 9, 2022

Re: Summary Evaluation Report and Award of Contract for RFP #02-2022 Installation, Maintenance and Operation of Electric Vehicle Charging Stations

The Township of Mount Olive solicited request for proposals in accordance with N.J.S.A. 40A:11-4.1 et seq. for RFP #02-2022 Installation, Maintenance and Operation of Electric Vehicle Charging Stations. On June 1, 2022 only one (1) proposal was received. The sole respondent was Greenspot JC, LLC.

The Evaluation Committee, which included the Qualified Purchasing Agent and representatives of Administration and the Department of Public Works reviewed the proposal submitted by Greenspot JC, LLC.

Greenspot's proposal displayed the knowledge, ability and competence to provide the services as outlined in the RFP. Greenspot has over 5 years of working experience with the public, private, and non-profit sectors to deploy networks of electric vehicle charging stations. Greenspot will install and operate the EVSE equipment at **no cost** to the Township and will share 10% of the profit with the Township until a return is made on their investment, at which time profit sharing will be increased to 20% for the remainder of the term. Toward that end, the evaluation committee recommends the award of a contract to Greenspot JC, LLC as the best course of action.

**RESOLUTION OF TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A ONE-YEAR CONTRACT EXTENSION TO MANGIRO
CONTRACTING FOR BID #06-2020 GENERAL CONCRETE CONSTRUCTION FOR
SIDEWALKS, SLABS, AND FLOORS**

WHEREAS, on June 23, 2020 the Township Council approved Resolution 187 authorizing the award of contract to Mangiro Contracting for Bid #06-2020 General Concrete Construction for Sidewalks, Slabs, and Floors; and

WHEREAS, the current contract expires on June 23, 2022; and

WHEREAS, the Township Council wishes to extend said contract from June 24, 2022 through June 23, 2023 as follows:

ITEM NO.	DESCRIPTION	UNIT PRICE
1	Cost per square foot for 4000 PSI, 3/8 mix with minimum 4 inch (reinforced)	\$8.95
2	Cost per square foot for 4000 PSI, 3/8 mix with minimum 6 inch (reinforced)	\$11.25
3	Cost per square foot for 4000 PSI, 3/8 mix with minimum 8 inch (reinforced)	\$13.25
4	Cost per square foot for 4000 PSI, 3/8 mix with minimum 10 inch (reinforced)	\$15.00
5	Cost per square foot for 4000 PSI, 3/4 mix with minimum 4 inch (reinforced)	\$8.95
6	Cost per square foot for 4000 PSI, 3/4 mix with minimum 6 inch (reinforced)	\$11.25
7	Cost per square foot for 4000 PSI, 3/4 mix with minimum 8 inch (reinforced)	\$12.50
8	Cost per square foot for 4000 PSI, 3/4 mix with minimum 10 inch (reinforced)	\$13.50
9	Cost per square foot for removal & disposal of existing concrete 4 inch thick	\$2.00
10	Cost per square foot for removal & disposal of existing concrete 6 inch thick	\$3.00
11	Cost per square foot for removal & disposal of existing concrete 8 inch thick	\$5.50
12	Cost per square foot for removal & disposal of existing concrete 10 inch thick	\$5.75
13	Cost per square foot to purchase and install 6 gauge wire mesh	\$0.49
14	Cost per linear foot to purchase and install (common) #4 rebar	\$0.90
15	Cost per linear foot to purchase and install (common) #5 rebar	\$1.20
16	Cost per linear foot to purchase and install #4 epoxy coated rebar (regular)	\$1.30
17	Cost per linear foot to purchase and install #5 epoxy coated rebar (regular)	\$1.90
18	Cost per cubic yard to excavation and soil removal from premises	\$35.00

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value for the term of this contract is \$238,000 as per NJAC 5:30-5.4(a) 3; and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funding for the maintenance service shall come from the following budget accounts:

- C-04-56-948-932 - \$8,000
- C-04-56-948-926 - \$50,000
- C-04-56-953-909 - \$150,000
- C-04-56-953-918 - \$20,000
- C-04-56-950-917 - \$10,000

NOW THEREFORE BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Township Council of the Township of Mount Olive does hereby authorize the issuance of a contract extension to Mangiro Contracting of Parsippany, New Jersey for General Concrete Construction for Sidewalks, Slabs, and Floors at the unit prices listed above.
2. The term of the contract shall be for 12 consecutive months and will commence on June 24, 2022 and end on June 23, 2023.
3. The Mayor is specifically authorized to execute the aforementioned contract.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
NOTICE OF INTENT TO AWARD A CONTRACT UNDER A NATIONAL COOPERATIVE
PURCHASING AGREEMENT FOR THE PURCHASE OF A TYPE I AMBULANCE OFF THE
HOUSTON-GALVESTON AREA COUNCIL COOPERATIVE
(VCI Emergency Vehicle Specialists)**

WHEREAS, the Township of Mount Olive is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3); and

WHEREAS, the Township of Mount Olive is a member of the Houston-Galveston Area Council Cooperative; and

WHEREAS, Budd Lake First Aid and Rescue Squad wishes to purchase a Type I Ambulance off the Houston-Galveston Area Council Cooperative ("HGAC") Bid No. AM10-20 Ambulances, EMS, and Other Special Service Vehicles; and

WHEREAS, VCI Emergency Vehicle Specialists was awarded the contract for Bid No. AM10-20 Ambulances, EMS, and Other Special Service Vehicles; and

WHEREAS, the Bid Contract Start Date & Term is October 1, 2020 through September 30, 2022; and

WHEREAS, VCI Emergency Vehicle Specialists submitted a quote under the HGAC program for a Type I, Ford 550, Model 603 in the amount of \$296,456; and

WHEREAS, information regarding this contract may be found at the Business Administrator's Office located at 204 Flanders-Drakestown Road, Budd Lake, NJ 07828 during regular business hours, as well as on the Houston-Galveston Area Council Cooperative website at www.hgacbuy.org; and

WHEREAS, it is the intent of the Qualified Purchasing Agent to recommend to the Township Council of Mount Olive Township to authorize a contract to VCI Emergency Vehicle Specialists pursuant to HGAC Bid No. AM10-20 Ambulances, EMS, and Other Special Service Vehicles; and

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Municipal Council of the Township of Mount Olive authorize the Qualified Purchasing Agent to advertise the Notice of Intent to Award Contract under a National Cooperative Purchasing Agreement; and

BE IT FURTHER RESOLVED that notice of this action shall be printed once in the official township newspaper as required by law. The Comment period ends June 30, 2022.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
NOTICE OF INTENT TO AWARD A CONTRACT UNDER A NATIONAL COOPERATIVE PURCHASING
AGREEMENT FOR THE PURCHASE OF A SKEETER BRUSH UNIT OFF THE HOUSTON-GALVESTON
AREA COUNCIL COOPERATIVE
(Fire & Safety Services)**

WHEREAS, the Township of Mount Olive is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3); and

WHEREAS, the Township of Mount Olive is a member of the Houston-Galveston Area Council Cooperative; and

WHEREAS, the Flanders Fire & Rescue Squad wishes to purchase a Skeeter Type 5 F550 Brush Unit off the Houston-Galveston Area Council Cooperative ("HGAC") Bid No. FS12-19 Fire Service Apparatus (All Types); and

WHEREAS, Pierce Manufacturing Inc. was awarded the contract for Bid No. FS12-19 Fire Service Apparatus (All Types); and

WHEREAS, the Bid Contract Start Date & Term is December 1, 2019 through May 31, 2023; and

WHEREAS, Fire & Safety Services is the exclusive dealer for the sale and service of custom and commercial fire apparatus manufactured by Pierce Manufacturing Inc. to customers in the state of New Jersey; and

WHEREAS, Fire & Safety Services submitted a quote under the HGAC program for a Skeeter Type 5 F550 Brush Unit in the amount of \$238,173.79; and

WHEREAS, information regarding this contract may be found at the Business Administrator's Office located at 204 Flanders-Drakestown Road, Budd Lake, NJ 07828 during regular business hours, as well as on the Houston-Galveston Area Council Cooperative website at www.hgacbuy.org; and

WHEREAS, it is the intent of the Qualified Purchasing Agent to recommend to the Township Council of Mount Olive Township to authorize a contract to Fire & Safety Services pursuant to HGAC Bid No. FS12-19; and

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Municipal Council of the Township of Mount Olive authorize the Qualified Purchasing Agent to advertise the Notice of Intent to Award Contract under a National Cooperative Purchasing Agreement; and

BE IT FURTHER RESOLVED that notice of this action shall be printed once in the official township newspaper as required by law. The Comment period ends June 30, 2022.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE PURCHASE AND INSTALLATION OF INDUSTRIAL STORAGE SHELVING OFF
THE SOURCEWELL NATIONAL COOPERATIVE
(Modern Office Systems)**

WHEREAS, the Township of Mount Olive is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3); and

WHEREAS, the Township of Mount Olive is a member of the Sourcewell Co-op; and

WHEREAS, the Township wishes to purchase industrial storage shelving; and

WHEREAS, Spacesaver Corporation was awarded Sourcewell Contract No. 010920-SPC Industrial and Workplace Storage Systems with Related Accessories; and

WHEREAS, Modern Office Systems, LLC is an authorized dealer for Spacesaver Corporation and submitted a quote under Sourcewell Contract No. 010920-SPC for industrial storage shelving in the amount of \$30,868.53; and

WHEREAS, the Contract Term is March 27, 2020 through March 25, 2024; and

WHEREAS, information regarding this contract may be found at the Business Administrator's Office located at 204 Flanders Drakestown Road, Budd Lake, NJ 07828 during regular business hours, as well as on the Sourcewell website at www.sourcewell-mn.gov/cooperative-purchasing; and

WHEREAS, the Purchasing Agent followed all applicable guidelines stipulated by the Department of Community Affairs, Division of Local Government Services as outlined in Local Finance Notice 2012-10 including a legal advertisement in the May 5, 2022 edition of the Daily Record of the Notice of Intent to Award Contract under a National Cooperative Purchasing Agreement; and

WHEREAS, there were no alternative approaches and/or rejections made by any New Jersey vendors by the June 3, 2022 comment deadline; and

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this contract is \$30,868.53 as per NJAC 5:30-5.4(a) 3 and the Chief Financial Officer has certified the availability of funds; and

WHEREAS, funding for this purchase shall come from capital account # C-04-56-950-917; and

NOW THEREFORE BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Township Council of the Township of Mount Olive does hereby authorize the issuance of a contract to Modern Office Systems for the purchase of industrial storage shelving in an amount not to exceed \$30,868.53.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR TOWNSHIP
AUDITOR TO GARY HIGGINS OF PKF O'CONNOR DAVIES, LLP**

WHEREAS, the Township of Mount Olive has a need to acquire auditing services; and

WHEREAS, the Mayor and Council intend to award a professional services agreement to Gary Higgins of PKF O'Connor Davies, LLP for the remainder of calendar year 2022 at the following rates:

- | | |
|----------------------------------|------------------------|
| • Partner | \$160 - \$190 per hour |
| • Managers | \$135 - \$150 per hour |
| • Senior Accountants/Supervisors | \$100 - \$125 per hour |
| • Staff Accountants | \$ 80 - \$95 per hour |
| • Other personnel | \$ 50 per hour |

WHEREAS, such award of contract shall be made as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Township Council of the Township of Mount Olive has determined and certified in writing that the estimated value of the professional services contract may exceed \$17,500; and

WHEREAS, PKF O'Connor Davies, LLP has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in Mount Olive Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$100,000 and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to the following accounts:

- | | |
|-------------------------------|-----------------------------|
| • #2-01-20-706-028 - \$33,000 | #2-09-26-770-028 - \$15,000 |
| • #2-05-55-510-517 - \$15,000 | #C-04-56-953-927 - \$11,000 |
| • #2-07-55-510-522 - \$7,500 | #C-06-55-927-904 - \$11,000 |
| • #2-07-55-510-523 - \$7,500 | |

NOW THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Township of Mount Olive hereby authorizes the Mayor to execute an agreement with Gary Higgins of PKF O'Connor Davies, LLP in an amount not to exceed \$100,000.
2. Notice of this action shall be printed once in the official township newspaper as required by law.

