



**Mount Olive Township Council
Workshop Meeting
March 5, 2024**

ITINERARY

PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

ROLL CALL

PRESENTATION

1. Police Department Promotions:
Detective Lieutenant Lou Sanchez to Captain
Sergeant Eric Anthony to Lieutenant
Detective Corporal Tyler Mullooly to Sergeant

DISCUSSION ITEM

1. Home Rehabilitation Program - Morris Habitat for Humanity

RESOLUTIONS: (17)

1. **Requesting NJDOT to consider safety improvements on Route 46 and Route 206**
The jurisdiction for traffic regulations along State roads rests with the NJ DOT. Since 2019 there have been 4,363 crashes, 909 resulting in Fire/EMS response and 6 fatalities. It is requested that the State conduct a traffic study to improve safety.
2. **Authorizing the execution of an amendment to a historic preservation easement for the property located at Block 7600, Lot 71, commonly known as The Seward House**
An amendment to the Historic Preservation Easement for the Seward House needs to be updated in accordance with the 2020 grant agreement.
3. **Granting a permanent easement to JCP&L for the installation of a pole and electrical facilities along Naughtright Road**
JCP&L wishes to construct a new pole in the Township ROW on Naughtright Road related to the Johnson dealership construction project.

4. Authorizing a memorandum of understanding between the Township and Fratelli Beretta, USA

An MOU has been negotiated related to the sewer connection fee at a new Fratelli Beretta facility located at 650 International Drive. The facility required 131 EDU's at a cost of \$1,158,198.77 which will be paid in equal installments over the next five (5) years.

5. Authorizing the execution of an interlocal services agreement between the Township of Mount Olive and the Township of Chester for the provision of Plumbing/Mechanical Subcode Services

The Township of Chester has requested the Township to provide Plumbing/Mechanical Subcode inspection services on an on-call/as-needed basis. An agreement has been negotiated at a rate of \$80/hr.

6. Amending the 2024 temporary budget for the current fund and water utility

The Temporary Budget for the current fund and water utility needs to be amended to fund projects of an emergent condition prior to the budget being adopted.

7. Authorizing purchases with Verizon as a proprietary vendor for 2024

In accordance with the local public contracts law, the Township desires to designate Verizon as a proprietary vendor for 2024 for telecommunications software and hardware installed and maintained by Verizon.

8. Approving a non-fair and open vendor service contract pursuant to New Jersey Local Unit Pay-to-Play Law (Main Pool & Chemical Co.)

The Township has a need to acquire waste water chemicals which is currently not available on any co-op or provided by our current waste water chemical supplier. A separate vendor service contract needs to be awarded specifically for sodium hypochlorite at a price per gallon of \$3.89, not to exceed \$19,255.50 with Main Pool & Chemical Co.

9. Approving a non-fair and open vendor service contract pursuant to New Jersey Local Unit Pay-to-Play Law (Stanley & Orke) Revised - Increasing contract amount

A previously awarded contract to Stanley & Orke for gutter and roof repairs in the amount of \$18,050 needs to be increased by \$650 to fulfill the remaining balance of the contract.

10. Authorizing the award of a non-fair and open professional services agreement for Architecture & Historic Preservation Services to Connolly & Hickey Historical Architects, LLC (January 1, 2024 - December 31, 2024)

The Township has a need to hire a professional architect for historical preservation related to the interior restoration & rehabilitation of the Seward House. Connolly & Hickey submitted a proposal not to exceed \$63,200 which will be grant funded.

11. Authorizing the award of a non-fair and open professional services agreement for Traffic Engineering Consulting to Lublanecki Engineering (January 1, 2023 - December 31, 2023)

The Township is in need of a traffic engineer and the Planning Board has appointed Walter Lublanecki of Lublanecki Engineering for 2023. The maximum dollar value of the contract shall be \$35,000 and will be paid by escrow fees collected by the applicants.

12. Authorizing the award of a non-fair and open professional services agreement for Traffic Engineering Consulting to Lublanecki Engineering (January 1, 2024 - December 31, 2024)

The Township is in need of a traffic engineer and the Planning Board has appointed Walter Lublanecki of Lublanecki Engineering for 2024. The maximum dollar value of the contract shall be \$35,000 and will be paid by escrow fees collected by the applicants.

13. Authorizing the award of a contract for Bid #01-2024 Removal and Disposal of Sludge from Mt. Olive Sewerage Treatment Plants (Coppola Services)

The Township publically advertised bids in accordance with the law for the Removal and Disposal of Sludge. Five (5) bids were received and the lowest responsive and responsible bidder is Coppola Services, Inc. Based on an estimated yearly quantity of 780,000 gallons of sludge to be removed, the unit price per gallon of \$.0498 will equate to a contract not to exceed \$38,844.

14. Authorizing the award of a contract for turf field maintenance off the ESCNJ Co-op (Natural Green Lawn Care)

The Township has a need to maintain seven (7) turf fields during the Spring and Fall. Natural Green Lawn Care has submitted a proposal based on the ESCNJ bid award of \$18,400. The cost will be split 50/50 with the sport associations.

15. Authorizing the award of a one-year contract extension (Year 1) for recycling commodity services (FCR Morris) Revised - Increasing contract amount

A previously awarded contract to FCR Morris for recycling commodity services needs to be revised to increase the contract amount by \$35,600 for a total value of \$158,000 to fulfill the remaining balance and final payment of the contract.

16. Authorizing execution of an estoppel certificate and agreement for bank Ozk related to development of the property designated as Block 200, Lot 1 (3000 Continental Drive)

The Developers bank is requesting an estoppel certificate to finance the project and to represent that as of the date of execution and to our knowledge, the Developer is not in default with the Developers Agreement.

17. Authorizing execution of an estoppel certificate and agreement for bank Ozk related to development of the property designated as Block 202, Lot 1 (2000 International Drive)

The Developers bank is requesting an estoppel certificate to finance the project and to represent that as of the date of execution and to our knowledge, the Developer is not in default with the Developers Agreement.

ORDINANCE FOR FIRST READING: (1)

Ord.#9-2024 An Ordinance of the Township of Mount Olive, County of Morris, State of New Jersey, Amending Section 550-23, Zoning Permits and Certificates of Occupancy; Fees, of the Township Code to Require Certain Escrow Fees. The Township Planner recommends revising Chapter 550 of the Land Use Code to include a section allowing for the collection of an escrow fee of \$500 needed to review a zoning permit which requires the Township Engineer to review for compliance with the Stormwater Management regulations.

ORDINANCE FOR SECOND READING: (2)

Ord.#6-2024 Ordinance Amending Sections 3(f)(i) and 3(f)(ii) of Bond Ordinance #7-2022, as Amended by Ordinance #1-2023, Ordinance #18-2023, Ordinance #20-2023 and Ordinance #30-2023, of the Township of Mount Olive, in the County of Morris, New Jersey, Finally Adopted April 5, 2022, as Amended January 24, 2023, June 27, 2023, July 25, 2023 and October 17, 2023, to Include an Additional Project and to Amend Section 6(b) to Decrease the Average Useful Life.
The Township has identified \$850,000 in prior bond ordinances which will be re-appropriated and used in the 2024 capital budget for road resurfacing.

Ord.#7-2024 Bond Ordinance Providing For Various Capital Improvements in and by the Township of Mount Olive, in the County of Morris, New Jersey, Appropriating \$3,668,192 Therefor and Authorizing the issuance of \$2,677,280 Bonds or Notes of the Township to Finance Part of the Cost Thereof.
The Township has identified \$3,668,192 in capital projects for 2024 and needs to authorize \$2,677,280 in bonds/notes.

OLD BUSINESS

NEW BUSINESS

PUBLIC PORTION

ADJOURN TO PUBLIC MEETING

TOWNSHIP COUNCIL PUBLIC MEETING AGENDA - March 5, 2024

PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE @ Work Session

OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT

ROLL CALL

APPROVAL OF MINUTES OF PREVIOUS MEETINGS - C. Aaron

1. February 20, 2024 WS & PM

ROLL CALL

CORRESPONDENCE (25)

LETTERS FROM RESIDENTS/ORGANIZATIONS/OTHER TOWNS

1. Email received February 20, 2024, from NOFA NJ regarding NOFA NJ Weekly Email: February 19, 2024.
2. Letter received February 22, 2024, from Nadira Pershaud regarding Washington Township Land Use Board Notice of Hearing - 142 N Four Bridges Road, Long Valley.
3. Email received February 26, 2024, from NOFA NJ regarding NOFA NJ Weekly Email: February 26, 2024.

