PREPARED FOR BLOCK 8400, LOT 1 413 ROUTE 46

PRELIMINARY & FINAL SITE PLAN JOHN JOHNSON CHRYSLER DODGE JEEP & RAM

MOUNT OLIVE TOWNSHIP, MORRIS COUNTY, NEW JERSEY

INDEX OF DRAWINGS

<u>SHEET No.</u> TITLE

- COVER SHEET
- EXISTING CONDITIONS & DEMOLITION PLAN
- LAYOUT & DIMENSIONING PLAN
- GRADING & UTILITY PLAN
- LIGHTING AND LANDSCAPING PLAN SOIL EROSION & SEDIMENT CONTROL PLAN
- SESC & CONSTRUCTION DETAILS PLAN

PROPERTY OWNERS WITHIN 200 FEET OF BLOCK 8400, LOT 01

			,
<u>BLOCK</u>	<u>LOT</u>	PROPERTY ADDRESS	PROPERTY OWNER
3100	37	401 ROUTE 46	G & J OF NEW JERSEY INC.
3100	38	399 ROUTE 46	PARKADE PARTNERS LP
3300	13	500 ROUTE 46	HILDEBRANT, ROY M. ETALS
3301	18	398 ROUTE 46	ROADRANGER HOLDINGS INC
3400	2	4 NAUGHRIGHT RD	HUSSEY REAL ESTATE HOLDINGS CO LIMIT
3400	3	6 NAUGHRIGHT RD	MOUNTAINTOP ASSEMBLY OF GOD CHRUCH
3400	7	417 ROUTE 46	ALI, MOHAMMAD

APPLICABLE UTILITY COMPANIES

BRUCE D. SMITH HACKETTSTOWN MUNICIPAL UTILITIES AUTHORITY P.O. BOX 450 HACKETTSTOWN, NJ 07840

R. ALBANESE NEW JERSEY NATURAL GAS 1415 WYCKOFF ROAD WALL, NJ 07719

BRUCE REYNOLDS COLUMBIA GAS TRANSMISSION CORP 1470 POORHOUSE ROAD DOWNINGTOWN, PA 19335-342

MT. OLIVE TOWNSHIP, WATER & SEWER DEPARTMENT P.O. BOX 450 204 FLANDERS-DRAKESTOWN ROAD

MT. OLIVE, NJ 07828 PUBLIC SERVICE ELECTRIC & GAS COMPANY

MANAGER – CORPORATE PROPERTIES 80 PARK PLAZA, T6B

NEWARK, NJ 07102

NEW JERSEY - AMERICAN WATER CO. INC P.O. BOX 5627 CHERRY HILL, NJ 07034

APPLIED WASTEWATER MANAGEMENT 2 CLERICO LANE, HILLSBOROUGH, NJ 08844

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VICINITY & ZONING MAP

SOURCE: HTTP://NJGIN.STATE.NJ.US; 2015 HIGH RES. ORTHOPHOTOGRAPHY & ZONING MAP: MT. OLIVE TOWNSHIP

AREA AND YARD REQUIREMENTS

C-2 COMMERCIAL DISTRICT			
DESCRIPTION	REQUIRED/ALLOWED	EXISTING	PROPOSED
MIN. LOT SIZE (ACRES)	2 AC	5.07 AC.	NO CHANGE (C)
MIN. LOT WIDTH	200 FT.	±413 FT.	NO CHANGE (C)
MIN. LOT DEPTH	250 FT.	±766 FT.	NO CHANGE (C)
MIN. FRONT YARD SETBACK			
NAUGHRIGHT ROAD	90 FT.	90.7 FT.	NO CHANGE (C)
U.S. ROUTE 46	90 FT.	91.1 FT.	77.2 FT. (V)
MIN. SIDE YARD SETBACK	60 FT.	130.6 FT.	125.4 FT. (C)
MIN. REAR YARD SETBACK	50 FT.	NA	NA
MAX. BUILDING COVERAGE	20%	9.90%	13.0% (C)
MAX IMPERVIOUS COVERAGE	60%	77.43%	77.27% (ENC)
MAX. BUILDING HEIGHT	30 FT.	20 FT	28 FT (C)
MAX F.A.R.	0.30	.099	0.136
C – COMPLIES, V – VARIANCE,	ENC - EXISTING NON-C	ONFORMITY, NS	- NOT SPECIFIED