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value to be placed on file with this resolution; and

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING
THE AWARD OF A PROFESSIONAL SERVICE AGREEMENT FOR ENGINEERING SERVICES – VALLEY
BROOK PARK
(VAN CLEEF ENGINEERING ASSOCIATES)**

WHEREAS, the Township of Mount Olive desires to award a Professional Service Agreement for Maintenance Surveying, Scoping and Concept Engineering, Background and Field Investigations, and Pre-Application Meeting for Valley Brook Park as a “non-fair and open” contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Van Cleef Engineering Associates submitted a proposal as outlined below:

<u>Phase</u>	<u>Fee</u>
A. Maintenance Surveying	\$ 4,500
B. Scoping and Concept Engineering	\$ 5,700
C. Background & Field Investigations	\$ 4,800
D. Pre-Application Meeting	<u>\$ 4,500</u>
Total	\$19,500

WHEREAS, the term of said contract shall be for 12 consecutive months upon Council approval, and

WHEREAS, the Township Council of the Township of Mount Olive has determined and certified in writing that the estimated value of the professional services contract will exceed \$17,500; and

WHEREAS, Van Cleef Engineering Associates has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in Mount Olive Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall not exceed \$19,500 and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to account #C-04-56-950-911; and

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Township of Mount Olive hereby authorizes the Mayor to execute an agreement with Van Cleef Engineering Associates, 111 Howard Boulevard, Mt. Arlington, NJ 07856 as described herein in an amount not to exceed \$19,500; and
2. Notice of this action shall be printed once in the official township newspaper as required by law.

BE IT FURTHER RESOLVED that the Business Entity Disclosure Certification be placed on file with this resolution.

TOWNSHIP OF MOUNT OLIVE

Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AWARDING A “NON-FAIR AND OPEN” VENDOR SERVICE CONTRACT PURSUANT TO THE
‘PAY-TO-PLAY’ LAW
(Vasso Waste Systems)
REVISED**

WHEREAS, the Township of Mount Olive has a need to purchase materials, supplies and equipment on a ‘non-fair and open’ contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The term of this contract is for calendar year 2022.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$47,000; and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to the following accounts:

- #2-02-22-000-021 - \$22,000
- #2-09-26-770-030 - \$10,000
- #2-09-26-770-025 - \$5,000
- #2-02-06-000-021 - \$10,000

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the non-fair and open vendor service contract with Vasso Waste Systems as described herein; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AWARDING A “NON-FAIR AND OPEN” VENDOR SERVICE CONTRACT PURSUANT TO THE
‘PAY-TO-PLAY’ LAW
(Harrington Construction)**

WHEREAS, the Township of Mount Olive has a need to acquire Demolition Services located at the Old Mill Shop, 150 Route 26, Flanders, NJ as non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The anticipated term of this contract is one year.
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$25,000; and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to account #2-01-22-725-051.

NOW THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the non-fair and open vendor service contract with Harrington Construction as described herein; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE REQUESTING APPROVAL FROM THE DIRECTOR OF THE
DIVISION OF LOCAL GOVERNMENT SERVICES FOR INSERTION OF A
SPECIFIC ITEM OF REVENUE INTO THE 2022 MUNICIPAL BUDGET
(\$67,766.55 for CLEAN COMMUNITIES PROGRAM)**

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2022 budget in the sum of \$67,766.55 for the Clean Communities program which will be available as a revenue from:

Clean Communities Program

BE IT FURTHER RESOLVED that a like sum of \$67,766.55 be and the same is hereby appropriated under the caption of:

Clean Communities Program

Joseph Nicastro
Council President

I hereby certify the above to be a true and correct copy of a Resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on June 14, 2022.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AUTHORIZING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES
FOR THE 2022-2023 LICENSING PERIOD**

WHEREAS, the Township of Mount Olive, County of Morris, State of New Jersey, has received applications for 2022-2023 renewals of Alcoholic Beverage Licenses; and

WHEREAS, each of the Licensees listed below have paid the required fees and received Tax Clearance Certificates from the New Jersey State Division of Taxation; and

WHEREAS, no objections have been filed in the Office of the Clerk of the Township relative to any of the Licenses; and

WHEREAS, the Police Department has reviewed the files of the licensees and further recommends their approval.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, being the issuing authority, that the following Alcoholic Beverage Licenses by and the same are hereby renewed for the period beginning July 1, 2022, and ending June 30, 2023:

Eastern Asian Bistro and Bar Inc.
1427-33-001-006

Brinker, New Jersey, Inc.
Chili's Bar & Grill
1427-33-002-007

White Birch Restaurant LLC
1427-33-006-008

BG BUDZ LLC
The Market Tavern
1427-33-007-012

W.E.S. Inc.
Pavilion Lounge
1427-33-009-005

P.A.G., Inc.
Buy Rite Liquors
1427-44-015-003

Clover May Corp
Village bar & Liquors
1427-33-016-003

Apple Food Service of Mt. Olive LLC
Applebee's Neighborhood Grill & Bar
1427-33-017-011

Motion Acquisitions LLC
1427-33-018-005

Rare Hospitality International, Inc.
Longhorn Steakhouse
1427-33-019-007

Buonincontri & Son Inc.
E & D Liquor/Enzo's Pizza
1427-33-020-004

Joseph Azzolino
1427-33-021-008

Budd Lake Tavern Inc.
1427-33-022-005

New Jersey Vasa Home
1427-31-026-001

Sreekrishna Hospitality LLC
Holiday Inn
1427-36-029-005

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE
COUNTY OF MORRIS AND STATE OF NEW JERSEY, AUTHORIZING
RELEASE OF ADDITIONAL BONDS TO WATERLOO ROAD
DEVELOPMENT, LLC IN CONNECTION WITH DEVELOPMENT OF 20
CONTINENTAL DRIVE (BLOCK 106, LOT 1 & LOT 1.02)**

WHEREAS, the Township of Mount Olive entered into a Developer's Agreement dated June 10, 2020 with Waterloo Road Development, LLC ("Developer") in connection with development of Block 106, Lot 1 and Lot 1.02, also known as 20 Continental Drive, as designated on the Township Tax Maps; and

WHEREAS, as a condition of the approvals and Developer's Agreement, the Developer posted various bonds and escrow; and

WHEREAS, on May 31, 2022 the Township adopted Resolution #201-2022 authorizing release of certain bonds and escrow with conditions, including posting of a maintenance bond in the amount of \$14,733.00; and

WHEREAS, the Township has since determined that two additional bonds were posted and may also be released, consisting of a performance bond in the amount of \$6,003.00 and a private stormwater management bond in the amount of \$8,730.00; and

WHEREAS, the Township Engineer, per correspondence dated June 2, 2022, advised that the Developer has posted the required maintenance bond and accordingly, the Township Engineer has no objection to releasing the remaining performance bond and private stormwater management bond; and

WHEREAS, the Township Attorney has reviewed the request and found the bond release to be acceptable.

NOW THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, that the following shall be released:

1. Performance bond in the amount of \$6,003.00; and
2. Private stormwater management bond in the amount of \$8,730.00.

This Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

JOSEPH NICASTRO
Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 14, 2022.

MICHELLE MASSER
Mount Olive Township Municipal Clerk

June 9, 2022
08:28 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 1

PM
June 14, 2022

Range of Checking Accts: First to Last Range of Check Dates: 06/01/22 to 06/14/22
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Item	Description	Contract	Ref Seq Acct

ANIMAL CONTROL	ANIMAL CONTROL FUND			
10894	06/01/22	ALL71 ALLIED OIL	06/06/22	17043
22-00067	120	UNLEADED FUEL-5/12		2 1
		97.85 T-12-56-850-820	Budget	
		Motor Vehicles & Parts		
22-00067	126	UNLEADED FUEL-5/19		3 1
		93.16 T-12-56-850-820	Budget	
		Motor Vehicles & Parts		
		191.01		

10895	06/01/22	VER02 VERIZON WIRELESS	06/06/22	17043
22-00062	38	WIRELESS-882183575-4/20-5/19		1 1
		82.50 T-12-56-850-816	Budget	
		Other Contractual Services		

10898	06/01/22	(Void Reason: INCORRECT PRINTING)	06/01/22 VOID	0
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Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	2	1	273.51	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	1	273.51	0.00

GENERAL CAPITAL	GENERAL CAPITAL			
9318	06/01/22	MUN23 MUNICIPAL EQUIPMENT ENTERPRISE		17042
21-00860	1	NEW POLICE VEHICLE GRAPHICS	1,710.24 C-04-56-950-914	1 1
			Budget	
			POLICE - UTILITY VEHICLES	
9319	06/07/22	LIF02 LIFE SAVERS, INC.		17051
22-01135	2	AED STANDARD PACKAGE	999.00 C-04-56-953-910	1 1
			Budget	
			OUTDOOR GYM, BCH UPGRADES, PARK IMPS	
9320	06/14/22	AQU11 AQUATIC ANALYSTS INC		17057
20-00859	16	CHEMICAL TREATMENT TO CONTROL	44,550.00 C-04-56-949-901	1 1
			Budget	
			Budd Lake Water Quality Restoration	
9321	06/14/22	DEL05 DELL MARKETING L.P.		17057
22-01081	1	Joe Zeim Fleet	2,736.81 C-04-56-953-903	5 1
			Budget	
			IT-RECSYSTEM,WRKSTN,SERV,RHINOTAB,KEY PD	
9322	06/14/22	GEN15 GENTILINI CHEVROLET, LLC		17057
21-00859	1	2021 CHEVY TAHOE VEHICLES	153,628.32 C-04-56-950-914	2 1
			Budget	
			POLICE - UTILITY VEHICLES	
9323	06/14/22	SKY04 SKYLANDS AREA FIRE EQUIPMENT		17057
21-01577	1	TOWER REPLACEMENT & EQUIPMENT	6,600.00 C-04-56-948-906	4 1
			Budget	
			FFD - Tower Replacement and Fire Equip	
9324	06/14/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC		17057
21-01148	3	MUNICIPAL BEACH IMPRO 4/1-4/30	6,777.00 C-04-56-950-910	3 1
			Budget	
			BEACH RESTORATION & LAKE WATERSHED ENG	