RESOLUTIONS/ORDINANCES OTHER TOWNS

4. Email received February 26, 2024, from Roxbury Township regarding Roxbury Land Use Ordinance No. 02-24 ADOPT (adopted on 02-13-24)

LEAGUE OF MUNICIPALITIES

5. Email received February 16, 2024, from NJLM regarding Affordable Housing Bill Moves, Cap Exceptions OK, SALT Vote Fails.
6. Email received February 23, 2024, from NJLM regarding Affordable Housing Update; Local Finance Notices.
7. Publication received February 28, 2024, from NJLM regarding Legislative Bulletin - 2022-2023 Legislative Session, Public Laws.
8. Email received February 28, 2024, from NJLM regarding Governor Delivers State Fiscal Year 2025 Budget.

STATE AGENCIES/LOI/HIGHLANDS

9. Email received February 20, 2024, from NJDEP regarding NJDEP Weekly Update.
10. Application received February 20, 2024, from Environmental Technology Inc. (ETI) regarding Applications for Freshwater Wetlands General Permit 8 - House Additions & General Permit 10A - Very Minor Road Crossings. Applicant: Muhammad Arif Akhtar, Subject Property: 50 Gold Mine Road, Block 4400, Lot 77. Mount Olive Township, Morris County.
11. Packet received February 20, 2024, from Boswell Engineering regarding Highlands Preservation Area Approval Application, Subaru World of Hackettstown, Block 8200, Lots 5 & 6, Township of Mount Olive, Morris County FEI No. 221063.

12. Email received February 26, 2024, from DEP Local Government Assistance regarding NJDEP Weekly Update.
13. Letter received February 26, 2024, from Careaga Engineering, Inc. regarding Diaz Septic Repair - Block 6900, Lot 6. 515 Drakestown Road, FWWW - GP - 24.

MSA/MUA - None

MORRIS COUNTY

14. Email received February 20, 2024, from Morris County regarding This Week in Morris County: Feb. 16, 2024.
15. Email received February 20, 2024, from Morris County regarding Morris County Funds Planning for Celebration of American Revolution's 250th Anniversary.
16. Email received February 16, 2024, from Morris County regarding January 2024 Minutes of the Morris County Planning Board.
17. Publication received February 20, 2024, from Morris County regarding Final Equalization Table for the County of Morris for the Year 2024.
18. Email received February 20, 2024, from Morris County regarding Morris County Proclaims February 2024 Black History Month.
19. Email received February 23, 2024, from Morris County regarding Morris Street in Morristown Closed Starting Next Week.
20. Email received February 26, 2024, from Morris County regarding This Week in Morris County: Feb. 23, 2024.
21. Email received February 27, 2024, from Morris County regarding UPDATE: Morris Street in Morristown Closed Starting March 11.
22. Email received February 29, 2024, from Morris County regarding Winners of 2024 Morris County Cover Contest Announced.

UTILITIES

23. Email received February 20, 2023, from New Jersey Natural Gas regarding NJNG - T1 Extension-SAVEGREEN GO20090622 Public Hearing Notice to Municipalities.
24. Letter received February 26, 2024, from Jersey Central Power & Light regarding I/M/O the Verified Petition of Jersey Central Power & Light for Approval of JCP&L's Energy Efficiency and Conservation Plan Including Energy Efficiency and Peak Demand Reduction Programs (JCP&L EE&C) BPU Docket No. EO20090620.
25. Letter received February 26, 2024, from New Jersey American Water regarding In the Matter of the Petition of New Jersey-American Water Company, Inc. for Recovery of Regulatory Asset Established for Incremental Covid-19 Related Expenses, and for Establishment of an Uncollectible Adjustment Clause BPU Docket No. WR23050275.

ORDINANCES FOR PUBLIC HEARING: (2)

- Ord.#6-2024** Ordinance Amending Sections 3(f)(i) and 3(f)(ii) of Bond Ordinance #7-2022, as Amended by Ordinance #1-2023, Ordinance #18-2023, Ordinance #20-2023 and Ordinance #30-2023, of the Township of Mount Olive, in the County of Morris, New Jersey, Finally Adopted April 5, 2022, as Amended January 24, 2023, June 27, 2023, July 25, 2023 and October 17, 2023, to Include an Additional Project and to Amend Section 6(b) to Decrease the Average Useful Life. - **J. Ferrante**
- Ord.#7-2024** Bond Ordinance Providing For Various Capital Improvements in and by the Township of Mount Olive, in the County of Morris, New Jersey, Appropriating \$3,668,192 Therefor and Authorizing the issuance of \$2,677,280 Bonds or Notes of the Township to Finance Part of the Cost Thereof. - **C. Labow**

ORDINANCE FOR FIRST READING: (1) (2nd reading March 19, 2024)

- Ord.#9-2024** An Ordinance of the Township of Mount Olive, County of Morris, State of New Jersey, Amending Section 550-23, Zoning Permits and Certificates of Occupancy; Fees, of the Township Code to Require Certain Escrow Fees. - **M. Lalama**

CONSENT RESOLUTIONS AGENDA: (17) - J. Mania

1. Resolution of the Township Council of the Township of Mount Olive requesting NJDOT to consider safety improvements on Route 46 and Route 206
2. A resolution of the Township of Mount Olive, County of Morris, State of New Jersey, authorizing the execution of an amendment to a historic preservation easement for the property located at Block 7600, Lot 71, commonly known as The Seward House
3. Resolution of the Township of Mount Olive, County of Morris, State of New Jersey, granting a permanent easement to JCP&L for the installation of a pole and electrical facilities along Naughtright Road
4. Resolution of the Township of Mount Olive, County of Morris, State of New Jersey, authorizing a memorandum of understanding between the Township and Fratelli Beretta, USA
5. Resolution of the Township Council of the Township of Mount Olive authorizing the execution of an interlocal services agreement between the Township of Mount Olive and the Township of Chester for the provision of Plumbing/Mechanical Subcode Services
6. Resolution of the Township Council of the Township of Mount Olive amending the 2024 temporary budget for the current fund and water utility
7. Resolution of the Township Council of the Township of Mount Olive authorizing purchases with Verizon as a proprietary vendor for 2024

8. Resolution of the Township Council of the Township of Mount Olive approving a non-fair and open vendor service contract pursuant to New Jersey Local Unit Pay-to-Play Law (Main Pool & Chemical Co.)
9. Resolution of the Township Council of the Township of Mount Olive approving a non-fair and open vendor service contract pursuant to New Jersey Local Unit Pay-to-Play Law (Stanley & Orke) Revised - Increasing contract amount
10. Resolution of the Township Council of the Township of Mount Olive authorizing the award of a non-fair and open professional services agreement for Architecture & Historic Preservation Services to Connolly & Hickey Historical Architects, LLC (January 1, 2024 - December 31, 2024)
11. Resolution of the Township Council of the Township of Mount Olive authorizing the award of a non-fair and open professional services agreement for Traffic Engineering Consulting to Lublanecki Engineering (January 1, 2023 - December 31, 2023)
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13. Resolution of the Township Council of the Township of Mount Olive authorizing the award of a contract for Bid #01-2024 Removal and Disposal of Sludge from Mt. Olive Sewerage Treatment Plants (Coppola Services)
14. Resolution of the Township Council of the Township of Mount Olive authorizing the award of a contract for turf field maintenance off the ESCNJ Co-op (Natural Green Lawn Care)
15. Resolution of the Township Council of the Township of Mount Olive authorizing the award of a one-year contract extension (Year 1) for recycling commodity services (FCR Morris) Revised - increasing contract amount
16. A Resolution of the Township of Mount Olive, County of Morris, State of New Jersey, Authorizing Execution of an Estoppel Certificate and Agreement for Bank OZK Related to Development of the Property Designated as Block 200, Lot 1 (3000 Continental Drive)
17. A Resolution of the Township of Mount Olive, County of Morris, State of New Jersey, Authorizing Execution of an Estoppel Certificate and Agreement for Bank OZK Related to Development of the Property Designated as Block 202, Lot 1. (2000 International Drive)