BUILDING AND IMPERVIOUS DATA

BUILDING COVERAGE:

EXISTING DEALERSHIP PROPOSED ADDITION 1: PROPOSED ADDITION 2: TOTAL FOOT

FLOOR AREA RATIO (FAR): EXISTING: 21,851 SF / 220,739 = $0.099 (\pm 9.9\%)$ PROPOSED: $30,030 \text{ SF} / 220,739 \text{ SF} = 0.136 (\pm 13.6\%)$

IMPERVIOUS COVERAGE CALCULATION:

EXISTING: 170,913 SF / 220,739 SF = $0.7743 (\pm 77.43\%)$ PROPOSED: 170,555 SF / 220,739 SF = $0.7727 (\pm 77.27\%)$

±21,851 SF

±1,369 SF

±28,715 SF

±5,495 SF









TAX MAP & ZONING MAP

SOURCE: MOUNT OLIVE TOWNSHIP TAX MAP #84

PARKING TABULATION

PARKING REQUIREMENTS PER TOWNSHIP § 550-56J MOTOR-VEHICLE DEALERSHIP ONE (1) PARKING SPACE PER 300 S.F. OF GROSS FLOOR AREA OF SHOWROOM AREA & SALES OFFICE. MOTOR-VEHICLE REPAIR FOUR (4) PARKING SPACE PER BAY AND WORK AREA.

MOTOR-VEHICLE DEALERSHIP = 9,892 S.F. / 300 S.F. = 33 SPACES
MOTOR VEHICLE REPAIR = 21 BAYS @ 4/ BAY = 84 SPACES
TOTAL = 117 SPACES

PARKING SPACES REQUIRED = 117 SPACES *PARKING SPACES PROVIDED = 117 SPACES, 121 WITH EV REGULATION (COMPLIES)

* PER P.L. 2021, C.171, SECTION D, SUBSECTION 2: 1 EV SPACE = 2 REGULAR SPACES UP TO 10% OF MAX. PARKING FOR TOTAL PARKING COUNT, THEREFORE 2 EV SPACES = 4 ZONING SPACES

AS BUILT, 117 STANDARD PARKING + 4 EV SPACES = 121 SPACES REQUIRED HANDICAP PARKING SPACES = 5 SPACES

PROVIDED HANDICAP PARKING SPACES = 5 SPACES (1 OF WHICH ARE VAN ACCESSIBLE)

EV PARKING TABULATION PROPOSED SPACES 101 TO 150 REQUIRE 4 EV SPACES.

VEHICULAR PARKING SHALL COMPLY WITH ARTICLE 24 OF THE TOWN LAND USE ORDINANCE, ENTITLED ELECTRIC VEHICLE INFRASTRUCTURE REGULATIONS.

4 PRIVATELY OWNED AND PUBLICLY AVAILABLE EV SPACES WILL BE REQUIRED FOR THE SPACES TO BE CONSIDERED A PUBLIC CHARGING STATION PER THE TOWNS REGULATIONS.

4 EV SPACES ARE PROPOSED.

REQUIRED OUTSIDE APPROVALS

- MORRIS SOIL CONSERVATION DISTRICT
- MORRIS COUNTY PLANNING BOARD • • NJDEP WETLANDS LETTER OF INTERPRETATION

ZONING DISTRICTS IN PROXIMITY TO PROJECT SITE

<u>ZONE</u>	DESCRIPTION
C-2	COMMERCIAL
Р	PUBLIC/CONSERVATION
RR-A	RURAL RESIDENTIAL 1 DU/3 ACRES
LI	LIGHT INDUSTRIAL

LIST OF VARIANCES

\$550 ATTACHMENT 4: FRONT YARD SETBACK TO BE 90 FEET OR MORE.