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Item	Description	Contract	Ref Seq Acct
Amount Paid	Charge Account	Account Type		
GENERAL CAPITAL GENERAL CAPITAL				
Continued				
Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	7	0	217,001.37	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	7	0	217,001.37	0.00
GRANT FUND FEDERAL AND STATE GRANTS				
57588 06/01/22	DRA02	DRAEGER INC.	06/07/22	17037
22-00485 1	ALCOTEST SIMULATOR CERT	106.00 2-02-02-000-021	Budget	1 1
		Other Expenses - DDEF		
22-00485 2	ALCOTEST TEMPERATUR PROBE CERT	56.00 2-02-02-000-021	Budget	2 1
		Other Expenses - DDEF		
22-00485 3	SET OF HOSES / CONNECTORS	17.00 2-02-02-000-021	Budget	3 1
		Other Expenses - DDEF		
22-00485 4	WET BATH SIMULATOR SOLUTION	180.00 2-02-02-000-021	Budget	4 1
		Other Expenses - DDEF		
		359.00		
57589 06/07/22	PIL10	MEGHAN PILLAI		17045
22-00305 14	MONTHLY RETAINER-JUNE	625.00 2-02-89-000-021	Budget	1 1
		O/E - Covid 19 Vaccine Supp Funding		
57590 06/14/22	VAS05	VASSO WASTE SYSTEMS INC		17053
22-00818 1	QTY 100	8,000.00 2-02-22-000-021	Budget	1 1
		Other Expenses - Recycling Tg		
Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	3	0	8,984.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	8,984.00	0.00
OPEN SPACE OPEN SPACE TRUST FUND				
14206 06/08/22	CON27	CONNOLLY & HICKEY	(Void Reason: WRONG DATE ON CHECK)	06/08/22 VOID 17060
22-00419 8	BAPTIST CHURCH INTERIOR RESTO	5,850.00 2-29-55-900-002	Budget	1 1
		Reserve for Open Space Exp.		
14207 06/14/22	CON27	CONNOLLY & HICKEY		17061
22-00419 8	BAPTIST CHURCH INTERIOR RESTO	5,850.00 2-29-55-900-002	Budget	1 1
		Reserve for Open Space Exp.		
Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	1	5,850.00	5,850.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	1	5,850.00	5,850.00
OPERATING CURRENT FUND				
91646 06/01/22	PRU04	PRUDENTIAL RETIREMENT	06/06/22	17035
22-00007 14	PP12 CONTRIBUTIONS	208.06 2-01-23-733-094	Budget	1 1
		Disability and Life Insurance		
91647 06/01/22	ALL71	ALLIED OIL	06/06/22	17036
22-00067 115	UNLEADED FUEL-5/12	6,550.21 2-01-31-430-117	Budget	31 1
		Vehicle Fuel		

June 9, 2022
08:28 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

Page No: 3

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING	CURRENT FUND	Continued					
91647	ALLIED OIL	Continued					
22-00067	121	UNLEADED FUEL-5/19	6,236.35	2-01-31-430-117 Vehicle Fuel	Budget		32 1
22-00068	51	DIESEL-5/17	7,470.15	2-01-31-430-117 Vehicle Fuel	Budget		33 1
			<u>20,256.71</u>				
91648	06/01/22	ASS09 ASSOCIATED FIRE PROTECTION INC				06/03/22	17036
22-00396	3	SUPPRESSION SYSTEM - IT	600.00	2-01-26-772-079 Maintenance Contracts/Painting	Budget		73 1
22-00396	5	BACKFLOW INSPECTION 2022-2023	250.00	2-01-26-772-079 Maintenance Contracts/Painting	Budget		74 1
			<u>850.00</u>				
91649	06/01/22	BOR02 BOROUGH OF NETCONG				06/06/22	17036
22-00098	2	HYDRANT RENTALS	1,015.00	2-01-25-755-029 Fire Hydrant Rental	Budget		34 1
91650	06/01/22	BRA14 BRADY AND CORREALE, LLP				06/07/22	17036
22-00106	5	ETHICS BOARD ATTORNEY	43.75	2-01-20-709-029 Other Contractual Services	Budget		35 1
91651	06/01/22	CIN03 CINTAS CORP. 101				06/07/22	17036
22-00204	7	MEDICAL SUPPLIES & INSPECTIONS	280.50	2-01-26-772-030 Materials & Supplies/Food	Budget		61 1
91652	06/01/22	CIN03 CINTAS CORP. 101				06/07/22	17036
22-00205	40	JANITORIAL SUPPLIES - PB&G	147.75	2-01-26-772-030 Materials & Supplies/Food	Budget		62 1
22-00205	42	JANITORIAL SUPPLIES - FLEET	262.38	2-01-26-768-034 General Other Expenses	Budget		63 1
22-00205	43	FLEET SUPPLIES 5/23	262.38	2-01-26-768-034 General Other Expenses	Budget		64 1
22-00205	44	JANITORIAL SUPPLIES -B&G 5/23	277.86	2-01-26-772-030 Materials & Supplies/Food	Budget		65 1
22-00205	45	JANITORIAL SUPPLIES -B&G 4/4	512.68	2-01-26-772-030 Materials & Supplies/Food	Budget		66 1
22-00205	46	JANITORIAL SUPPLIES-FLEET 4/4	262.38	2-01-26-768-034 General Other Expenses	Budget		67 1
			<u>1,725.43</u>				
91653	06/01/22	CYD01 CY DRAKE LOCKSMITHS					17036
22-01120	1	LOCKSMITH FOR 6 OAK PL	283.50	2-01-22-725-028 Other Professional Services	Budget		85 1
91654	06/01/22	DAI01 DAILY RECORD				06/07/22	17036
22-00110	71	ADOPTED RESOS FROM 4/14 MTG	54.50	2-01-20-702-021 Legal Advertising	Budget		36 1
22-00110	72	ZOOM MEETING NOTIFICATION 5/31	64.64	2-01-20-702-021 Legal Advertising	Budget		37 1
22-00110	73	ZOOM MEETING NOTIFICATION 5/31	63.86	2-01-20-702-021 Legal Advertising	Budget		38 1

June 9, 2022
08:28 AM

TOWNSHIP OF MOUNT OLIVE
Check Register By Check Date

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
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OPERATING	CURRENT FUND		Continued				
91654	DAILY RECORD		Continued				
22-00110	74	PB ADOPTED 2 RESOLUTIONS	48.65	2-01-20-702-021	Budget		39 1
				Legal Advertising			
			<u>231.65</u>				
91655	06/01/22	DEL05 DELL MARKETING L.P.				06/06/22	17036
22-01147	1	Dell Toughbook Warranty	160.80	2-01-20-703-149	Budget		87 1
				Department of Public Works			
91656	06/01/22	FED01 FEDERAL EXPRESS CORP					17036
22-00119	18	PACKAGE DELIVERY CHARGES 5/23	179.89	2-01-20-701-022	Budget		43 1
				Postage			
22-00119	19	PACKAGE DELIVERY CHARGES 5/23	134.51	2-01-20-701-022	Budget		44 1
				Postage			
22-00119	20	PACKAGE DELIVERY CHARGES 5/23	137.12	2-01-20-701-022	Budget		45 1
				Postage			
			<u>451.52</u>				
91657	06/01/22	FIR01 FIRE FIGHTERS EQUIP. CO, INC.				06/06/22	17036
22-00371	5	OXYGEN & EXTINGUISHERS 5/3	216.00	2-01-25-745-031	Budget		69 1
				Chemicals/Gases/Crime Scene Ph			
91658	06/01/22	GIL08 HELEN GILES					17036
22-01098	1	Travel to COVID Clinics	23.16	2-01-27-785-040	Budget		84 1
				Training, Confs, Mtgs, Travel			
91659	06/01/22	GRA01 GRAINGER INC.				06/06/22	17036
22-01073	4	MISC SUPPLIES	338.82	2-01-26-765-030	Budget		78 1
				Materials/Supplies/Food/Equip.			
22-01073	5	MISC SUPPLIES	338.82	2-01-26-772-030	Budget		79 1
				Materials & Supplies/Food			
22-01086	1	FOR SPLASH PAD ATTENDEES	440.52	2-01-26-772-089	Budget		83 1
				Splash Pad			
			<u>1,118.16</u>				
91660	06/01/22	IMP03 IMPERIAL COPY PRODUCTS, INC				06/06/22	17036
22-00043	69	22 PRINTER LEASE 5/24-6/23	593.51	2-01-26-772-079	Budget		1 1
				Maintenance Contracts/Painting			
22-00043	70	FINANCE COPIER 5/24-6/23	137.34	2-01-26-772-079	Budget		2 1
				Maintenance Contracts/Painting			
22-00043	71	CLERK'S OFFICE 5/25-6/24	137.34	2-01-26-772-079	Budget		3 1
				Maintenance Contracts/Painting			
			<u>868.19</u>				
91661	06/01/22	INS03 INSTITUTE FOR PROFESSIONAL DEV					17036
22-01152	1	TOMASELLO WEBINAR	50.00	2-01-20-701-040	Budget		88 1
				Training, Confs, Mtgs, Travel			
91662	06/01/22	JCP01 JCP&L				06/06/22	17036
22-00051	55	FLANDERS PARK 4/20-5/21	505.07	2-01-31-430-114	Budget		5 1
				Electricity			

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OPERATING		CURRENT FUND	Continued				
91662	JCP&L						
22-00051	56	155 FLANDER-NETCONG 4/23-5/23	57.83	2-01-31-430-114 Electricity	Budget		6 1
22-00051	57	VZ TOWER - 4/23-5/23	71.01	2-01-31-430-114 Electricity	Budget		7 1
22-00051	58	BAPTIST CHURCH 4/22-5/21	19.48	2-01-31-430-114 Electricity	Budget		8 1
22-00051	59	DPW BUILDING 4/21-5/23	589.06	2-01-31-430-114 Electricity	Budget		9 1
22-00051	60	155 FLANDERS-NETCONG 4/23-5/23	173.95	2-01-31-430-114 Electricity	Budget		10 1
22-00051	61	30 INTERNATIONAL DR 4/22-5/23	32.21	2-01-31-430-114 Electricity	Budget		11 1
			<hr/>				
			1,448.61				
91663	06/01/22	JCP01 JCP&L				06/06/22	17036
22-00052	47	TB RESTROOMS #3 - 4/23-5/24	254.21	2-01-31-430-114 Electricity	Budget		12 1
22-00052	48	TB IRRIGATION SHED - 4/23-5/24	4.09	2-01-31-430-114 Electricity	Budget		13 1
22-00052	49	TB BASEBALL #3 - 4/23-5/24	352.89	2-01-31-430-114 Electricity	Budget		14 1
22-00052	50	TB NEW FI FIRST - 4/23-5/24	174.83	2-01-31-430-114 Electricity	Budget		15 1
22-00052	51	TB SOCCER FIELD 1&2 4/23-5/24	599.84	2-01-31-430-114 Electricity	Budget		16 1
22-00052	52	TB FOOTBALLFIELD LGHT4/23-5/24	240.24	2-01-31-430-114 Electricity	Budget		17 1
22-00052	53	TB BSKT/BASEBALL LGHT4/23-5/24	4.09	2-01-31-430-114 Electricity	Budget		18 1
22-00052	54	TB 4 SOCCER FIELD 4/23-5/24	930.69	2-01-31-430-114 Electricity	Budget		19 1
22-00052	55	30 FLANDERS 4/23-5/24	11.94	2-01-31-430-114 Electricity	Budget		20 1
22-00052	56	TURKEY BK PAVILLION - 4/23-5/2	797.58	2-01-31-430-114 Electricity	Budget		21 1
22-00052	57	TB FOOTBALL PRACTICE 4/2-5/12	49.30	2-01-31-430-114 Electricity	Budget		22 1
			<hr/>				
			3,419.70				
91664	06/01/22	JCP01 JCP&L				06/06/22	17036
22-00053	24	DISTRICTS 1&2 4/19-5/18	10,362.99	2-01-31-826-118 Street Lighting	Budget		23 1
91665	06/01/22	KIA01 KIA MOTORS FINANCE				06/06/22	17036
22-00046	17	HEALTH SPORTAGE -SENIOR SRVS	351.41	2-01-27-790-046 Vehicle Leases	Budget		4 1
91666	06/01/22	MER12 MARCY MEROLA				06/03/22	17036
22-01138	1	GOLF SENIOR OUTING COFFEE	63.78	2-01-27-790-030 Materials & Supplies	Budget		86 1