PUBLIC PORTION ON CONSENT RESOLUTIONS

COUNCIL COMMENTS ON CONSENT RESOLUTIONS

ROLL CALL

RESOLUTIONS NON-CONSENT

PUBLIC PORTION ON INDIVIDUAL RESOLUTIONS

COUNCIL COMMENTS ON INDIVIDUAL RESOLUTIONS

ROLL CALL (NON-CONSENT)

MOTIONS - G. Stewart

1. Bill List

ROLL CALL

ADMINISTRATIVE REPORTS

OLD BUSINESS

NEW BUSINESS

LEGAL MATTERS

COUNCIL REPORTS

1. Board of Education Liaison - **C. Aaron**
2. Library Board Liaison - **J. Ferrante**
3. Recreation Liaison - **J. Ferrante**
4. Environmental Committee - C. Labow
5. Lake Issues - C. Labow
6. Open Space Committee - **C. Labow**
7. Senior Citizen Liaison - **C. Labow**
8. Board of Health - **M. Lalama**
9. Legislative Committee - **J. Mania**
10. Planning Board - **J. Mania**
11. Economic Development Committee - **G. Stewart**

PUBLIC PORTION

COUNCIL COMMENTS

ADJOURNMENT



Memo

To: Mount Olive Council

From: Andrew Tatarenko, Business Administrator

cc: Mayor

Date: February 22, 2024

Re: Home Rehabilitation Program - Morris Habitat for Humanity

As part of our Affordable Housing Spending Plan, the Township is able to use the Affordable Housing Trust fund to address “present needs”, which includes home improvements for residents who may not live in affordable housing but qualify based on income. Morris Habitat for Humanity has a Home Rehabilitation Program for qualified low- and moderate-income homeowners to improve their dwellings to keep them “warm, safe and dry” and to protect their largest investment. Once applicants fill out an application and receive approval, Morris Habitat either does the work or contracts out for more specialized work. After completion, the Township pays Morris Habitat directly with the average cost per project being between \$8K-\$10K, plus a 20% administrative fee. The program can be administered as a grant, whereby the homeowner would not be responsible to pay back the cost, or as a loan, which is prepared as a “soft second mortgage” and serves as a deed restriction. The homeowner is only responsible to pay back the loan if they sell or transfer the property within a certain amount of time, typically 5 or 10 years. Habitat has structured the deed restriction liens to decrease in value by 10% every year. The purpose of the loan and deed restriction is to prevent homeowners from immediately flipping their homes and benefiting financially from the program. In the event the homeowner does sell or transfer ownership, the loan would be paid back and return to the Affordable Housing Trust to be used for other rehabilitation projects. Our recommendation is to treat it as a loan program.

[Neighborhood Revitalization & Home Repair – Morris Habitat for Humanity](#)

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE REQUESTING NJDOT TO CONSIDER SAFETY IMPROVEMENTS ON
ROUTE 46 AND ROUTE 206**

WHEREAS, jurisdiction for traffic regulations on State roads rests with the New Jersey Department of Transportation; and

WHEREAS, Route 46 and Route 206 are State roads; and

WHEREAS, since 2019 there have been four thousand three hundred and sixty-three (4363) crashes, nine hundred and nine (909) resulting in Fire and EMS services responding and six (6) fatalities.

WHEREAS, for several years the Township of Mount Olive has requested the State to investigate and improve the safety and traffic flow conditions; and

WHEREAS, the Mayor and Council of the Township of Mount Olive believes that safety improvements are warranted due to the number of accidents our local police, fire and EMS are responding to; and

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Mount Olive request the New Jersey Department of Transportation to perform a traffic study along Route 46 and Route 206 in the hope of improving the traffic conditions and safety of all commuters traveling through Mount Olive.

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting on March 5, 2024.

Michelle Masser, Township Clerk

**A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, COUNTY OF MORRIS,
STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF AN AMENDMENT
TO A HISTORIC PRESERVATION EASEMENT FOR THE PROPERTY LOCATED
AT BLOCK 7600, LOT 71, COMMONLY KNOWN AS THE SEWARD HOUSE**

WHEREAS, this amendment to the Historic Preservation Easement is made between the Township of Mount Olive, 204 Flanders-Drakestown Road, P.O. Box 450, Budd Lake, New Jersey 07828 (its successors and assigns, collectively, “Grantor”) and the Morris County Board of Commissioners, having an address at Box 900, Morristown, New Jersey 07963-0900, hereinafter referred to as the “Grantee”,

WHEREAS, on August 9, 2017, Grantor and Grantee executed a Historic Preservation Easement (hereinafter, the “Easement”), which was recorded on August 23, 2017, at the Morris County Clerk’s Office, in Book 23191, Page 637, et seq., in connection with its acceptance of one grant (2014 grant), for stabilization of designated portions of a site and structure known as Seward House, and which is incorporated herein by reference, and attached hereto as Exhibit 1,

WHEREAS, on September 9, 2020, Grantor and Grantee executed an Amendment to Historic Preservation Easement (hereinafter, the “Easement”), which was recorded on October 6, 2020, at the Morris County Clerk’s Office, in Book 23887, Page 717, et seq., in connection with the Grantor’s acceptance of two grants (2017, 2018 grants), for Exterior Restoration of designated portions of a site and structure known as Seward House, and which is incorporated herein by reference, and attached hereto as Exhibit 1,

WHEREAS, Grantor has accepted a 2020 grant to fund the historic preservation of additional portions of the site and Partial Exterior Restoration of the structure known as Seward House.

NOW, THEREFORE:

1. The easement is hereby amended to include the addition of specified portions of the site, and the structure known as Seward House covered by the 2020 grant, which are described on the attached Amendment to Schedule B and to include scope of work to be completed with Grant Funds, which is described on attached Amendment to Schedule C.
2. This Easement is further amended to become effective on April 24, 2024 (herein the “Effective Date”) and shall, thereafter, remain in full force and effect for a period of thirty (30) years until April 24, 2054, regardless of who owns, maintains, rehabilitates, restores, renovates, adapts, revitalizes, occupies or uses the structure.
3. The Grantor shall indemnify, save and hold the County, including the Board of County Commissioners, their employees, agents, servants, attorneys and assigns harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees (including attorneys’ fees) and other expense or liabilities, including the investigation and defense of any claims, arising out of or resulting from the negligent or willful acts or omissions of Grantor, including those arising during the performance of Grantor’s works or the completed operations, or any such claim,

damage, loss or expense that is attributable to bodily injury, sickness, disease or death, or injury to or destruction of real or personal property, including the loss of use resulting therefrom, or any such claim, damage, loss or expense that is caused in whole or in part by any negligent act or omission of the Grantor, or anyone directly or indirectly employed by them or anyone whose acts they may be liable, including any claim by an employee of Grantor. This indemnification obligation shall not be limited in any way by the amount or type of damages, compensation or benefits payable by or for the grantor under worker's compensation, disability, or any other employee benefits.

4. Except for the amendments set forth herein, all provisions and schedules of the Easement (Exhibit 1) shall remain the same, in full force and effect.

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on March 5, 2024.

Michelle Masser, Township Clerk

RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, COUNTY OF MORRIS, STATE OF NEW JERSEY, GRANTING A PERMANENT EASEMENT TO JCP&L FOR THE INSTALLATION OF A POLE AND ELECTRICAL FACILITIES ALONG NAUGHRIGHT ROAD

WHEREAS, the Township of Mount Olive, with offices located at 204 Flanders-Drakestown Road, Budd Lake, New Jersey 07828, owns and controls the right-of-way along the westerly side of Naughtright Road adjacent to as Block 4100, Lot 11; and

WHEREAS, JCP&L wishes to construct a pole and electrical facilities in the Township right-of-way, approximately 35 feet north of an existing JCP&L pole, with all equipment necessary to support the pole and structure, to improve reliability; and

WHEREAS, the construction requires that JCP&L obtain a permanent easement from the Township; and

WHEREAS, the Township is authorized pursuant to law to grant interests in real property, including easements, by resolution or ordinance; and

WHEREAS, the Mayor and Township Council find it in the best interest of the Township to grant the easement, subject to the terms and conditions attached hereto.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, that the Township hereby grants to JCP&L a permanent easement in the Township right-of-way as described in, and pursuant to, the terms and conditions attached hereto, a copy of which shall be placed on file with the Township Clerk.