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SCALE: 1"=200'

1.	OWNER/APPLICANT:	JOHNSON DODGE CHRYSLER INCORPORATED 14820 PALMWOOD RD. PALM BEACH GARDENS, FL 33410
2.	LOCATION:	BLOCK 8400, LOT 1 413 ROUTE 46 TAX MAP SHEET #84 MOUNT OLIVE TOWNSHIP MORRIS COUNTY, NEW JERSEY
3.	AREA:	5.0675 ACRES (±220,739 S.F.)
4.	ZONE:	C-2: COMMERCIAL DISTRICT
5.	EXISTING USE:	AUTO DEALERSHIP
6.	PROPOSED USE:	NO CHANGE
7.	ATTORNEY:	MICHAEL S. SELVAGGI LAVERY, SELVAGGI, ABROMITIS & COHEN, P.C. 1001 ROUTE 517 HACKETTSTOWN, NEW JERSEY 07840 PHONE: (908) 852-2600 FAX: (908) 852-8225
8.	ENGINEER;	GREGORY J. REDINGTON, PE REDCOM DESIGN & CONSTRUCTION, LLC. PO BOX 160 WESTFIELD, NJ 07090 PHONE: (908) 233-4030 FAX: (908) 233-8837
9.	INFORMATION SHOWN TOPOGRAPHIC SURVEY	HEREON TAKEN FROM A MAP ENTITLED "BOUNDARY AND ", PREPARED BY GALLAS SURVEYING GROUP, DATED 01/22/202
10.	UNDERGROUND UTILITI COMPLETENESS ARE N COMPANIES AND FIELE CONSTRUCTION SO TH AVOIDED.	ES SHOWN HEREON ARE APPROXIMATE, THEIR ACCURACY OR IOT GUARANTEED BY THE ENGINEER. MARK OUTS FROM UTILITY O CONFIRMATION BY CONTRACTOR MUST BE MADE PRIOR TO AT DISTURBANCE OR DISRUPTION TO THESE UTILITIES MAY BE

- 11. ALL ELEVATIONS SHOWN ON THESE PLANS ARE REFERENCED TO NAVD 1988 DATUM.
- 12. BY GRAPHIC PLOTTING ONLY, THE PREMISES IS LOCATED IN FIRM ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS PER MAP NUMBER 34035C0127E AND 34035C0131E WITH EFFECTIVE DATES SEPTEMBER 28, 2007.

PROJECT DESCRIPTION

GENERAL NOTES

THE PROJECT WILL INCLUDE ENCLOSING AN OVERHANG AS A SERVICE DRIVE THAT WILL BE 1,369 S.F. AND AN ADDITION TO THE SERVICE DEPARTMENT THAT WILL BE 5,495 S.F. THE PROJECT WILL ALSO INCLUDE INTERIOR RENOVATION OF THE EXISTING SHOWROOM AND SALES OFFICES. MOST OF THE EXISTING PARKING WILL BE MAINTAINED WHILE THE FRONT ENTRANCE WILL BE REDESIGNED AND RESTRIPED ACCORDINGLY.

WRITTEN DESCRIPTION OF OPERATIONS

THE AUTOMOBILE SALES AND SERVICE CURRENTLY HAS FIFTY TWO (52) EMPLOYEES PER SHIFT WITH ONE (1) SHIFT PER DAY, WITH A MAXIMUM OF SIXTY (60) EMPLOYEES PER SHIFT. THE PROPOSED ADDITIONS WOULD NOT INCREASE THE MAXIMUM NUMBER OF EMPLOYEES PER SHIFT.

THE EXISTING USE CURRENTLY HAS ONE (1) PARTS DELIVERY PER DAY, A MAXIMUM OF TEN (10) VARIOUS SUPPLIER DELIVERIES PER DAY, AND A MAXIMUM OF TWO (2) NEW CAR TRÁNSPORTS PER DAY. MAXIMUM TRUCK TRAFFIC PER DAY IS 13 TRUCKS. THE PROPOSED ADDITIONS WOULD NOT INCREASE THE AMOUNT OF TRUCK TRAFFIC.

APPR	OVED	BY	THE	OLIVE	INING	BOARD
OF	THE	MOL	JNT		TOWN	ISHIP
BOARD	CHAIRM	AN				DATE

DATE

BOARD SECRETARY

TOWNSHIP ENGINEER



JOHN JOHNSON CHRYSLER DODGE

GREGORY J. REDINGTON, P.E.