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OPERATING		CURRENT FUND	Continued				
91667	06/01/22	MOO01 MOORE CONTROL EXT. CO.				06/03/22	17036
22-00201	25	TBP-BAIT STN (2) GARAGE - 5/23	116.33	2-01-26-772-029	Budget		56 1
				Other Contractual Services			
22-00201	26	TBP- BARN & SANTA HOUSE - 5/23	54.75	2-01-26-772-029	Budget		57 1
				Other Contractual Services			
22-00201	27	TBP- CONCESSION STD - 5/23	54.75	2-01-26-772-029	Budget		58 1
				Other Contractual Services			
22-00201	28	DPW GARAGE - 5/23	82.13	2-01-26-772-029	Budget		59 1
				Other Contractual Services			
22-00201	29	ANTS IN ROPE BOX - 5/23	82.13	2-01-26-772-029	Budget		60 1
				Other Contractual Services			
			390.09				
91668	06/01/22	MOR48 MORRIS CNTY PUBLIC SAFETY					17036
22-00376	7	LAW OF INTERROGATION	40.00	2-01-25-745-040	Budget		71 1
				Training, Confs, Mtgs, Travel			
91669	06/01/22	MUR12 MURPHY MCKEON P.C.				06/07/22	17036
22-00393	8	SHER V. MT OLIVE TOWNSHIP	390.00	2-01-20-712-107	Budget		72 1
				Planning Board Litigation			
91670	06/01/22	NAT53 NATURAL GREEN LAWN CARE					17036
22-00210	9	TURF MAINTENANCE-DAN JORDAN FL	764.58	2-01-26-772-026	Budget		68 1
				Main. of Equip. and Parks			
91671	06/01/22	NJS02 N.J.S A. OF CHIEFS OF POLICE					17036
22-00375	5	PROGRAM FEE	1,666.00	2-01-25-745-040	Budget		70 1
				Training, Confs, Mtgs, Travel			
91672	06/01/22	NOA01 NOAH'S ARK PORT-A-JON					17036
22-00193	36	TBP 3HCAP 5/27-6/23	465.00	2-01-26-772-029	Budget		47 1
				Other Contractual Services			
22-00193	37	CMS 1REG 5/27-6/23	95.00	2-01-26-772-029	Budget		48 1
				Other Contractual Services			
22-00193	38	TINC ROAD 1REG 5/27-6/23	95.00	2-01-26-772-029	Budget		49 1
				Other Contractual Services			
22-00193	39	OLD FLANDERS 1REG 5/27-6/23	95.00	2-01-26-772-029	Budget		50 1
				Other Contractual Services			
22-00193	40	BEACH 1HCAP 5/26-6/22	155.00	2-01-26-772-029	Budget		51 1
				Other Contractual Services			
22-00193	41	SANDSHORE 1REG 5/27-6/23	95.00	2-01-26-772-029	Budget		52 1
				Other Contractual Services			
22-00193	42	DAN JORDAN 1REG 5/27-6/23	95.00	2-01-26-772-029	Budget		53 1
				Other Contractual Services			
22-00193	43	MOUNTAIN VIEW 1REG 5/27-6/23	95.00	2-01-26-772-029	Budget		54 1
				Other Contractual Services			
22-00193	44	JCC CAMP 1REG 5/27-6/23	95.00	2-01-26-772-029	Budget		55 1
				Other Contractual Services			
			1,285.00				

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OPERATING CURRENT FUND Continued							
91673	06/01/22	PAR07 PARTAC PEAT CORP.					17036
22-00898	1	MEDIUM INFELD BEAM CLAY	1,725.96	2-01-26-772-080 Flanders Park	Budget		75 1
91674	06/01/22	QBE02 QBE SPECIALITY INSURANCE CO					17036
22-00149	3	EXCESS LIABILITY INSURANCE	955.20	2-01-20-712-106 Miscellaneous Litigation	Budget		46 1
91675	06/01/22	REC01 RECORDER PUBLISHING CO., INC.				06/03/22	17036
22-00112	10	LEGAL ADVERTISING 5/31	64.30	2-01-20-702-021 Legal Advertising	Budget		40 1
22-00112	11	LEGAL ADVERTISING 5/31	63.37	2-01-20-702-021 Legal Advertising	Budget		41 1
22-00112	12	PUBLIC NOTICE HEARING - 5/5	65.23	2-01-20-702-021 Legal Advertising	Budget		42 1
			192.90				
91676	06/01/22	RUT02 RUTGERS UNIVERSITY				06/07/22	17036
22-00986	1	SEPTIC SYSTEM INSPECTION NJ	375.00	2-01-27-785-040 Training,Confs,Mtgs,Travel	Budget		77 1
91677	06/01/22	SPE16 SPECTROTEL HOLDING CO.LLC				06/03/22	17036
22-00065	16	TELECOMMUNICATIONS-MAY	893.35	2-01-31-430-116 Telecommunications	Budget		29 1
22-00065	19	TELECOMMUNICATIONS-MAY CREDIT	11.42	2-01-31-430-116 Telecommunications	Budget		30 1
			881.93				
91678	06/01/22	SPI03 MICHAEL SPITZER				06/03/22	17036
22-01084	1	MEAL REIMBURSEMENT	165.86	2-01-25-745-030 Materials & Supplies/Food	Budget		80 1
22-01084	2	TRAVEL REIMBURSEMENT	201.83	2-01-25-745-040 Training,Confs,Mtgs,Travel	Budget		81 1
22-01084	3	MOPD ZOOM ANNUAL SUBSCRIPTION	159.83	2-01-25-745-028 Other Professional Services	Budget		82 1
			527.52				
91679	06/01/22	TOD01 TODD HARRIS CO., INC				06/03/22	17036
22-00938	1	INSTALL 2 KIT CLOSURES	1,835.00	2-01-26-772-089 Splash Pad	Budget		76 1
91680	06/01/22	VER02 VERIZON WIRELESS				06/06/22	17036
22-00062	34	WIRELESS-882183575-4/20-5/19	2,225.30	2-01-31-430-116 Telecommunications	Budget		25 1
22-00062	39	EQUIPMENT CHARGE-T.QUINN	152.48	2-01-26-772-036 Office Supplies	Budget		26 1
			2,377.78				
91681	06/01/22	VER02 VERIZON WIRELESS				06/03/22	17036
22-00063	7	WIRELESS 782182328- 3/20-4/19	687.32	2-01-31-430-116 Telecommunications	Budget		27 1

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OPERATING CURRENT FUND Continued							
91682	06/01/22	VER02 VERIZON WIRELESS				06/03/22	17036
22-00064	8	POLICE MDT'S 4/20-5/19	1,059.04	2-01-25-745-028	Budget		28 1
				Other Professional Services			
91683	06/01/22	VER33 VERIZON				06/06/22	17036
22-00056	6	FAX LINE DISPATCH 4/15-5/14	16.76	2-01-31-430-116	Budget		24 1
				Telecommunications			
91684	06/07/22	ADV10 ADVOCARE, LLC					17046
22-00366	3	EMPLOYEE PHYSICALS	300.00	2-01-25-745-028	Budget		55 1
				Other Professional Services			
91685	06/07/22	AKE01 A&K EQUIPMENT CO., INC,					17046
22-00697	1	55 GALLON POLY TANK	725.76	2-01-26-765-030	Budget		60 1
				Materials/Supplies/Food/Equip.			
91686	06/07/22	AMA07 AMAZON CAPITAL SERVICES					17046
22-00388	16	WHITE THERMAL/INKJET PRINTABLE	927.60	2-01-25-745-050	Budget		57 1
				Acq. of Equipment/Furniture			
91687	06/07/22	ASS09 ASSOCIATED FIRE PROTECTION INC					17046
22-00396	6	BACKFLOW INSPECTION 2022-2023	250.00	2-01-26-772-079	Budget		58 1
				Maintenance Contracts/Painting			
91688	06/07/22	CAB12 OPTIMUM					17046
22-00078	7	CABLE/INTNT/WIFI-6/1-6/30	265.60	2-01-31-430-116	Budget		23 1
				Telecommunications			
91689	06/07/22	CIN03 CINTAS CORP. 101					17046
22-00205	47	JANITORIAL SUPPLIES-FLEET 5/31	262.38	2-01-26-768-034	Budget		32 1
				General Other Expenses			
22-00205	48	JANITORIAL SUPPLIES-B & G 5/31	326.29	2-01-26-772-030	Budget		33 1
				Materials & Supplies/Food			
			588.67				
91690	06/07/22	CIN03 CINTAS CORP. 101					17046
22-00270	21	UNIFORM CLEANING 5/31	112.54	2-01-26-768-034	Budget		40 1
				General Other Expenses			
22-00270	22	UNIFORM CLEANING 5/23	112.54	2-01-26-768-034	Budget		41 1
				General Other Expenses			
			225.08				
91691	06/07/22	CON49 CONNELL CONSULTING LLC					17046
22-00780	1	OPRA FOR PRACTITIONERS	447.00	2-01-25-745-040	Budget		61 1
				Training,Confs,Mtgs,Travel			
91692	06/07/22	DAM05 DAM EVENT AND EQUIPMENT RENTAL					17046
22-01030	1	BLOCK PARTY ENTERTAINMENT	540.00	2-01-20-702-047	Budget		66 1
				Bands for Recreation Events			

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91693	06/07/22	DFF01 DFFLM, LLC.					17046
22-00276	102	PARTS & SUPPLIES	168.56	2-01-25-750-081 BLRS Reimbursement	Budget		42 1
22-00276	103	PARTS & SUPPLIES	28.72	2-01-25-750-081 BLRS Reimbursement	Budget		43 1
22-00276	104	PARTS & SUPPLIES	31.31	2-01-26-768-034 General Other Expenses	Budget		44 1
22-00276	105	PARTS & SUPPLIES	154.24	2-01-26-768-034 General Other Expenses	Budget		45 1
22-00276	106	PARTS & SUPPLIES	292.43	2-01-26-768-034 General Other Expenses	Budget		46 1
22-00276	107	PARTS & SUPPLIES	360.76	2-01-26-768-034 General Other Expenses	Budget		47 1
22-00276	108	PARTS & SUPPLIES	312.18	2-01-26-768-034 General Other Expenses	Budget		48 1
22-00276	109	PARTS & SUPPLIES	73.99	2-01-26-768-034 General Other Expenses	Budget		49 1
22-00276	110	PARTS & SUPPLIES-POLICE	51.74	2-01-26-768-034 General Other Expenses	Budget		50 1
			<u>1,473.93</u>				
91694	06/07/22	DIS09 DISH					17046
22-00066	8	SATELITE TV- 5/29-6/28	63.07	2-01-26-768-034 General Other Expenses	Budget		22 1
91695	06/07/22	DOV05 DOVER BRAKE & CLUTCH CO,INC					17046
22-00280	27	PARTS & SUPPLIES	95.70	2-01-26-768-034 General Other Expenses	Budget		51 1
91696	06/07/22	ELB01 LONNIE ELBAUM					17046
22-01146	1	HOTEL REIMBURSEMENT	237.54	2-01-25-745-040 Training,Confs,Mtgs,Travel	Budget		69 1
22-01146	2	MEAL REIMBURSEMENT	89.85	2-01-25-745-030 Materials & Supplies/Food	Budget		70 1
			<u>327.39</u>				
91697	06/07/22	FIR01 FIRE FIGHTERS EQUIP. CO, INC.					17046
22-00371	6	OXYGEN & EXTINGUISHERS 5/26	151.00	2-01-25-745-031 Chemicals/Gases/Crime Scene Ph	Budget		56 1
91698	06/07/22	GAR10 GARDEN STATE LABS INC.					17046
22-00304	5	WATER TESTING-APRIL	100.00	2-01-27-785-043 Water Testing Fees	Budget		52 1
91699	06/07/22	HMU01 H.M.U.A.					17046
22-00082	3	FIRE HYDRANT RENTAL-3/1-5/31	2,280.00	2-01-25-755-029 Fire Hydrant Rental	Budget		25 1
91700	06/07/22	IMP03 IMPERIAL COPY PRODUCTS, INC					17046
22-00043	72	POLICE DISPATCH 5/1-5/31	39.71	2-01-26-772-079 Maintenance Contracts/Painting	Budget		7 1