BE IT FURTHER ORDAINED that the Township shall be held harmless for any injuries or claims from the use of the described property by JCP&L.

BE IT FURTHER ORDAINED that this Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced:

Adopted:

Effective Date:

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Township Council President

ATTEST:

Michelle Masser, Township Clerk

The Township of Mount Olive, who is the owner of Naughtright Rd located adjacent to Block 8400 & Lot 1, grants permission to Jersey Central Power & Light (JCP&L), to install a pole and overhead electrical facilities along the Westerly side of Naughtright Rd approx. 35'± north of existing pole NJ958MO, with all necessary anchors and downguys. The Township of Mount Olive is the legal owner of Naughtright Road and owns the property 12'± feet back from the curb on the Westerly edge of the paved roadway.

Grantor, hereby grants and conveys to Grantee Jersey Central Power & Light Company, a FirstEnergy Company, (the "Grantee") for valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, a permanent easement and uninterrupted right, from time to time, to construct, reconstruct, operate, inspect, renew, replace, improve, maintain, redesign, alter, relocate, extend and remove , underground and ground level facilities described below (the "Facilities") as may be deemed necessary or convenient by Grantee for electric.

Grantor gives full authority and unqualified right to the Grantee to trim, remove, clear, keep clear, and otherwise control (by such methods as Grantee, in its sole judgment, may deem necessary or proper, including but not limited to the use of herbicides) any and all trees, underbrush, or other vegetation located within the right of way. Grantee shall also have the full authority and right, in its sole discretion, to trim, remove, clear, keep clear, and otherwise control any or all trees or vegetation adjacent to said right of way, that, in the opinion of Grantee, may interfere or threaten to interfere with the construction, operation, maintenance, or repair of Grantee's Facilities or ingress or egress to, from, or along said right of way.

Grantor covenants not to construct, place, maintain or use structures of any kind, or plant shrubs or trees within eight feet of either side of the center line of the underground Facilities, if any, as installed, raise or lower the ground elevation of the land above or beneath the Facilities; grow beneath overhead Facilities any vegetation or trees, except farm crops or other compatible species identified by Grantee; or obstruct access to, remove structural support from, divert or impound water to or on, or otherwise interfere with, the Facilities.

The rights and obligations hereunder shall be binding upon and inure to the benefit of the Grantor and Grantee and their heirs, executors, administrators, successors and assigns, Licensees and Lessees, as the case may be.

**RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY
OF MORRIS AND STATE OF NEW JERSEY, AUTHORIZING A
MEMORANDUM OF UNDERSTANDING BETWEEN THE TOWNSHIP
AND FRATELLI BERETTA, USA**

WHEREAS, Fratelli Beretta USA operates substantial manufacturing facilities in the United States and has property located within Mount Olive Township in the International Trade Zone; and

WHEREAS, the Township of Mount Olive operates the Budd Lake Sanitary Sewer System which is discharged into the Musconetcong Sewerage Authority; and

WHEREAS, the parties have engaged in negotiations concerning the terms and conditions of connecting the new facility located at 650 International Drive, Budd Lake, New Jersey to the Budd Lake Sanitary Sewer System; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute the Memorandum of Understanding attached hereto with Fratelli Beretta, USA.
2. A copy of this Resolution and Memorandum of Understanding shall be kept on file in the Office of the Township Clerk for examination by the public.
3. This Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

Alex Roman
Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on March 5, 2024.

MICHELLE MASSER
Mount Olive Township Municipal Clerk

**MEMORANDUM OF UNDERSTANDING BETWEEN
FRATELLI BERETTA USA AND THE TOWNSHIP OF MOUNT OLIVE**

WHEREAS, Fratelli Beretta USA operates substantial manufacturing facilities in the United States; and

WHEREAS, Fratelli Beretta USA has located property within Mount Olive Township in the International Trade Zone; and

WHEREAS, the Township of Mount Olive operates the Budd Lake Sanitary Sewer System serving the International Trade Zone which is discharged into the Musconetcong Sewerage Authority; and

WHEREAS, the parties have engaged in negotiations concerning the terms and conditions of connecting the new facility located at 650 International Drive, Budd Lake, New Jersey to the Budd Lake Sanitary Sewer System;

NOW THEREFORE, the parties agree as follows:

1. PROPERTY

The property referenced in this Agreement is:

650 International Drive
Budd Lake, New Jersey 07828
Block 107, Lot 3
5.19 Acres

2. ALLOCATION

- A. Fratelli Beretta USA has indicated that's its projected wastewater output could be as much as 28,500 gallons per day. Mount Olive uses an EDU system for allocation which translates to 131 EDU's.
- B. By this agreement, Mount Olive agrees to reserve up to 131 EDUs for the site. This allocation will be available to Fratelli Beretta USA to be purchased pursuant to the terms of the Option to Purchase over a five (5) year period as set forth in this Agreement.

3. CONNECTION FEE ORDINANCE

- A. Currently, Mount Olive Township has an Ordinance setting a sewer service connection fee for this property owners that require a significant number of EDUs. Accordingly, for

those purchases of EDUs that exceed 50 units for any one particular property, the cost to purchase EDUs in excess of 50 units shall be as follows:

- a. 1 - 50: \$15,270.14/EDU
- b. 51 - 100: \$7,186/EDU
- c. 101 +: \$1,141.67/EDU

4. ALLOCATION FEE

Based upon 131 EDUs and the connection fee ordinance described above, the following allocation fee is required:

EDU Scale	Price/EDU	Number of EDU's	Extended Cost
0 - 50 EDU's	\$ 15,270.14	50	\$ 763,507.00
50 - 100 EDU's	\$ 7,186.00	50	\$ 359,300.00
100 + EDU's	\$ 1,141.67	31	\$ 35,391.77
Total			\$ 1,158,198.77

5. OPTION TO PURCHASE PAYMENT SCHEDULE

The five (5) year payment schedule is as follows:

Year	Cost
1 (2024)	\$ 231,639.75
2 (2025)	\$ 231,639.75
3 (2026)	\$ 231,639.75
4 (2027)	\$ 231,639.75
5 (2028)	\$ 231,639.77
Total	\$ 1,158,198.77

6. NON-PAYMENT OF USER FEES

Payments must be made annually no later than February 1st of each year. Failure to make a timely payment shall constitute a breach of this Memorandum of Understanding and the Township shall, amongst its other remedies, have the right to proceed against the property pursuant to the In Rem Tax Foreclosure Act, N.J.S.A. 54:5-1 et seq., as these charges shall be considered fines as a tax or municipal lien on land and all applicable interest and penalties shall accrue in the same manner.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals, or have caused these presents to be executed by their proper corporate officers and their corporate seals to be hereunto affixed and attested, the day and year first above written.

Witness or attest to:

Fratelli Beretta USA

Witness or attest to:

Township of Mount Olive

Mayor Joe Nicastro

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AUTHORIZING THE EXECUTION OF AN INTERLOCAL SERVICES
AGREEMENT BETWEEN THE TOWNSHIP OF MOUNT OLIVE AND THE
TOWNSHIP OF CHESTER FOR THE PROVISION OF PLUMBING/MECHANICAL
SUBCODE SERVICES**

WHEREAS, the Township of Chester has requested the Township to provide Plumbing/Mechanical Subcode services on an on-call/as-needed basis; and

WHEREAS, the Township of Mount Olive and the Township of Chester have negotiated a rate of compensation as per the Share Service Agreement for the utilization of the Township Plumbing/Mechanical Subcode services; and

WHEREAS, the Township deems it appropriate to continue to provide shared services for Plumbing/Mechanical Subcode services and the compensation is reasonable and will adequately compensate the Township; and

WHEREAS, the Mayor and Township Council have reviewed, are familiar with and have agreed to the terms and conditions of the interlocal services agreement between Mount Olive and Chester for the provision of Plumbing/Mechanical Subcode services.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Township Council of the Township of Mount Olive, in the County of Morris, that the Mayor is hereby authorized and directed to execute the attached interlocal services agreement between Mount Olive and Chester for the provision of Plumbing/Mechanical Subcode services.