NEW JERSEY PROFESSIONAL ENGINEER LIC. No. 37543

JEEP RAM BLOCK 8400, LOT 1 TOWNSHIP OF MOUNT OLIVE MORRIS COUNTY NEW JERSEY

413 US ROUTE 46 & NAUGHRIGHT ROAD PRELIMINARY & FINAL MAJOR SITE PLAN





STATE OF NEW JERSEY CERTIFICATE OF AUTHORIZATION 24GA28221900 & 21AC00094500

433 NORTH AVE EAST WESTFIELD, NJ 07090 908.233.4030 F. 908.233.8837

DRAWN: PBF CHECKED: JAT DATE: 11.09.2022 SCALE: N/A

WWW.REDCOMLLC.COM











§550-53 - LIGHTING NOTES

• THE LIGHT INTENSITY PROVIDED AT GROUND LEVEL SHALL BE A MINIMUM OF 0.3 FOOTCANDLE ANYWHERE AND SHALL AVERAGE A MAXIMUM OF 0.5 FOOTCANDLE OVER THE ENTIRE AREA.

NO LIGHT SOURCE SHALL EXCEED A HEIGHT OF 18 FEET.
FOR EACH FIXTURE AND LIGHTED SIGN, THE TOTAL QUANTITY OF LIGHT RADIATED ABOVE A HORIZONTAL PLANE PASSING THROUGH THE LIGHT SOURCE SHALL NOT EXCEED 7.5% OF THE TOTAL QUANTITY OF LIGHT EMITTED FROM THE LIGHT SOURCE.

Calculation Summary

Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
Calc Points	Illuminance	Fc	0.44	3.6	0.0	N.A.	N.A.
Property Line	Illuminance	Fc	0.00	0.6	0.0	N.A.	N.A.
Area of analysis	Illuminance	Fc	0.93	3.6	0.0	N.A.	N.A.