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91700	IMPERIAL COPY PRODUCTS, INC	Continued					
22-00043	73	HEALTH DEPARTMENT 5/1-5/31	314.22	2-01-26-772-079	Budget		8 1
				Maintenance Contracts/Painting			
22-00043	74	DET BUREAU 5/1-5/31	96.39	2-01-26-772-079	Budget		9 1
				Maintenance Contracts/Painting			
22-00043	75	COURT 5/1-5/31	33.73	2-01-26-772-079	Budget		10 1
				Maintenance Contracts/Painting			
22-00043	76	POLICE PATROL COPIER 6/1-6/30	131.12	2-01-26-772-079	Budget		11 1
				Maintenance Contracts/Painting			
22-00043	77	CONSTRUCTION COPIER 6/2-7/1	67.21	2-01-26-772-079	Budget		12 1
				Maintenance Contracts/Painting			
			<u>682.38</u>				
91701	06/07/22	JCP01 JCP&L					17046
22-00051	62	EMERGENCY FIRE ALARM 4/22-5/23	50.06	2-01-31-430-114	Budget		18 1
				Electricity			
22-00051	63	TRAFFIC LIGHTING 4/24-5/24	308.38	2-01-31-430-114	Budget		19 1
				Electricity			
22-00051	64	MUNI BLDG/TB IRRIG 12-21-1/21	7,745.76	2-01-31-430-114	Budget		20 1
				Electricity			
			<u>8,104.20</u>				
91702	06/07/22	JCP01 JCP&L					17046
22-00053	25	SNOWFLAKES/MILLBROOK ESTATES	63.24	2-01-31-826-118	Budget		21 1
				Street Lighting			
91703	06/07/22	KIA01 KIA MOTORS FINANCE					17046
22-00044	7	ASSESSOR CAR LEASE JUNE	283.24	2-01-20-710-045	Budget		13 1
				Lease of Vehicles			
91704	06/07/22	K0001 ARIE KOOPER					17046
22-00143	3	INSURANCE REIMBURSEMENT	2,284.14	2-01-23-733-109	Budget		30 1
				Health Insurance			
91705	06/07/22	MGL01 MGL PRINTING SOLUTIONS					17046
22-00822	1	6000 ORIGINAL - TAX BILLS	522.00	2-01-20-708-023	Budget		62 1
				Printing & Binding			
22-00822	2	5000 ADVICE - TAX BILLS	435.00	2-01-20-708-023	Budget		63 1
				Printing & Binding			
22-00822	3	SHIPPING & HANDLING	119.00	2-01-20-708-023	Budget		64 1
				Printing & Binding			
			<u>1,076.00</u>				
91706	06/07/22	MT059 MT OLIVE VOLLEYBALL ASSOC					17046
22-00132	4	SPORTS FINGERPRINT REIMBURSMEN	406.08	2-01-20-701-029	Budget		29 1
				Other Contractual Services			
91707	06/07/22	MUL09 TYLER MULLOOLY					17046
22-01144	1	MEAL REIMBURSEMENT	82.32	2-01-25-745-030	Budget		68 1
				Materials & Supplies/Food			

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OPERATING		CURRENT FUND		Continued			
91708	06/07/22	NEW60 NEW JERSEY AMERICAN WATER					17046
22-00080	6	MUNI BLDG HYDRANT 4/29-5/31	652.32	2-01-25-755-029 Fire Hydrant Rental	Budget		24 1
91709	06/07/22	NIG04 NIGHT TO REMEMBER					17046
22-00649	3	ENTERTAINMENT	500.00	2-01-20-702-047 Bands for Recreation Events	Budget		59 1
91710	06/07/22	NJC16 NJ CRIMINAL INTERDICTION LLC					17046
22-00894	1	AUTO THEFT & VEHICLE CRIMES	225.00	2-01-25-745-040 Training, Confs, Mtgs, Travel	Budget		65 1
91711	06/07/22	NJN02 N.J. NATURAL GAS					17046
22-00049	23	FLANDERS-NET. OFFIC-4/26-5/25	64.41	2-01-31-430-115 Gas (Natural and Propane)	Budget		14 1
22-00049	24	FLANDERS-NET.APT 4/25-5/25	40.28	2-01-31-430-115 Gas (Natural and Propane)	Budget		15 1
22-00049	25	OLD BAPTIST CHURCH 4/27-5/24	91.80	2-01-31-430-115 Gas (Natural and Propane)	Budget		16 1
22-00049	26	30 FLANDERS RD (NEW) 4/26-5/26	96.78	2-01-31-430-115 Gas (Natural and Propane)	Budget		17 1
			293.27				
91712	06/07/22	NOA01 NOAH'S ARK PORT-A-JON					17046
22-00193	45	DRAKES BROOK PK 2REG/1HCAP	345.00	2-01-26-772-029 Other Contractual Services	Budget		31 1
91713	06/07/22	PET04 PETTY CASH					17046
22-00018	26	REIMBURSE PETTY CASH	15.56	2-01-22-725-036 Office Supplies	Budget		1 1
22-00018	29	REIMBURSE PETTY CASH	15.89	2-01-26-765-030 Materials/Supplies/Food/Equip.	Budget		2 1
22-00018	30	REIMBURSE PETTY CASH	23.01	2-01-25-745-030 Materials & Supplies/Food	Budget		3 1
22-00018	34	REIMBURSE PETTY CASH	5.49	2-01-27-785-030 Materials & Supplies/Food	Budget		4 1
22-00018	36	REIMBURSE PETTY CASH	13.75	2-01-27-790-030 Materials & Supplies	Budget		5 1
22-00018	38	REIMBURSE PETTY CASH	25.00	2-01-26-772-089 Splash Pad	Budget		6 1
			98.70				
91714	06/07/22	PIL10 MEGHAN PILLAI					17046
22-00305	13	MONTHLY RETAINER-JUNE	1,000.00	2-01-27-785-028 Other Professional Services	Budget		53 1
91715	06/07/22	PMC02 PMC ASSOCIATES, INC.					17046
22-01068	1	ARM REST PADS FOR CHAIRS	142.84	2-01-25-745-026 Maintenance of Other Equipment	Budget		67 1

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PO #	Item	Description					Seq Acct
OPERATING CURRENT FUND Continued							
91716	06/07/22	REI07 REINER GROUP, INC.					17046
22-00209	25	AC8 IN THE DETECTIVE BUREAU	127.00	2-01-26-772-079	Budget		34 1
				Maintenance Contracts/Painting			
91717	06/07/22	TIL04 TILCON NEW YORK INC					17046
22-00255	26	9.5M64 5/21	556.86	2-01-26-765-030	Budget		35 1
				Materials/Supplies/Food/Equip.			
22-00255	27	9.5H76 LIQ ASP ADJ 5/21	74.75	2-01-26-765-030	Budget		36 1
				Materials/Supplies/Food/Equip.			
22-00255	28	9.5M64 5/24 - 5/26	770.04	2-01-26-765-030	Budget		37 1
				Materials/Supplies/Food/Equip.			
22-00255	29	9.5H76 LIQ ASP ADJ 5/22	98.45	2-01-26-765-030	Budget		38 1
				Materials/Supplies/Food/Equip.			
22-00255	30	KOL TAC 5 GALLON PAIL 5/24	145.00	2-01-26-765-030	Budget		39 1
				Materials/Supplies/Food/Equip.			
			1,645.10				
91718	06/07/22	TRA10 TRANSUNION RISK & ALTERNATIVE					17046
22-00358	6	INVESTIGATION SERVICES-MAY	187.00	2-01-25-745-028	Budget		54 1
				Other Professional Services			
91719	06/07/22	WEI02 WEIS MARKETS INC.					17046
22-00122	12	GOLF OUTING	45.98	2-01-27-790-030	Budget		26 1
				Materials & Supplies			
22-00122	13	ADMIN -CREAMER/PLASTIC UTENSIL	17.95	2-01-20-701-040	Budget		27 1
				Training, Confs, Mtgs, Travel			
22-00122	14	STAFF MEETING	61.99	2-01-27-785-030	Budget		28 1
				Materials & Supplies/Food			
			125.92				
91720	06/14/22	ARB01 ANTHONY M. ARBORE					17052
22-00234	3	PUBLIC DEFENDER APRIL - JUNE	7,500.00	2-01-20-716-101	Budget		21 1
				Public Defender			
91721	06/14/22	ASS09 ASSOCIATED FIRE PROTECTION INC					17052
22-00396	4	YEARLY INSPECT MAY 2022-2023	2,999.00	2-01-26-772-079	Budget		25 1
				Maintenance Contracts/Painting			
91722	06/14/22	CDW01 CDW GOVERNMENT					17052
22-01085	1	Adobe Acrobat Pro for Teams	5,500.80	2-01-20-703-152	Budget		31 1
				IT			
91723	06/14/22	DAN15 DAN MCCARTHY'S PLUMBING &					17052
22-01141	1	FLANDERS PARK, PD, SENIOR CENTER	3,051.97	2-01-26-772-030	Budget		32 1
				Materials & Supplies/Food			
91724	06/14/22	DOR02 DORSEY & SEMRAU, L.L.C.					17052
22-00147	11	LITIGATION SERVICES-MAY	12,223.90	2-01-20-712-106	Budget		12 1
				Miscellaneous Litigation			