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on March 5, 2024.

Michelle Masser, Township Clerk

**SHARED SERVICES AGREEMENT BETWEEN THE TOWNSHIP OF CHESTER,
MORRIS COUNTY AND THE TOWNSHIP OF MOUNT OLIVE, MORRIS COUNTY
FOR THE TOWNSHIP OF MOUNT OLIVE
TO PROVIDE PLUMBING AND MECHANICAL SUBCODE AND INSPECTION
SERVICES TO AND FOR
THE TOWNSHIP OF CHESTER**

THIS SHARED SERVICES AGREEMENT (the "Agreement") is made on the _____ day of March 2024, by and between the Township of Mount Olive, County of Morris, a municipal corporation of the State of New Jersey with offices located at 204 Flanders-Drakestown Road, Budd Lake, New Jersey, hereinafter referred to as "Mount Olive," and the Township of Chester, County of Morris, a municipal corporation of the State of New Jersey, with offices located at 1 Parker Road, Chester, New Jersey, hereinafter referred to as "Chester."

WHEREAS, *Chester may from time to time have need for a Plumbing and Mechanical Subcode Official/Inspector when the Township's Official/Inspector is not available; and*

WHEREAS, *it is deemed to be in the best interests of the residents of Mount Olive and Chester to enter into a contract pursuant to N.J.S.A. 40A:65-1, et seq. (the "Uniform Shared Services and Consolidation Act") to enable Mount Olive to provide Plumbing and Mechanical Subcode Official/Inspector services through Mount Olive's Building Department to Chester. Mount Olive shall be responsible for complying with the act.*

NOW THEREFORE BE IT RESOLVED *Mount Olive and Chester, in consideration of the mutual promises and covenants herein set forth, agree as follows:*

1. **SCOPE OF SERVICES**

(a) Mount Olive agrees to provide Plumbing and Mechanical Subcode Official/Inspector services upon request by Chester. Subcode Officials and Inspectors shall be duly licensed by the New Jersey Department of Community Affairs, Division of Codes and Standards.

(b) The parties acknowledge the need for flexibility and requests for these services to be provided, with appropriate prior notice, will be scheduled based on the availability of this official/inspector.

(c) All files, including closed and inactive files, records and support documents shall be stored at the offices of the generating municipality.

2. **TERM AND RENEWAL**

(a) The term hereof shall be from February 15, 2024 through December 31, 2024 subject to adoption of Resolutions by Mount Olive and Chester approving the execution of this Agreement and upon full execution of this Agreement by all parties

(b) The parties may renew the agreement upon the expiration of the term for additional two (2) year terms and upon agreement by both parties. The terms of this Agreement may be renegotiated for the renewal term.

3. **CONSIDERATION**

Chester agrees that it shall pay Mount Olive \$ 80 per hour for Plumbing and Mechanical Subcode Official/Inspector Services. Said sum(s) shall be paid to Mount Olive within 30 days of submission of an invoice from Mount Olive to Chester.

(b) In addition to the consideration set forth in (a), Chester shall be responsible to Mount Olive for appearances by Mount Olive's Plumbing/Mechanical Subcode Official at the rate of \$ 80 per hour at the Construction Board of Appeals or in any court other than Mount Olive's court for matters pertaining to Chester.

4. **APPEALS**

The Morris County Construction Board of Appeals shall have jurisdiction for appeals filed regarding Chester matters.

5. **TERMINATION.**

If either party seeks to terminate this Agreement, said party shall provide at least one (1) month written notice in advance of the date of the termination.

6. **INSURANCE AND INDEMNIFICATION**

(a) Mount Olive shall be solely responsible for all liability insurance, worker's compensation insurance, disability insurance, payroll, medical benefits, pension, unemployment, social security, withholding, any and all other expenses related to employee compensation or benefits; and the training, hiring, firing and discipline of Construction Department personnel and staff, including all incidental expenses and costs that accompany same.

(b) Chester shall not be liable for any negligent, reckless or intentional acts or omissions of Mount Olive and Mount Olive shall indemnify, defend and hold Chester

harmless from all losses, injuries or damages caused by the negligent, reckless or intentional acts or omissions of Mount Olive or any of its employees or independent contractors in rendering the inspection services set forth in this Agreement. Such indemnification shall include payment of reasonable attorney's fees and costs in the defense of any claim made by a third person incident to such negligent, reckless or intentional acts or omissions.

(c) Mount Olive and Chester shall each name each other as an additional insured on its general liability insurance policy and Mount Olive shall provide Chester with a "client property" crime policy endorsement. Current limits are included in Attachment A. Mount Olive and Chester will provide each other with proof of workers compensation policies.

7. **NO ASSIGNMENT.**

Mount Olive and Chester agree that there will be no assignment of their respective rights or obligations under this Agreement, unless agreed in writing by both parties and with proper official public action.

8. **MISCELLANEOUS.**

(a) This Agreement represents the entire agreement between the parties and cannot be changed or modified orally. This Agreement may be supplemented, amended or revised only by a writing, which is signed by all of the parties hereto.

(b). If any part of this Agreement shall be held to be invalid, illegal or unenforceable, the parties agree to negotiate in good faith and agree to such amendments to this agreement or to such other appropriate action as shall implement and give effect to the intention of the parties as reflected herein and the other provisions of this Agreement, as so amended, shall nevertheless remain in full force and effect.

(c) Failure to insist upon strict compliance with any of the terms, covenants, or conditions of this Agreement at any one time shall not be deemed a waiver of such term, covenant, or condition at any other time nor shall any waiver or relinquishment of any right or power herein at any time be deemed a waiver or relinquishment of the same or any other right or power at any other time.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed by their respective mayors and their corporate seals affixed hereto and attested by their respective clerks the day and year first above written.

ATTEST:

TOWNSHIP OF CHESTER

Robin Collins, Municipal Clerk/Administrator

Timothy Drag, Mayor

ATTEST:

TOWNSHIP OF MOUNT OLIVE

_____, Municipal Clerk

_____, Mayor

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT
OLIVE AMENDING THE 2024 TEMPORARY BUDGET FOR THE CURRENT FUND
AND WATER UTILITY**

WHEREAS, an emergent condition has arisen with respect to inadequate funds being provided for in the temporary budget and NJSA 40A:4-20 provides for the creation of emergency temporary appropriations for the purpose mentioned above, and

WHEREAS, the total emergency temporary resolutions adopted in the year 2024 pursuant to the provisions of Chapter 96, PL 1951 (NJSA 40A:4-20) including this resolution total \$8,639,484 for current fund, \$542,212 for the water utility, \$1,427,704 for the sewer utility, \$868,984 for the sanitation district and \$223,084 for the recreation utility,

NOW, THEREFORE BE IT RESOLVED that the following appropriations are hereby amended and approved by the Township Council of the Township of Mount Olive and the Chief Financial Officer, Sherry Kolody, is directed to make the appropriate financial entries.

Current Fund:

Information Technology – From \$100,000 to \$125,000

Capital Improvement Fund – From \$50,000 to \$140,912

Water Utility:

Other Expenses – From \$260,233 to \$300,000

Alex Roman
Mt. Olive Council President

I, Michelle Masser, Township Clerk of the Township of Mount Olive do hereby certify that the foregoing resolution is a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council held on March 5, 2024.

Michelle Masser
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE AUTHORIZING PURCHASES WITH VERIZON AS A
PROPRIETARY VENDOR FOR 2024**

WHEREAS, the Township of Mount Olive uses telecommunications software and hardware installed and maintained by Verizon; and

WHEREAS, in accord with the precepts of the definitions of proprietary and necessary for the conduct of the Township's affairs it is in the interest of the continuity of business; and

WHEREAS, the hardware components installed and maintained cannot be readily serviced by another vendor selected through the tenets of the local public contracts law; and

WHEREAS, the proprietary software is limited to the unique characteristics as supplied by Verizon for their hardware; and

WHEREAS, the Local Public Contracts Law N.J.S.A. 40A:11-5 (dd), and the New Jersey Administrative Code N.J.A.C. 5:34-9.1 outline the process of defining a good or service as proprietary; and

WHEREAS, Verizon has met the burden of finding their software to operate the hardware installed within the municipal complex as that of proprietary.