ea of analysis			Illuminance	Fc	0.93 3.	6 0.0 N.A.	N.A.												
minaire Sched	ule																		
mbol	Qty	Label	Arrangement	Total Lamp Lumens	LLF	Description				Total Wa	tts BUG	Rating	Lum. Watts						
	3	A	2 @ 180 DEGREES	N.A.	0.950	VISIONAIRE VSX-II_T5LS_6	5L_4K_VOLT D180° @ 18'	MTG. HT. (N)		204	B3-U	J0-G1	34						
N	1	В	SINGLE	N.A.	0.950	VISIONAIRE VSX-II_T5LS_1	.0L_4K_VOLT SINGLE @ ^	18' MTG. HT. (N)		70	B3-U	J0-G2	70						
	14	С	SINGLE	N.A.	0.950	VISIONAIRE VSX-II_T4_5L_	4K_VOLT_HS SINGLE @	18' MTG. HT. (N)		476	B0-U	J0-G1	34						
	5	WM	SINGLE	N.A.	0.950	VISIONAIRE VSC-II-T4-16L0	2-10-4K_VOLT WM @ 18' №	MTG. HT. (N)		280	B1-U	J0-G1	56						
																		5	
							DOU	TE PUBLIC)	6					p p	6		e e e e e e e e e e e e e e e e e e e	b.0 b.0 b.2 b.1 b.(5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 75.0 75.0
						U.S.	(VARIABLE WIDTH R.O.) (VARIABLE TINO WAY TRAFFY	м. С					G	6 0.0 0.1 b & 0.9 0.5	0.1 0.6 0.2 0.7 MH 0.4 1.0 1.5	b.0 b.2 b.4 b.3 b.4 t.6 b.7 b. H: 18 t.1 b.7 b.	0.0 0.2 0.9 C7 MH: 1 1.3 1.7 5 5.8 5.7 6 5.6 5.5	1.0 5.3 5.1 18 5.5 5.5 5.5 5.4 5. 5.4 5.3 5	1 0.0 0.1 2 0.1 0. .3 0.1 0 .3 0.2 0
									Po-	G 0H 0.0 0.2	0H 5.0 t	b.1 b.6 b.3 1.2 1	0 0.2 0.1 0. 4 1.0 0.5 0 MH: 1.2 0.6 0 b 0 0.6 0.5 0	4 1.6 M2H1: 180 6 1.1 1.0 0.7 5 0.6 0.5 0.5 .5 0.4 0.3 0.3	b.6 b.7 b.9 b.6 b.8 b.9 b.6 b.9 1.1 b.5 b.9 1.3	D.8 0.7 0. 1 1 1.1 1 1.3 1.7 1 1.4 1.8 1	8 0.8 0.7 .0 1.1 1.0 4 1.70 1.6 2.2 2.6 2.4	b.6 b.5 b. b.8 b.7 b 1.2 b.7 t	b.4 b.2 b.5 b.2 b.6 b.3 b.7 b.3
						6	G 0H 5.0 5.1	он b.o b.i b.i b.7 i.2 b.7 b.4 i.5 MH: il8 b.	0.4 0.6 0.3 0.4 1.6 0.4 0.6 1.3 1.2 0.6 1.3 1.2 0.5 0.7 0.6	b.1 b.5 M b.3 b.8 1.6 b.5 b.6 b.7 b.5 b.6 b.6 5 b.5 b.6 b.7	1.6 0.7 H: 18 1.3 0.7 0.6 0.5 0.5 0.5 0.7 0.8	0.5 0.3 b.5 b.5 b.4 b.4 b.3 b.3 b.2 b.2	b.4 b.4 b.3 b.3 b.2 b.2 b.2 b.1 b.1 b.1 b.1 b.1	0.3 0.3 0.3 0.2 0.2 0.2 0.2 0.2 0.2 0.2 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1	2 0.5 0.9 1.6 2 0.4 0.8 1.2 .1 0.4 0.8 8.1. .1 0.4 0.7 1. .1 0.4 0.7 1. .1 0.4 0.7 1.	2.3 2.5 2.2 2.5 38.0'2.2 3.6 2 2.5 2.5 2.4 .3 1.6	2.1 SHET 3.0 PROPOSED 1,369 S.F. BLDG. ADDITION WM MH: 18	WM MH: 18	
			DRAINAGE EASI PER REE NO.	OH 0.1 0.1	6 0H 0.1 0.1 0.5	0.0 0.0 0.1 0.7 0.0 0.0 0.1 0.7 0.0 0.3 0.3 1.0 1.9 MH: ⁸ 18.8 0.5 0.7 1.3 1.0 0.6 0.5 0.5	0.2 0.2 E 1.3 0.6 0.5 MH: 18 1.7 1.2 0.7 0.6 0.7 0.6 0.5 0.6 0.4 0.4 0.4 0.5	1.0 1.1 0.8 0.0 0.8 0.9 0.8 0. 0.9 1.1 1.2 1 1.0 1.4 1.4 1	6 b.4 b.6 b.5 b. 8 b.8 b.7 b.6 b .2 i.2 i.1 b.9 b .6 i.6 i.4 i.3 b	4 5.5 5.7 5.8 4 5.4 5.7 5.9 .7 5.5 5.7 1.1 .9 5.6 5.8 1. . 5 5.7 5.9 1.	b.8 0.8 a 1.1 1.4 0 2.2 2.3 2 2.7 3.2 .4 2.6 3.0	WM MH: 1	PROPOSED 495 S.F. BLDG.	DPOSED IDSCAPED AREA					
		- G - 7	0/1 0.0	b.1) b. 1.3 0.8 MH: 18 b.4 1.5 1.9 1.0	0.4 0.7 0.6 0.5	- ō.6 ō.5 ō.4 ō.4 ō.4	, [†] 0.3 [†] 0.2 [†] 0.3 [†] 0.5	5.9 1.4 1.6 1	9 1.9 1.6 1.4 2.0 1.9 1.5	i.o t.7 t.0 t	.4 1.8 2.3	3 10.08	ADDITION	0.06					
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SOIL EROSION AND SEDIMENT CONTROL NOTES