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PO #	Item	Description							
OPERATING		CURRENT FUND		Continued					
91724	DORSEY & SEMRAU, L.L.C.	Continued							
22-00147	12	RETAINER-MAY	6,625.00	2-01-20-712-100	Budget		13	1	
				Legal Retainer Fees					
			<u>18,848.90</u>						
91725	06/14/22	DUN02 RONALD DUNSTER					17052		
22-00417	3	RETIREMENT REIMBURSEMENT	4,604.28	2-01-23-733-109	Budget		28	1	
				Health Insurance					
91726	06/14/22	EAG02 EAGLE POINT GUNS					17052		
22-00974	2	.223 RIFLE AMMUNITION	6,640.48	2-01-25-745-071	Budget		30	1	
				General Police Equipment					
91727	06/14/22	FLA03 FLANDERS FIRE CO					17052		
22-00484	5	REIMBURSEMENT	42,423.97	2-01-25-754-081	Budget		29	1	
				FFD Reimbursement					
91728	06/14/22	HAT01 DAVID G. HATTRICH					17052		
22-00407	3	RETIRED REIMBURSEMENT	17,092.26	2-01-23-733-109	Budget		26	1	
				Health Insurance					
91729	06/14/22	JSM01 JS MORGEN BLDG & DESIGN LLC					17052		
22-00194	4	DISTRESSED PROPERTIES 5/6-5/10	833.34	2-01-26-772-029	Budget		15	1	
				Other Contractual Services					
22-00194	6	DISTRESSED PROP 5/16-5/18	833.34	2-01-26-772-029	Budget		16	1	
				Other Contractual Services					
			<u>1,666.68</u>						
91730	06/14/22	LOW03 LOWE'S HOME IMPROVEMENT WHSE					17052		
22-00202	38	VARIOUS SUPPLIES-MAY	1,458.58	2-01-26-772-030	Budget		17	1	
				Materials & Supplies/Food					
22-00202	40	VARIOUS SUPPLIES-MAY	1,324.06	2-01-26-765-030	Budget		18	1	
				Materials/Supplies/Food/Equip.					
22-00202	41	VARIOUS SUPPLIES-MAY	43.79	2-01-26-768-034	Budget		19	1	
				General Other Expenses					
22-00202	44	VARIOUS SUPPLIES-MAY	801.89	2-01-20-702-047	Budget		20	1	
				Bands for Recreation Events					
			<u>3,628.32</u>						
91731	06/14/22	MAS02 CARL MASE					17052		
22-00412	3	RETIREMENT REIMBURSEMENT	17,851.20	2-01-23-733-109	Budget		27	1	
				Health Insurance					
91732	06/14/22	MOR104 MORRIS SECURITY GROUP, LLC					17052		
22-01160	1	QUARTERLY FIRE ALARM 7/2-9/30	3,457.00	2-01-26-772-029	Budget		33	1	
				Other Contractual Services					
91733	06/14/22	PAD02 PADIK AUTO PARTS INC.					17052		
22-00285	33	PARTS & SUPPLIES-MAY	1,662.84	2-01-26-768-034	Budget		22	1	
				General Other Expenses					
22-00285	37	PARTS & SUPPLIES-MAY	167.25	2-01-25-754-081	Budget		23	1	
				FFD Reimbursement					

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PO #	Item	Description						Seq Acct
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OPERATING		CURRENT FUND	Continued					
91733	PADIK	AUTO PARTS INC.	Continued					
22-00285	38	PARTS & SUPPLIES-MAY		771.13	2-01-25-750-081	Budget		24 1
					BLRS Reimbursement			
				<u>2,601.22</u>				
91734	06/14/22	SKY03 SKYLANDS RISK MGMT. INC.			(Void Reason: wrong amount)		06/14/22 VOID	17052
22-00150	5	RISK MMGMT FEES - 1ST INSTLMT		6,284.50	2-01-23-730-112	Budget		14 1
					Risk Manager			
91735	06/14/22	STR01 MICHAEL STRADA						17052
22-00141	3	INSURANCE REIMBURSEMENT		18,793.08	2-01-23-733-109	Budget		11 1
					Health Insurance			
91736	06/14/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC						17052
22-00107	11	SMP ADMINISTRATION 4/1-4/30		923.00	2-01-20-715-028	Budget		9 1
					Other Professional Services			
22-00107	12	PROFESSIONAL SVS 4/1-4/30		1,159.00	2-01-20-715-028	Budget		10 1
					Other Professional Services			
				<u>2,082.00</u>				
91737	06/14/22	WBM01 WB MASON CO., INC.						17052
22-00102	48	SUPPLIES- FINANCE/TAX		646.46	2-01-20-705-036	Budget		1 1
					Office Supplies			
22-00102	55	SUPPLIES- ADMIN		524.70	2-01-20-701-036	Budget		2 1
					Office Supplies			
22-00102	56	SUPPLIES- ADMIN		83.99	2-01-25-753-036	Budget		3 1
					Office Supplies			
22-00102	57	SUPPLIES- DPW		436.93	2-01-26-765-036	Budget		4 1
					Office Supplies			
22-00102	58	SUPPLIES- PLANNING		296.34	2-01-21-720-036	Budget		5 1
					Office Supplies			
22-00102	67	SUPPLIES- FIRE PREVENTION		147.64	2-01-22-725-050	Budget		6 1
					Acquisition of Equip/Furniture			
22-00102	68	SUPPLIES- COURT		548.03	2-01-42-855-036	Budget		7 1
					Office Supplies			
22-00102	69	SUPPLIES- HEALTH		240.68	2-01-27-785-036	Budget		8 1
					Office Supplies			
				<u>2,924.77</u>				
91738	06/14/22	SKY03 SKYLANDS RISK MGMT. INC.						17062
22-00150	5	RISK MMGMT FEES - 1ST INSTLMT		7,480.00	2-01-23-730-112	Budget		1 1
					Risk Manager			
<hr/>								
Checking Account Totals		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>			
	Checks:	92	1	254,829.48	6,284.50			
	Direct Deposit:	0	0	0.00	0.00			
	Total:	92	1	254,829.48	6,284.50			
<hr/>								
PAYROLL AGENCY	Payroll Agency							
10551	06/01/22	EQU04 EQUITABLE					06/06/22	17034
22-00002	13	PP12 CONTRIBUTIONS		8,070.00	2-35-00-000-020	Budget		2 1
					Equitable (10)			

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PO #	Item	Description					Ref Seq Acct
PAYROLL AGENCY Payroll Agency Continued							
10552	06/01/22	MET14 METLIFE INSURANCE COMPANY				06/06/22	17034
22-00005	13	PP12 CONTRIBUTIONS	1,350.00	2-35-00-000-026 457MET	Budget		5 1
10553	06/01/22	MT007 MT. OLIVE PUBLIC LIBRARY				06/06/22	17034
22-00008	13	PP12 CONTRIBUTIONS	431.37	2-35-00-000-036 Due to the Library	Budget		7 1
10554	06/01/22	NJF09 NJ FAMILY SUPPORT CENTER				06/06/22	17034
22-00001	13	PP12-CONTRIBUTIONS	2,553.63	2-35-00-000-017 Child Support (c)	Budget		1 1
10555	06/01/22	OFF09 OFFICER JOHN ORT					17034
22-00004	13	PP12 CONTRIBUTIONS	527.87	2-35-00-000-023 Garnishments	Budget		4 1
10556	06/01/22	PEN10 PENNSYLVANIA SCDU				06/03/22	17034
22-00003	13	PP12 CONTRIBUTIONS	384.46	2-35-00-000-023 Garnishments	Budget		3 1
10557	06/01/22	PRU04 PRUDENTIAL RETIREMENT				06/06/22	17034
22-00006	14	PP12 CONTRIBUTIONS	1,684.37	2-35-00-000-028 DCRP	Budget		6 1
10558	06/06/22	DOM03 MARK DOMBROWSKI					17044
22-01168	1	Reimbursement- Equitable	150.00	2-35-00-000-020 Equitable (10)	Budget		1 1
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
		Checks: 8	0	15,151.70	0.00		
		Direct Deposit: 0	0	0.00	0.00		
		Total: 8	0	15,151.70	0.00		
RECREATION UTIL RECREATION UTILITY FUND							
12656	06/01/22	GRO02 LISA GROMADZKI					17038
22-01100	1	Young Rem. Refund	129.00	2-03-55-510-509 Art and Music	Budget		4 1
12657	06/01/22	MAR72 GUADALUPE MARTINEZ					17038
22-01101	1	Young Rem. Refund	129.00	2-03-55-510-509 Art and Music	Budget		5 1
12658	06/01/22	MER13 NOEL MERCADO				06/06/22	17038
22-01047	1	REFUND BLOCK PARTY	75.00	2-03-55-510-639 Summer Entertainment Series	Budget		2 1
12659	06/01/22	RUS17 DAVID RUSH				06/07/22	17038
22-00312	3	STUDIO PAINTING CLASS 4	540.00	2-03-55-510-509 Art and Music	Budget		1 1

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RECREATION UTIL	RECREATION UTILITY FUND						
12660	06/01/22	STE39 STERLING GIBBS				06/03/22	17038
22-01093	1	BASKETBALL PROGRAM INSTR.	2,175.00	2-03-55-510-504 Basketball	Budget		3 1
12661	06/07/22	DAG01 JILL DAGGON					17047
22-00319	24	REIMBURSEMENT-FEATHER BANNERS	226.99	2-03-55-510-620 Administration	Budget		2 1
12662	06/07/22	EKE01 ALLISON EKEMAN					17047
22-01167	1	Gazebo Rental Refund	125.00	2-03-55-510-554 Permits	Budget		10 1
12663	06/07/22	FAR2 LIZ FARLEY					17047
22-01163	1	Gazebo Refund	100.00	2-03-55-510-554 Permits	Budget		8 1
12664	06/07/22	H0006 HOOP HEAVEN, LLC.					17047
22-01164	1	SUMMER LEAGUE BB FEES	1,653.60	2-03-55-510-504 Basketball	Budget		9 1
12665	06/07/22	LIF02 LIFE SAVERS, INC.					17047
22-01135	1	AED STANDARD PACKAGE	999.00	2-03-55-510-620 Administration	Budget		6 1
22-01135	3	RX CHARGE	70.00	2-03-55-510-620 Administration	Budget		7 1
			1,069.00				
12666	06/07/22	MEI04 ELIZABETH MEININGER					17047
22-00321	12	FACEBOOK ADVERTISING-5K BUBBLE	32.37	2-03-55-510-635 5K	Budget		3 1
12667	06/07/22	MIN11 MINDS IN MOTION OF NJ, LLC					17047
22-00324	2	INSTRUCTOR	765.00	2-03-55-510-555 Science Club	Budget		4 1
12668	06/07/22	NRP02 NRPA REGISTRATION					17047
22-00329	2	NJRPA MEMBERSHIPS	175.00	2-03-55-510-620 Administration	Budget		5 1
12669	06/07/22	PET04 PETTY CASH					17047
22-00018	40	REIMBURSE PETTY CASH	19.17	2-03-55-510-658 Festivals	Budget		1 1
12670	06/14/22	WBM01 WB MASON CO., INC.					17054
22-00102	54	SUPPLIES- RECREATION	139.43	2-03-55-510-620 Administration	Budget		1 1
12671	06/14/22	YOU12 YOUNG REMBRANDTS					17054
22-00318	3	SANDSHORE SCHOOL APR 4- MAY 16	1,354.50	2-03-55-510-509 Art and Music	Budget		2 1