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Mount Olive that it does hereby authorize purchases with Verizon as a proprietary vendor in accordance with N.J.S.A. 40A:11-5 (dd) and N.J.A.C. 5:34-9.1.

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Council President

I hereby certify that the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on March 5, 2024.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
APPROVING A NON-FAIR AND OPEN VENDOR SERVICE CONTRACT PURSUANT TO
NEW JERSEY LOCAL UNIT PAY-TO-PLAY LAW
(Main Pool & Chemical Co.)**

WHEREAS, the Township of Mount Olive has a need to acquire sodium hypochlorite 15% as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500.
2. Price quotes have been solicited and received from interested service providers.
3. The anticipated term of this contract is for the calendar year 2024.
4. Main Pool & Chemical Co. has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract.
5. Pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$19,255.50 and the Chief Financial Officer has certified the availability of \$6,418.50 during the temporary budget period.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the following non-fair and open vendor service contract:

Vendor Name: Main Pool & Chemical Co.

Estimated Cost of Service: \$3.89/GAL
\$19,255.50 (not to exceed)

Account Number: 4-05-55-510-525

BE IT FURTHER RESOLVED that notice of this action shall be printed once in the official Township Newspaper as required by law.

TOWNSHIP OF MOUNT OLIVE

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on March 5, 2024.

Michelle Masser, Township Clerk

REVISED
(Increase contract amount)

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
APPROVING A NON-FAIR AND OPEN VENDOR SERVICE CONTRACT PURSUANT TO
NEW JERSEY LOCAL UNIT PAY-TO-PLAY LAW
(Stanley & Orke)**

WHEREAS, on October 17, 2023, the Township Council approved Resolution #397-2023 authorizing a non-fair and open vendor service contract with Stanley & Orke for gutter and roof repairs in an amount not to exceed \$18,050; and

WHEREAS, currently an additional \$650 is needed to fulfill the remaining balance of the contract which will bring the total value of the contract to \$18,700; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$18,700 and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to the following accounts:

- 3-01-26-772-029 - \$1,400
- 3-09-26-770-028 - \$900
- 3-07-55-510-523 - \$350
- C-04-56-953-920 - \$8,850
- C-06-55-922-903 - \$7,200

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby authorize said increase in the amount of \$650.

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on March 5, 2024.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING
THE AWARD OF A NON-FAIR AND OPEN PROFESSIONAL SERVICES AGREEMENT FOR
ARCHITECTURE & HISTORIC PRESERVATION SERVICES TO
CONNOLLY & HICKEY HISTORICAL ARCHITECTS, LLC
(JANUARY 1, 2024 – DECEMBER 31, 2024)**

WHEREAS, the Township of Mount Olive has determined it necessary to acquire professional architectural and historic preservation services for the preparation of the interior restoration & rehabilitation of the Seward house; and

WHEREAS, Connolly & Hickey submitted a proposal for the design development and contract documentation at the rates outlined in the 2024 Cost Proposal attached;

WHEREAS, such award of contract shall be made as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the anticipated term of this contract is for calendar year 2024; and

WHEREAS, the Township Council of the Township of Mount Olive has determined and certified in writing that the estimated value of the contract will exceed \$17,500; and

WHEREAS, Connolly & Hickey Historical Architects, LLC has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in Mount Olive Township in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$63,200; and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to the following accounts:

- #C-04-56-953-911 - \$33,500
- #C-04-56-953-909 - \$29,700

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Mayor and Township Clerk are hereby authorized to execute an agreement with Connolly & Hickey Historical Architects, LLC for the interior restoration & rehabilitation of the Seward House in an amount not to exceed \$63,200.
2. Notice of this action shall be printed once in the official township newspaper as required by law.

BE IT FURTHER RESOLVED that the Business Entity Disclosure Certification be placed on file with this resolution.

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on March 5, 2024.

Michelle Masser, Township Clerk

2024 COST PROPOSAL

Should additional services be required that are beyond the scope of the basic services of this proposal, the following rates will apply. Expenses shall be drawn from the allowance provided as part of the cost estimate.

CONNOLLY & HICKEY HISTORICAL ARCHITECTS

- | | |
|------------------------------------|-------------------|
| • Principal Architect | \$150.00/ hour |
| • Historic Preservation Specialist | \$135.00/ hour |
| • Project Architect | \$120.00/ hour |
| • Architectural Designer | \$ 95.00/ hour |
| • Architectural Delineation | \$ 80.00/ hour |
| • Additional Meetings | \$475.00/ meeting |
| • Additional Reports | \$200.00 each |
| • Consulting Engineer | \$180.00/ hour |

EXPENSES

- | | |
|------------|---|
| • Mileage | \$.655/mile |
| • Printing | \$ 0.15 /8 ½ x 11 sheet
\$ 3.75 /24 x 36 sheet |
| • Mailings | Actual cost |

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING
THE AWARD OF A NON-FAIR AND OPEN PROFESSIONAL SERVICES AGREEMENT FOR TRAFFIC
ENGINEERING CONSULTING TO LUBLANECKI ENGINEERING
(JANUARY 1, 2023 – DECEMBER 31, 2023)**

WHEREAS, Walter M. Lublanecki, PE, of Lublanecki Engineering, Inc. was retained as the Traffic Engineering Consultant by the Mount Olive Planning Board for calendar year 2023; and

WHEREAS, Lublanecki Engineering, Inc. submitted a proposal for traffic engineering consulting services at the rates outline in Attachment A; and

WHEREAS, this contract will be awarded as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Chief Financial Officer has determined and certified in writing that the estimated value of the professional services contract may exceed \$17,500; and

WHEREAS, the anticipated term of this contract is for the calendar year 2023; and

WHEREAS, Lublanecki Engineering, Inc. has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$35,000 and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to account #T-20-56-850-800; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Council authorizes the Planning Board to execute an agreement with Walter M. Lublanecki, PE of Lublanecki Engineering, Inc., 52 Glen Ridge Drive, Long Valley, NJ 07853 as described herein in an amount not to exceed \$35,000.
2. Notice of this action shall be printed once in the official township newspaper as required by law.

BE IT FURTHER RESOLVED that the Business Entity Disclosure Certification be placed on file with this resolution.

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on March 5, 2024.

Michelle Masser, Township Clerk

ATTACHMENT A

Hourly Billable Rates for Lublanecki Engineering, Inc.

Meetings and review of studies	\$150
Projects that involve more technical engineering work	\$80
Observing and/or conducting manual traffic counts	\$40

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING
THE AWARD OF A NON-FAIR AND OPEN PROFESSIONAL SERVICES AGREEMENT FOR TRAFFIC
ENGINEERING CONSULTING TO LUBLANECKI ENGINEERING
(JANUARY 1, 2024 – DECEMBER 31, 2024)**

WHEREAS, Walter M. Lublanecki, PE, of Lublanecki Engineering, Inc. has been retained as the Traffic Engineering Consultant by the Mount Olive Planning Board for calendar year 2024; and

WHEREAS, Lublanecki Engineering, Inc. submitted a proposal for traffic engineering consulting services at the rates outline in Attachment A; and

WHEREAS, this contract will be awarded as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Chief Financial Officer has determined and certified in writing that the estimated value of the professional services contract may exceed \$17,500; and

WHEREAS, the anticipated term of this contract is for the calendar year 2024; and

WHEREAS, Lublanecki Engineering, Inc. has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Township in the previous one year, and that the contract will prohibit it from making any reportable contributions through the term of the contract; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$35,000 and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to account #T-20-56-850-800; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Council authorizes the Planning Board to execute an agreement with Walter M. Lublanecki, PE of Lublanecki Engineering, Inc., 52 Glen Ridge Drive, Long Valley, NJ 07853 as described herein in an amount not to exceed \$35,000.
2. Notice of this action shall be printed once in the official township newspaper as required by law.

BE IT FURTHER RESOLVED that the Business Entity Disclosure Certification be placed on file with this resolution.

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on March 5, 2024.

Michelle Masser, Township Clerk

ATTACHMENT A

Hourly Billable Rates for Lublanecki Engineering, Inc.