MORRIS COUNTY SOIL CONSERVATION DISTRICT

- 1. ALL SOIL EROSION AND SEDIMENT CONTROL PRACTICES WILL BE INSTALLED IN ACCORDANCE WITH STANDARDS FOR SOIL EROSION AND SEDIMENT CONTROL IN NEW JERSEY, AND WILL BE IN PLACE PRIOR TO ANY MAJOR SOIL DISTURBANCE OR IN THEIR PROPER SEQUENCE AND MAINTAINED UNTIL PERMANENT PROTECTION IS ESTABLISHED.
- 2. ANY DISTURBED AREAS THAT WILL BE LEFT EXPOSED FOR MORE THAN FOURTEEN (14) DAYS AND NOT SUBJECT TO CONSTRUCTION TRAFFIC SHALL IMMEDIATELY RECEIVE A TEMPORARY SEEDING. IF THE SEASON PROHIBITS TEMPORARY SEEDING, THE DISTURBED AREAS WILL BE MULCHED WITH STRAW OR HAY AND TACKED IN ACCORDANCE WITH THE NEW JERSEY STANDARDS. SEE NOTE 22 BELOW.
- 3. PERMANENT VEGETATION IS TO BE ESTABLISHED ON EXPOSED AREAS WITHIN TEN (10) DAYS AFTER FINAL GRADING. MULCH IS TO BE USED FOR PROTECTION UNTIL VEGETATION IS ESTABLISHED. SEE NOTE 23 BELOW.
- 4. IMMEDIATELY FOLLOWING INITIAL DISTURBANCE OR ROUGH GRADING. ALL CRITICAL AREAS (STEEP SLOPES, SANDY SOILS, WET CONDITIONS) SUBJECT TO EROSION WILL RECEIVE A TEMPORARY SEEDING IN ACCORDANCE WITH NOTE 22 BELOW.
- 5. TEMPORARY DIVERSION BERMS ARE TO BE INSTALLED ON ALL CLEARED ROADWAYS AND EASEMENT AREAS. SEE THE DIVERSION DETAIL.
- 6. PERMANENT SEEDING AND STABILIZATION TO BE IN ACCORDANCE WITH THE "STANDARD FOR PERMANENT VEGETATIVE COVER FOR SOIL STABILIZATION" SPECIFIED RATES AND LOCATIONS SHALL BE ON THE APPROVED SOIL EROSION AND SEDIMENT CONTROL PLAN.
- 7. THE SITE SHALL AT ALL TIMES BE GRADED AND MAINTAINED SO THAT ALL STORMWATER RUNOFF IS DIVERTED TO SOIL EROSION AND SEDIMENT CONTROL FACILITIES.
- 8. ALL SEDIMENTATION STRUCTURES (SILT FENCE, INLET FILTERS, AND SEDIMENT BASINS) WILL BE INSPECTED AND MAINTAINED DAILY.
- 9. STOCKPILES SHALL NOT BE LOCATED WITHIN 50' OF A FLOODPLAIN, SLOPE, DRAINAGE FACILITY, OR ROADWAY. ALL STOCKPILES BASES SHALL HAVE A SILT FENCE PROPERLY ENTRENCHED AT THE TOE OF SLOPE.
- 10. A STABILIZED CONSTRUCTION ACCESS WILL BE INSTALLED, WHENEVER AN EARTHEN ROAD INTERSECTS WITH A PAVED ROAD. SEE THE STABILIZED CONSTRUCTION ACCESS DETAIL AND CHART FOR DIMENSIONS.
- 11. ALL NEW ROADWAYS WILL BE TREATED WITH SUITABLE SUB BASE UPON ESTABLISHMENT OF FINAL GRADE ELEVATIONS.
- 12. PAVED ROADWAYS MUST BE KEPT CLEAN AT ALL TIMES.