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PO #	Item	Description					Seq Acct
RECREATION UTIL RECREATION UTILITY FUND Continued							
12671	YOUNG REMBRANDTS	Continued					
22-00318	4	TINC ROAD 4/6-5/18	1,354.50	2-03-55-510-509	Budget		3 1
				Art and Music			
			<u>2,709.00</u>				
Checking Account Totals							
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:	16	0	10,062.56	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	16	0	10,062.56	0.00		
SANITATION SANITATION							
28121	06/01/22	ALL71 ALLIED OIL				06/06/22	17041
22-00067	119	UNLEADED FUEL-5/12	97.85	2-09-26-770-074	Budget		1 1
				Fuel & Lubricants			
22-00067	125	UNLEADED FUEL-5/19	93.16	2-09-26-770-074	Budget		2 1
				Fuel & Lubricants			
22-00068	55	DIESEL-5/17	3,468.38	2-09-26-770-074	Budget		3 1
				Fuel & Lubricants			
			<u>3,659.39</u>				
28122	06/01/22	CAS01 CASTLE PRINTING				06/06/22	17041
22-01087	1	DEPOSIT BOOKS & STICKERS	1,065.00	2-09-26-770-023	Budget		8 1
				Printing & Binding			
28123	06/01/22	FCR03 FCR / RECOMMUNITY					17041
22-00288	6	RECYCLING DISPOSAL-APRIL	1,036.02	2-09-26-770-031	Budget		6 1
				Disposal & Recycling Costs			
28124	06/01/22	GRA01 GRAINGER INC.				06/06/22	17041
22-01073	3	MISC SUPPLIES	338.82	2-09-26-770-030	Budget		7 1
				Materials/Supplies/Equip.			
28125	06/01/22	H0001 HOOVER TRUCK CENTERS, INC.				06/03/22	17041
22-00282	42	PARTS/SUPPLIES/SERVICE	6.27	2-09-26-770-025	Budget		4 1
				Maintenance of Motor Vehicles			
22-00282	43	PARTS/SUPPLIES/SERVICE	36.21	2-09-26-770-025	Budget		5 1
				Maintenance of Motor Vehicles			
			<u>42.48</u>				
28126	06/07/22	DOV05 DOVER BRAKE & CLUTCH CO,INC					17050
22-00280	28	PARTS & SUPPLIES	193.50	2-09-26-770-025	Budget		2 1
				Maintenance of Motor Vehicles			
22-00280	29	PARTS & SUPPLIES	309.89	2-09-26-770-025	Budget		3 1
				Maintenance of Motor Vehicles			
			<u>503.39</u>				
28127	06/07/22	ELV01 ELVADA SUPPLY LLC					17050
22-00289	7	MIXED GRASS/BRUSH REMOVED 5/24	2,000.00	2-09-26-770-031	Budget		5 1
				Disposal & Recycling Costs			

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PO #	Item	Description					Ref Seq Acct
SANITATION							
SANITATION		Continued					
28128	06/07/22	H0001 HOOVER TRUCK CENTERS, INC.					17050
22-00282	46	TRUCK REPAIR - SANITATION	144.57	2-09-26-770-025	Budget		4 1
				Maintenance of Motor Vehicles			
28129	06/07/22	PET04 PETTY CASH					17050
22-00018	32	REIMBURSE PETTY CASH	10.00	2-09-26-770-025	Budget		1 1
				Maintenance of Motor Vehicles			
28130	06/07/22	SCU01 MICHELLE SCULLY					17050
22-01165	1	REIMBURSEMENT-LOST PRODUCT	181.73	2-09-26-770-028	Budget		6 1
				Other Professional Services			
28131	06/14/22	CUS01 CUSTOM BANDAS, INC					17056
22-00279	10	TIRES & SERVICE	2,517.36	2-09-26-770-025	Budget		3 1
				Maintenance of Motor Vehicles			
28132	06/14/22	ELV01 ELVADA SUPPLY LLC					17056
22-00289	4	MIXED GRASS/BRUSH REMOVED 5/18	2,000.00	2-09-26-770-031	Budget		5 1
				Disposal & Recycling Costs			
22-00289	5	MIXED GRASS/BRUSH REMOVED 5/19	2,000.00	2-09-26-770-031	Budget		6 1
				Disposal & Recycling Costs			
22-00289	6	MIXED GRASS/BRUSH REMOVED 5/19	2,000.00	2-09-26-770-031	Budget		7 1
				Disposal & Recycling Costs			
			6,000.00				
28133	06/14/22	LOW03 LOWE'S HOME IMPROVEMENT WHSE					17056
22-00202	39	VARIOUS SUPPLIES-MAY	86.47	2-09-26-770-030	Budget		2 1
				Materials/Supplies/Equip.			
28134	06/14/22	PAD02 PADIK AUTO PARTS INC.					17056
22-00285	34	PARTS & SUPPLIES-MAY	99.27	2-09-26-770-025	Budget		4 1
				Maintenance of Motor Vehicles			
28135	06/14/22	SKY03 SKYLANDS RISK MGMT. INC.		(Void Reason: wrong amount)		06/14/22 VOID	17056
22-00150	8	RISK MMGMT FEES - 1ST INSTLMT	503.50	2-09-26-770-090	Budget		1 1
				Group/General Insurance			
28136	06/14/22	SKY03 SKYLANDS RISK MGMT. INC.					17065
22-00150	8	RISK MMGMT FEES - 1ST INSTLMT	756.00	2-09-26-770-090	Budget		1 1
				Group/General Insurance			
Checking Account Totals							
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
Checks:		15	1	18,440.50	503.50		
Direct Deposit:		0	0	0.00	0.00		
Total:		15	1	18,440.50	503.50		
SEWER OPERATING							
SEWER OPERATING FUND							
25391	06/01/22	ALL71 ALLIED OIL				06/07/22	17040
22-00067	117	UNLEADED FUEL-5/12	73.21	2-07-55-510-525	Budget		5 1
				Maintenance of Equip. (BLSS)			
22-00067	118	UNLEADED FUEL-5/12	73.91	2-07-55-510-528	Budget		6 1
				Maintenance of Equipment (FL)			

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
SEWER OPERATING	SEWER OPERATING FUND	Continued					
25391	ALLIED OIL	Continued					
22-00067	123	UNLEADED FUEL-5/19	69.70	2-07-55-510-525	Budget		7 1
				Maintenance of Equip. (BLSS)			
22-00067	124	UNLEADED FUEL-5/19	70.37	2-07-55-510-528	Budget		8 1
				Maintenance of Equipment (FL)			
22-00068	53	DIESEL-5/17	668.10	2-07-55-510-525	Budget		9 1
				Maintenance of Equip. (BLSS)			
22-00068	54	DIESEL-5/17	666.73	2-07-55-510-528	Budget		10 1
				Maintenance of Equipment (FL)			
			<u>1,622.02</u>				
25392	06/01/22	GRA01 GRAINGER INC.				06/07/22	17040
22-01073	2	MISC SUPPLIES	338.82	2-07-55-510-533	Budget		11 1
				Maint. of Facility (FL)			
25393	06/01/22	SPE16 SPECTROTEL HOLDING CO.LLC				06/03/22	17040
22-00065	17	TELECOMMUNICATIONS-MAY	112.62	2-07-55-510-516	Budget		3 1
				Utilities (BLSS)			
22-00065	18	TELECOMMUNICATIONS-MAY	112.58	2-07-55-510-517	Budget		4 1
				Utilities (FL)			
			<u>225.20</u>				
25394	06/01/22	VER02 VERIZON WIRELESS				06/07/22	17040
22-00062	36	WIRELESS-882183575-4/20-5/19	97.44	2-07-55-510-516	Budget		1 1
				Utilities (BLSS)			
22-00062	37	WIRELESS-882183575-4/20-5/19	97.44	2-07-55-510-517	Budget		2 1
				Utilities (FL)			
			<u>194.88</u>				
25395	06/01/22			(Void Reason: INCORRECT PRINTING)		06/01/22 VOID	0
25396	06/01/22			(Void Reason: INCORRECT PRINTING)		06/01/22 VOID	0
25397	06/07/22	AQU07 AQUA TECH HOTSY, INC					17049
22-01071	1	HOTSY REPAIRS	1,368.91	2-07-55-510-528	Budget		5 1
				Maintenance of Equipment (FL)			
25398	06/07/22	CAB12 OPTIMUM					17049
22-00079	20	W&S-07876-635634-6/1-6/301	96.75	2-07-55-510-518	Budget		1 1
				Communications (BLSS)			
22-00079	21	W&S-07876-635634-6/1-6/301	96.73	2-07-55-510-519	Budget		2 1
				Communications (FL)			
			<u>193.48</u>				
25399	06/07/22	PAS01 PASSAIC VALLEY SEWERAGE					17049
22-00253	11	SLUDGE REMOVAL - 5/1-5/31	2,341.40	2-07-55-510-552	Budget		3 1
				Other Expenses (FL)			
22-00253	12	SLUDGE REMOVAL - 5/1-5/31	215.00	2-07-55-510-564	Budget		4 1
				Wyndham Pointe Sewer System			
			<u>2,556.40</u>				

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Seq Acct
SEWER OPERATING SEWER OPERATING FUND Continued							
25400	06/14/22	GAR10 GARDEN STATE LABS INC.					17059
22-00245	15	WATER LAB ANALYSIS-APRIL	1,330.00	2-07-55-510-561 Lab Testing (FL)	Budget		5 1
22-00245	16	WATER LAB ANALYSIS-APRIL	55.00	2-07-55-510-564 Wyndham Pointe Sewer System	Budget		6 1
			1,385.00				
25401	06/14/22	PAD02 PADIK AUTO PARTS INC.					17059
22-00285	36	PARTS & SUPPLIES-MAY	689.69	2-07-55-510-568 Maintenance of Motor Vehicles	Budget		7 1
25402	06/14/22	PEI02 PEIRCE EQUIPMENT CO.					17059
22-00647	1	VACCON REPAIRS	3,010.28	2-07-55-510-525 Maintenance of Equip. (BLSS)	Budget		8 1
25403	06/14/22	SKY03 SKYLANDS RISK MGMT. INC.		(Void Reason: wrong amount)		06/14/22 VOID	17059
22-00150	7	RISK MMGMT FEES - 1ST INSTLMT	1,384.50	2-07-55-510-565 Group/General Insurance	Budget		4 1
25404	06/14/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17059
21-01579	9	AERATION/TANK ENG SERVICES	8,212.50	1-07-55-700-021 Other Expenses	Budget		1 1
25405	06/14/22	WBM01 WB MASON CO., INC.					17059
22-00102	52	SUPPLIES- TAX/FINANCE	105.19	2-07-55-510-562 Support Services (FL)	Budget		2 1
22-00102	53	SUPPLIES- TAX/FINANCE	195.35	2-07-55-510-563 Support Services (BLSS)	Budget		3 1
			300.54				
25406	06/14/22	SKY03 SKYLANDS RISK MGMT. INC.					17064
22-00150	7	RISK MMGMT FEES - 1ST INSTLMT	1,028.50	2-07-55-510-565 Group/General Insurance	Budget		1 1
Checking Account Totals							
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
		Checks: 13	3	21,126.22	1,384.50		
		Direct Deposit: 0	0	0.00	0.00		
		Total: 13	3	21,126.22	1,384.50		
WATER CAPITAL WATER CAPITAL							
7233	06/14/22	BRAVE005 BRAVE INDUSTRIAL PAINT LLC					17058
18-02295	9	SUTTON PLAZA WATER TANK	16,186.58	C-06-55-921-901 Paint OakwoodTank/Amd #14-17 Sutton Tank	Budget		1 1
7234	06/14/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17058
20-01890	5	SCADA-MORRIS CHASE SAND SHORE	800.00	C-06-55-923-901 MORRIS CHASE TREATMENT PLANT IMPS	Budget		2 1