Meetings and review of studies	\$150
Projects that involve more technical engineering work	\$80
Observing and/or conducting manual traffic counts	\$40

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A CONTRACT FOR BID #01-2024 REMOVAL AND
DISPOSAL OF SLUDGE FROM MT. OLIVE SEWERAGE TREATMENT PLANTS
(Coppola Services)**

WHEREAS, the Township of Mount Olive (“Township”) publicly advertised for bids in accordance with New Jersey Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. for Bid #01-2024 Removal and Disposal of Sludge from Mt. Olive Sewerage Treatment Plants; and

WHEREAS, on February 14, 2024, the following five (5) bids were received and opened:

		Coppola Services, Inc. 28 Executive Parkway Ringwood, NJ 07456		Russell Reid Waste Hauling and Disposal Service Co., Inc. 200 Smith Street Keasbey, NJ 08832		Wind River Environmental dba Earthcare 99 Maple Grange Road Vernon, NJ 07462		Waste Management of NJ, Inc. 100 Brandywine Blvd. Suite 300 Newton, PA 18940		Spectraserv 75 Jacobus Avenue Kearny, NJ 07032	
Description	Yearly Quantity	Unit Price per gallon	Amount	Unit Price per gallon	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
Removal and disposal of sewerage sludge from Mt. Olive sewerage treatment plants	780,000	0.0498	\$ 38,844.00	0.0688	\$ 53,664.00	0.0857	\$ 66,846.00	0.115	\$ 89,700.00	0.107	\$ 83,460.00
TOTAL BID AMOUNT			\$ 38,844.00		\$ 53,664.00		\$ 66,846.00		\$ 89,700.00		\$ 83,460.00

WHEREAS, all bids were reviewed and analyzed by the Purchasing Agent and the Township Attorney; and

WHEREAS, Coppola Services, Inc., the lowest responsive, responsible bidder, has submitted all mandatory documents, properly completed; and

WHEREAS, the Township wishes to award a one-year contract to Coppola Services, Inc. in an amount not to exceed \$38,844; and

WHEREAS, in lieu of a separate certification of funds, the maximum dollar value of this contract is \$38,844 as per NJAC 5:30-5.4(a) 3 and the Chief Financial Officer hereby certifies the availability \$12,948 during the temporary budget period; and

WHEREAS, funding for this service shall come from the following accounts:

- #4-07-55-510-552 - \$10,948
- #4-07-55-510-564 - \$2,000

NOW, THEREFORE, BE IT RESOLVED by the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The Township Council does hereby authorize the issuance of a contract to Coppola Services, Inc. for Bid #01-2024 Removal and Disposal of Sludge from Mt. Olive Sewerage Treatment Plants in an amount not to exceed \$38,844.
2. The term of the contract shall be for one year and shall commence on March 6, 2024 and end on March 5, 2025. The Township reserves the right to extend this contract for no more than two one-year periods or one two-year period at the current contract price, terms and conditions by mutual agreement with the contractor.
3. The Mayor and Township Clerk are specifically authorized to execute the aforementioned contract.

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on March 5, 2024.

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A CONTRACT FOR TURF FIELD MAINTENANCE
OFF THE ESCNJ CO-OP
(Natural Green Lawn Care)**

WHEREAS, the Township has a need to acquire maintenance for seven (7) turf fields; and

WHEREAS, Natural Green Lawn Care submitted a proposal for two site visits each (Spring and Fall) as outlined below:

Soccer Field #1:	\$3,700 (\$1,850 per visit)
Soccer Field #2:	\$3,700 (\$1,850 per visit)
Soccer Field #3:	\$3,700 (\$1,850 per visit)
Football Field:	\$3,700 (\$1,850 per visit)
3 Baseball infields:	\$3,600 (\$1,800 per visit)
Gmax Testing:	Included (\$3,000 value)

Total Yearly Cost: \$18,400 One (1) Gmax test and report per field is included.

WHEREAS, Natural Green Lawn Care was awarded ESCNJ Bid #22/23-37 Synthetic Turf Maintenance, Repair and Replacement; and

WHEREAS, the Township is a member of the ESCNJ Co-op; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$18,400 and the Chief Financial Officer hereby certifies the availability of \$6,133 during the temporary budget; and

WHEREAS, funds for this contract shall be charged to account #4-01-26-772-066.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Mount Olive that it does hereby approve and authorize the aforementioned contract award to Natural Green Lawn Care based on the contract period and terms outlined in the ESCNJ Co-op in an amount not to exceed \$18,400.

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on March 5, 2024.

Michelle Masser, Township Clerk

REVISED
(Increase contract amount)

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE
AUTHORIZING THE AWARD OF A ONE-YEAR CONTRACT EXTENSION (YEAR 1) FOR
RECYCLING COMMODITY SERVICES
(FCR Morris)**

WHEREAS, on February 7, 2023, the Township Council approved Resolution #99-2023 authorizing the award of a contract extension (Year 1) to FCR Morris for recycling commodity services in an amount not to exceed \$122,400; and

WHEREAS, currently an additional \$35,600 is needed to fulfill the remaining balance and final payment for Year 1 which will bring the total value of the contract to \$158,000; and

WHEREAS, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$158,000; and the Chief Financial Officer hereby certifies the availability of funds; and

WHEREAS, funds for this contract shall be charged to account #3-09-26-770-031.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey that it does hereby authorize said increase in the amount of \$35,600.

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on March 5, 2024.

Michelle Masser, Township Clerk

A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, COUNTY OF MORRIS, STATE OF NEW JERSEY, AUTHORIZING EXECUTION OF AN ESTOPPEL CERTIFICATE AND AGREEMENT FOR BANK OZK RELATED TO DEVELOPMENT OF THE PROPERTY DESIGNATED AS BLOCK 200, LOT 1 (3000 CONTINENTAL DRIVE)

WHEREAS, 3000 Continental Drive Associates, LLC obtained preliminary and final major site plan approval with associated variance and exception relief for development of the property designated as Block 200, Lot 1 ("the Property") on the Official Tax Map of the Township of Mount Olive, as memorialized by Resolution PB-22-29 adopted by the Planning Board of the Township of Mount Olive (the "Planning Board") on June 15, 2023, as amended pursuant to that certain TECHNICAL CORRECTION approved by the Planning Board on August 17, 2023, as further amended pursuant to that certain Amended Preliminary and Final Major Site Plan Approval and Variance Relief adopted by the Planning Board on December 14, 2023; and

WHEREAS, 3000 Continental Drive Associates, LLC ("Developer") owns the Property and entered into a Developer's Agreement dated November 22, 2023 with the Township (the "Agreement"), which has been recorded in the office of the Morris County Clerk in Book 24711, Page 1511, File Number 2024004451; and

WHEREAS, Bank OZK of Dallas, Texas has requested that the Township, pursuant to a Construction Loan Agreement between lender Bank OZK and Developer, execute an Estoppel Certificate and Agreement representing that as of the date of execution and to the best of the Township's knowledge, Developer is not in default of the Agreement; and

WHEREAS, the Township Attorney has negotiated an acceptable Estoppel Certificate and Agreement and recommends to the Township Council execution of same.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute the Estoppel Certificate and Agreement attached hereto as Exhibit A.
2. A copy of this Resolution shall be provided to Bank OZK, the Township Planning Department, and the Developer, for their information and guidance.
3. A copy of the Estoppel Certificate and Agreement shall remain on file in the Township Clerk's office and available for public inspection.
4. This Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

Alex Roman
Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on March 5, 2024.