- 13. BEFORE DISCHARGE POINTS BECOME OPERATIONAL, ALL STORM DRAINAGE OUTLETS WILL BE STABILIZED AS REQUIRED.
- 14. ALL DEWATERING OPERATIONS MUST BE DISCHARGED DIRECTLY INTO A SEDIMENT FILTER AREA. THE FILTER SHOULD BE COMPOSED OF A FABRIC OR APPROVED MATERIAL. SEE THE DEWATERING DETAIL.
- 15. ALL SEDIMENT BASINS WILL BE CLEANED WHEN THE CAPACITY HAS BEEN REDUCED BY 50%. A CLEAN OUT ELEVATION WILL BE IDENTIFIED ON THE PLAN AND A MARKER INSTALLED ON THE SITE.
- 16. DURING AND AFTER CONSTRUCTION, THE APPLICANT WILL BE RESPONSIBLE FOR THE MAINTENANCE AND UPKEEP OF THE DRAINAGE STRUCTURES, VEGETATION COVER, AND ANY OTHER MEASURES DEEMED APPROPRIATE BY THE DISTRICT. SAID RESPONSIBILITY WILL END WHEN COMPLETED WORK IS APPROVED BY THE MORRIS COUNTY SOIL CONSERVATION DISTRICT.
- 17. ALL TREES OUTSIDE THE DISTURBANCE LIMIT INDICATED ON THE SUBJECT PLAN OR THOSE TREES WITHIN THE DISTURBANCE AREA WHICH ARE DESIGNATED TO REMAIN AFTER CONSTRUCTION ARE TO BE PROTECTED WITH TREE PROTECTION DEVICES. SEE THE TREE PROTECTION DETAIL.
- 18. THE MORRIS COUNTY SOIL CONSERVATION DISTRICT MAY REQUEST ADDITIONAL MEASURES TO MINIMIZE ON SITE OR OFF SITE EROSION PROBLEMS DURING CONSTRUCTION.
- 19. THE MORRIS COUNTY SOIL CONSERVATION DISTRICT MUST BE NOTIFIED, IN WRITING, AT LEAST 48 HOURS PRIOR TO ANY LAND DISTURBANCE, AND A PRE-CONSTRUCTION MEETING HELD.
- 20. CONTRACTOR TO SET UP A MEETING WITH THE INSPECTOR FOR PERIODIC INSPECTIONS OF THE TEMPORARY SEDIMENT BASIN PRIOR TO AND DURING ITS CONSTRUCTION.
- 21. TOPSOIL STOCKPILE PROTECTION a. APPLY GROUND LIMESTONE AT A RATE OF 90 LBS. PER 1000 SQ. FT.
- b. APPLY FERTILIZER (10-20-10) AT A RATE OF 11 LBS. PER 1000 SQ. FT. c. APPLY PERENNIAL RYEGRASS SEED AT 1 LB. PER 1000 SQ. FT.
- d. MULCH STOCKPILE WITH STRAW OR HAY AT A RATE OF 90 LBS. PER 1000 SQ. FT. e. APPLY A LIQUID MULCH BINDER OR TACK TO STRAW OR HAY MULCH.
- f. PROPERTY ENTRENCH A SILT FENCE AT THE BOTTOM OF THE STOCKPILE.
- 22. TEMPORARY STABILIZATION SPECIFICATIONS a. APPLY GROUND LIMESTONE AT A RATE OF 90 LBS. PER 1000 SQ. FT.
- b. APPLY FERTILIZER (10-20-10) AT A RATE OF 11 LBS. PER 1000 SQ. FT. c. APPLY PERENNIAL RYEGRASS SEED AT 1 LB. PER 1000 SQ. FT.
- d. MULCH DISTURBED SOIL WITH STRAW OR HAY AT A RATE OF 90 LBS. PER 1000 SQ. FT.
- e. APPLY A LIQUID MULCH BINDER OR TACK TO STRAW OR HAY MULCH
- 23. PERMANENT STABILIZATION SPECIFICATIONS
- a. APPLY TOPSOIL TO A DEPTH OF 5 INCHES (UNSETTLED) b. APPLY GROUND LIMESTONE AT A RATE OF 90 LBS. PER 1000 SQ. FT. AND WORK
- FOUR INCHES INTO SOIL. c. APPLY FERTILIZER (10-20-10) AT A RATE OF 11 LBS. PER 1000 SQ. FT. d. APPLY HARD FESCUE SEED AT 2.7 LBS. PER 1000 SQ. FT. AND CREEPING RED
- FESCUE SEED AT 0.7 LBS. PER 1000 SQ. FT. AND PERENNIAL RYEGRASS SEED AT 0.25 LBS. PER 1000 SQ. FT. e. MULCH STOCKPILE WITH STRAW OR HAY AT A RATE OF 90 LBS. PER 1000 SQ. FT. f. APPLY A LIQUID MULCH BINDER OR TACK TO STRAW OR HAY MULCH.
- *NOTE: 48 HOURS PRIOR TO ANY SOIL DISTURBANCE, NOTICE IN WRITING, SHALL BE GIVEN TO THE MORRIS COUNTY SOIL CONSERVATION DISTRICT AND A PRE-CONSTRUCTION MEETING HELD.







5 3/8"



<u>"Flow—seal" manhole cover</u>

1. FRAME AND COVER TO BE CAMPBELL FOUNDRY NO. 1202 B OR EQUAL. UNLESS SPECIFICALLY NOTED OTHERWISE, ALL FRAMES AND COVERS TO BE "FLOW-SEAL" AS MANUFACTURED BY CAMPBELL FOUNDRY OR EQUAL.

. COVERS TO BE PROVIDED WITH NON-PENETRATING PICK HOLES.

N.T.S.