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PO #	Item	Description					Ref Seq Acct
Continued							
WATER CAPITAL	WATER CAPITAL						
Checking Account Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>	
		Checks:	2	0	16,986.58	0.00	
		Direct Deposit:	0	0	0.00	0.00	
		Total:	2	0	16,986.58	0.00	
21584	06/01/22	ALL71 ALLIED OIL				06/06/22	17039
22-00067	116	UNLEADED FUEL-5/12	146.42	2-05-55-510-518	Budget		2 1
				Maintenance of Equipment			
22-00067	122	UNLEADED FUEL-5/19	139.40	2-05-55-510-518	Budget		3 1
				Maintenance of Equipment			
22-00068	52	DIESEL-5/17	1,333.47	2-05-55-510-518	Budget		4 1
				Maintenance of Equipment			
			<u>1,619.29</u>				
21585	06/01/22	GRA01 GRAINGER INC.				06/06/22	17039
22-01073	1	MISC SUPPLIES	338.85	2-05-55-510-533	Budget		12 1
				General Equipment/Parts/Tools			
21586	06/01/22	JCP01 JCP&L				06/06/22	17039
22-00070	25	FENNIMORE CT 4/23-5/23	40.21	2-05-55-510-514	Budget		5 1
				Utilities			
22-00070	26	MARCIN WAY 4/23-5/23	237.85	2-05-55-510-514	Budget		6 1
				Utilities			
22-00070	27	2 LAMERSON CIRCLE 4/23-5/23	171.46	2-05-55-510-514	Budget		7 1
				Utilities			
22-00070	28	4 P. FROMMER DRIVE 4/23-5/23	413.32	2-05-55-510-514	Budget		8 1
				Utilities			
22-00070	29	62 ELIAS DRIVE 4/23-5/23	262.47	2-05-55-510-514	Budget		9 1
				Utilities			
22-00070	30	37 LAMERSON CIRCLE 4/23-5/23	735.40	2-05-55-510-514	Budget		10 1
				Utilities			
			<u>1,860.71</u>				
21587	06/01/22	JCP01 JCP&L				06/06/22	17039
22-00072	18	56 SPRINGDALE TER 4/15-5/17	720.78	2-05-55-510-514	Budget		11 1
				Utilities			
21588	06/01/22	VER02 VERIZON WIRELESS				06/06/22	17039
22-00062	35	WIRELESS-882183575-4/20-5/19	194.88	2-05-55-510-514	Budget		1 1
				Utilities			
21589	06/07/22	CAB12 OPTIMUM					17048
22-00079	19	W&S-07876-635634-6/1-6/301	96.75	2-05-55-510-515	Budget		7 1
				Communications/Cell Phones			
21590	06/07/22	MIR01 MIRACLE CHEMICAL COMPANY					17048
22-00243	7	SODIUM HYPOCHLORITE 400 GAL	950.00	2-05-55-510-525	Budget		8 1
				Chemicals			

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
WATER OPERATING WATER OPERATING FUND Continued							
21591	06/07/22	NJN02 N.J. NATURAL GAS					17048
22-00049	27	WHISPERING WOODS 05 3/23-4/26	36.00	2-05-55-510-514 Utilities	Budget		2 1
21592	06/07/22	NJN02 N.J. NATURAL GAS					17048
22-00069	22	2 LAMERSON CIR - MAY	42.00	2-05-55-510-514 Utilities	Budget		3 1
22-00069	23	4 P. FROMMER DRIVE - MAY	42.00	2-05-55-510-514 Utilities	Budget		4 1
22-00069	24	7 MARCIN WAY - MAY	42.00	2-05-55-510-514 Utilities	Budget		5 1
22-00069	25	37 LAMERSON CIRCLE - MAY	529.17	2-05-55-510-514 Utilities	Budget		6 1
			<u>655.17</u>				
21593	06/07/22	PET04 PETTY CASH					17048
22-00018	27	REIMBURSE PETTY CASH	23.97	2-05-55-510-550 Support Services	Budget		1 1
21594	06/14/22	GAR10 GARDEN STATE LABS INC.					17055
22-00245	14	WATER LAB ANALYSIS-APRIL	5,495.00	2-05-55-510-544 Lab Testing	Budget		7 1
21595	06/14/22	GEO04 GEORGE S. COYNE CHEMICAL CO					17055
22-00242	13	CAUSTIC SODA 80 (5 GAL)	2,811.98	2-05-55-510-525 Chemicals	Budget		6 1
21596	06/14/22	JSM01 JS MORGEN BLDG & DESIGN LLC					17055
22-00194	5	DISTRESSED PROPERTIES 5/6-5/10	416.66	2-05-55-510-519 Maintenance of Facility	Budget		4 1
22-00194	7	DISTRESSED PROP 5/16-5/18	416.66	2-05-55-510-519 Maintenance of Facility	Budget		5 1
			<u>833.32</u>				
21597	06/14/22	PAD02 PADIK AUTO PARTS INC.					17055
22-00285	35	PARTS & SUPPLIES-MAY	689.69	2-05-55-510-548 Maintenance of Vehicles	Budget		8 1
21598	06/14/22	SKY03 SKYLANDS RISK MGMT. INC.				06/14/22 VOID	17055
22-00150	6	RISK MMGMT FEES - 1ST INSTLMT	1,577.50	(Void Reason: wrong amount) 2-05-55-510-541 Group/General Insurance	Budget		3 1
21599	06/14/22	USA01 USA BLUEBOOK					17055
22-00915	1	GLOVES,SOLUTION, CONNECTERS	2,800.26	2-05-55-510-533 General Equipment/Parts/Tools	Budget		9 1
21600	06/14/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17055
22-00107	10	WATER AND SEWER ADMINISTRATION	781.00	2-05-55-510-517 Professional Services	Budget		2 1

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Ref Num
PO #	Item	Description						Acct
Continued								
21601	06/14/22	WBM01 WB MASON CO., INC.						17055
22-00102	49	SUPPLIES-TAX/FINANCE	300.54	2-05-55-510-550	Budget		1	1
				Support Services				
21602	06/14/22	SKY03 SKYLANDS RISK MGMT. INC.						17063
22-00150	6	RISK MMGMT FEES - 1ST INSTLMT	485.50	2-05-55-510-541	Budget		1	1
				Group/General Insurance				
Checking Account Totals								
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
		Checks:	18	1	20,693.69	1,577.50		
		Direct Deposit:	0	0	0.00	0.00		
		Total:	18	1	20,693.69	1,577.50		
Report Totals								
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
		Checks:	177	8	589,399.61	15,600.00		
		Direct Deposit:	0	0	0.00	0.00		
		Total:	177	8	589,399.61	15,600.00		

Control Account	Department	Description	Amount Charged
1-07-55-700-020		CAPITAL OUTLAY	8,212.50
2-01-20-701-020	ADMINISTRATION	Other Expenses - Administration	1,450.25
2-01-20-702-020	MAYOR AND COUNCIL	Other Expenses - Mayor/Council	2,266.44
2-01-20-703-020	INFORMATION TECHNOLOGY	Other Expenses - Information Technology	5,661.60
2-01-20-705-020	FINANCIAL ADMINISTRATION	Other Expenses - Finance	646.46
2-01-20-708-020	TAX COLLECTION	Other Expenses - Tax Collection	1,076.00
2-01-20-709-020	ETHICS BOARD	Other Expenses - Ethics	43.75
2-01-20-710-020	TAX ASSESSMENT/ADMINISTRATION	Other Expenses - Tax Assessment	283.24
2-01-20-712-046	LEGAL SERVICES	Other Expenses	20,194.10
2-01-20-715-020	ENGINEERING SERVICES	Other Expenses - Engineering	2,082.00
2-01-20-716-100	PUBLIC DEFENDER	Other Expenses - Public Defender	7,500.00
2-01-21-720-020	PLANNING	Other Expenses - Planning	296.34
2-01-22-725-020	BUILDING DEPARTMENT	Other Expenses - Building Department	446.70
2-01-23-730-020	GENERAL INSURANCE PREMIUMS	Other Expenses - General Insurance	7,480.00
2-01-23-733-020	EMPLOYEE GROUP INSURANCE	Other Expenses - Group Insurance	60,833.02
2-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Department	12,962.20
2-01-25-750-020	BUDD LAKE RESCUE SQUAD	Other Expenses - Budd Lake Rescue Squ	968.41
2-01-25-753-020	FIRE PREVENTION	Other Expenses - Fire Prevention	83.99
2-01-25-754-020	FLANDERS FIRE COMPANY	Other Expenses - Flanders Fire	42,591.22
2-01-25-755-020	FIRE HYDRANT RENTAL	Other Expenses - Fire Hydrant Rental	3,947.32
2-01-26-765-020	STREET & ROADS MAINTENANCE	Other Expenses - Streets & Roads	4,486.56
2-01-26-768-020		O/E - Fleet Maintenance	4,416.65
2-01-26-772-020	BUILDINGS & GROUNDS	Other Expenses - Buildings and Ground	24,258.33
2-01-27-785-020	PUBLIC HEALTH SERVICES	Other Expenses - Public Health	1,806.32
2-01-27-790-020	SENIOR SERVICES	Other Expenses - Senior Services	474.92
2-01-31-430-114	UTILITY EXPENSES	Electricity	12,972.51
2-01-31-430-115	UTILITY EXPENSES	Gas (Natural and Propane)	293.27

Control Account	Department	Description	Amount Charged
2-01-31-430-116	UTILITY EXPENSES	Telecommunications	4,076.91
2-01-31-430-117	UTILITY EXPENSES	Vehicle Fuel	20,256.71
2-01-31-826-020	STREET LIGHTING	Other Expenses - Street Lights	10,426.23
2-01-42-855-020	MUNICIPAL COURT	Other Expenses - Mun. Court	548.03
2-02-02-000-020		DRUNK DRIVING ENF. FUND	359.00
2-02-22-000-020		RECYCLING TONNAGE - O/E	8,000.00
2-02-89-000-020		COVID 19 VACCINE SUPP FUNDING PROGRAM	625.00
2-03-55-510-500		OTHER EXPENSES	10,062.56
2-05-55-510-510		OTHER EXPENSES	20,693.69
2-07-55-510-510		OTHER EXPENSES	12,913.72
2-09-26-770-020	SOLID WASTE COLLECTION	OTHER EXPENSES	18,440.50
2-29-55-900-002	OPEN SPACE TRUST FUND	Reserve for Open Space Exp.	5,850.00
2-35-00-000-017	PAYROLL AGENCY	Child Support (C)	2,553.63
2-35-00-000-020	PAYROLL AGENCY	Equitable (10)	8,220.00
2-35-00-000-023	PAYROLL AGENCY	Garnishments	912.33
2-35-00-000-026	PAYROLL AGENCY	457MET	1,350.00
2-35-00-000-028	PAYROLL AGENCY	DCRP	1,684.37
2-35-00-000-036	PAYROLL AGENCY	Due to the Library	431.37
C-04-56-948-900		ORDINANCE #4-2020	6,600.00
C-04-56-949-900		ORDINANCE #8-2020	44,550.00
C-04-56-950-900		ORDINANCE #3-2021	162,115.56
C-04-56-953-900		ORDINANCE #7-2022	3,735.81
C-06-55-921-900		ORDINANCE #4-2016	16,186.58
C-06-55-923-900		ORDINANCE #6-2018	800.00
T-12-56-850-801		Other Expenses	273.51

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
SEWER OPERATING	1-07	8,212.50	0.00	0.00	8,212.50
CURRENT OPERATING	2-01	254,829.48	0.00	0.00	254,829.48
GRANTS	2-02	8,984.00	0.00	0.00	8,984.00
RECREATION UTILITY	2-03	10,062.56	0.00	0.00	10,062.56
WATER OPERATING	2-05	20,693.69	0.00	0.00	20,693.69
SEWER OPERATING	2-07	12,913.72	0.00	0.00	12,913.72
SANITATION	2-09	18,440.50	0.00	0.00	18,440.50
	2-29	5,850.00	0.00	0.00	5,850.00
PAYROLL AGENCY	2-35	15,151.70	0.00	0.00	15,151.70
Year Total:		346,925.65	0.00	0.00	346,925.65
GENERAL CAPITAL FUND	C-04	217,001.37	0.00	0.00	217,001.37
WATER CAPITAL FUND	C-06	16,986.58	0.00	0.00	16,986.58
Year Total:		233,987.95	0.00	0.00	233,987.95
ANIMAL CONTROL	T-12	273.51	0.00	0.00	273.51
Total of All Funds:		589,399.61	0.00	0.00	589,399.61