TOWNSHIP OF MOUNT OLIVE

MICHELLE MASSER
Mount Olive Township Municipal Clerk

A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, COUNTY OF MORRIS, STATE OF NEW JERSEY, AUTHORIZING EXECUTION OF AN ESTOPPEL CERTIFICATE AND AGREEMENT FOR BANK OZK RELATED TO DEVELOPMENT OF THE PROPERTY DESIGNATED AS BLOCK 202, LOT 1 (2000 INTERNATIONAL DRIVE)

WHEREAS, TEIF 2000 MOUNT OLIVE, LLC obtained preliminary and final major site plan approval with associated variance and exception relief for development of the property designated as Block 202, Lot 1 (“the Property”) on the Official Tax Map of the Township of Mount Olive, as memorialized by Resolution PB-22-30 adopted by the Planning Board of the Township of Mount Olive on May 11, 2023; and

WHEREAS, TEIF 2000 MOUNT OLIVE, LLC (“Developer”) owns the Property and entered into a Developer’s Agreement dated August 9, 2023 with the Township (the “Agreement”), which has been recorded in the office of the Morris County Clerk in Book 24655, Page 945, File Number 2023035113; and

WHEREAS, Bank OZK of Dallas, Texas has requested that the Township, pursuant to a Construction Loan Agreement between lender Bank OZK and Developer, execute an Estoppel Certificate and Agreement representing that as of the date of execution and to the best of the Township’s knowledge, Developer is not in default of the Agreement; and

WHEREAS, the Township Attorney has negotiated an acceptable Estoppel Certificate and Agreement and recommends to the Township Council execution of same.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute the Estoppel Certificate and Agreement attached hereto as Exhibit A.
2. A copy of this Resolution shall be provided to Bank OZK, the Township Planning Department, and the Developer, for their information and guidance.
3. A copy of the Estoppel Certificate and Agreement shall remain on file in the Township Clerk's office and available for public inspection.
4. This Resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

Alex Roman
Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on March 5, 2024.

TOWNSHIP OF MOUNT OLIVE

MICHELLE MASSER
Mount Olive Township Municipal Clerk

ORD.#9-2024

**AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, COUNTY OF MORRIS,
STATE OF NEW JERSEY, AMENDING SECTION 550-23, ZONING PERMITS AND
CERTIFICATES OF OCCUPANCY; FEES, OF THE TOWNSHIP CODE TO REQUIRE
CERTAIN ESCROW FEES**

WHEREAS, the Township Planning Director has recommended that the Township require an escrow fee in certain circumstances when stormwater management measures, such as drywell for a single-family home, are mandated by Chapter 343 of the Township Code; and

WHEREAS, the Township Council wishes to adopt the recommendation and amend the Code accordingly.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

SECTION 1. Chapter 550, Land Use, § 550-23, Zoning permits and certificates of occupancy; fees, of the Township Code is hereby amended to add new paragraph F to read as follows:

- F. An escrow fee of \$500 shall be submitted if the zoning permit requires review by the Township Engineer for compliance with Township stormwater regulations as set forth in Chapter 550-73, Stormwater Management of the Land Use Code.

SECTION 2. Ordinances, resolutions, regulations or parts of ordinances, resolutions and regulations inconsistent herewith are hereby repealed to the extent of such inconsistencies.

SECTION 3. If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by a court of competent jurisdiction, such a decision shall not affect the remaining portions of this Ordinance.

SECTION 4. This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced:

Adopted:

Effective Date:

TOWNSHIP OF MOUNT OLIVE

Alex Roman, Township Council President

Attest:

Michelle Masser, Township Clerk

Ord.# 6-2024

ORDINANCE AMENDING SECTIONS 3(f)(i) AND 3(f)(ii) OF
BOND ORDINANCE #7-2022, AS AMENDED BY
ORDINANCE #1-2023, ORDINANCE #18-2023,
ORDINANCE #20-2023 AND ORDINANCE #30-2023, OF
THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF
MORRIS, NEW JERSEY, FINALLY ADOPTED APRIL 5,
2022, AS AMENDED JANUARY 24, 2023, JUNE 27, 2023,
JULY 25, 2023 AND OCTOBER 17, 2023, TO INCLUDE AN
ADDITIONAL PROJECT AND TO AMEND SECTION 6(b)
TO DECREASE THE AVERAGE USEFUL LIFE.

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds
of all members thereof affirmatively concurring) AS FOLLOWS:

Section One. Section 3(f)(i) of Bond Ordinance #7-2022, as amended by
Ordinance #1-2023, Ordinance #18-2023, Ordinance #20-2023 and Ordinance #30-2023,
of the Township of Mount Olive, in the County of Morris, New Jersey (the "Township"),
finally adopted April 5, 2022, as amended January 24, 2023, June 27, 2023, July 25, 2023
and October 17, 2023 (collectively, "Bond Ordinance #7-2022"), is hereby amended to
include road resurfacing and to read as follows:

"f) Administration/Engineering:

(i) Seward House construction, Seward House drawings, drainage and
resurfacing improvements of International Drive South, Budd Lake Beach
renovation Phase 2 (engineering), Budd Lake Beach Renovation Phase 1
(construction), Valley Brook Phase 1 (construction), improvements to
Cloverhill sidewalks, Police Department and Health Department

expansion, development of 5 Pondview Lane (Flanders) and road resurfacing, as more fully described on a list on file in the Office of the Clerk, which list is hereby incorporated by reference as if set forth at length, including all work and materials necessary therefor and incidental thereto."

Section Two. Section 3(f)(ii) of Bond Ordinance #7-2022 is hereby amended to include road resurfacing, to lower the useful life and to read as follows:

<u>"Purpose</u>	<u>Appropriation & Estimated Cost</u>	<u>Estimated Maximum Amount of Bonds & Notes</u>	<u>Period of Usefulness</u>
(ii) Improvements to the outdoor gym, park improvements, refurbishment and upgrades, the expansion of the beach area at Budd Lake and road resurfacing, as more fully described on a list on file in the Office of the Clerk, which list is hereby incorporated by reference as if set forth at length, including all work and materials necessary therefor and incidental thereto.	\$800,000 (Includes the Recreation Improvement Grant)	\$688,750	10 years"

Section Three. Section 6(b) of Bond Ordinance #7-2022 is hereby amended to decrease the average useful life and to read as follows:

"(b) The average period of usefulness, computed on the basis of the respective amounts of obligations authorized for each purpose and the reasonable life thereof within the limitations of the Local Bond Law, is 10.17 years."

Section Four. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein

are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section Five. This ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

ATTEST:

Alex Roman, Council President

Michelle Masser,
Mount Olive Township Clerk

ORD.#7-2024

BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL
IMPROVEMENTS IN AND BY THE TOWNSHIP OF MOUNT
OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY,
APPROPRIATING \$3,668,192 THEREFOR AND
AUTHORIZING THE ISSUANCE OF \$2,677,280 BONDS
OR NOTES OF THE TOWNSHIP TO FINANCE PART OF
THE COST THEREOF.

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF
MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds
of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized to be undertaken by the Township of Mount Olive, in the County of Morris, New Jersey (the "Township") as general improvements. For the several improvements or purposes described in Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriation made for each improvement or purpose, such sums amounting in the aggregate to \$3,668,192, including (i) a \$417,928 grant from the County of Morris (the "County Grant"), (ii) a \$104,482 grant from the State of New Jersey Historic Preservation Trust (the "State Preservation Grant"), (iii) \$27,590 from the Open Space Trust Fund (the "Open Space Trust Funds") for the Seward House barn stabilization/construction project, as described in Section 3(a)(ii), (iv) a \$300,000 grant from the State of New Jersey Department of Transportation Trust Fund (the "State Transportation Grant"; and together with the County

Grant and the State Preservation Grant, the "Grants") for the Waterloo Valley Road resurfacing project, as described in Section 3(a)(iv) (the "Waterloo Project"), and (v) the aggregate sum of \$140,912 as the several down payments for the improvements or purposes required by the Local Bond Law. Although no down payment is required pursuant to N.J.S.A. 40A:2-11(c) for the Waterloo Project, an amount equal to \$3,763 is nevertheless provided for the down payment. The down payments have been made available by virtue of provision for down payment or for capital improvement purposes in one or more previously adopted budgets.

Section 2. In order to finance the cost of the several improvements or purposes not covered by application of the several down payments, the Grants and the Funds referred to in Section 1 hereof, negotiable bonds are hereby authorized to be issued in the principal amount of \$2,677,280 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. The several improvements hereby authorized and the several purposes for which the bonds are to be issued, the estimated cost of each improvement and the appropriation therefor, the estimated maximum amount of bonds or notes to be issued for each improvement and the period of usefulness of each improvement are as follows:

<u>Purpose</u>	<u>Appropriation & Estimated Cost</u>	<u>Estimated Maximum Amount of Bonds & Notes</u>	<u>Period of Usefulness</u>
a) <u>Administration:</u>			
(i) Acquisition of a sanitation truck, including all related costs and expenditures incidental thereto.	\$57,535	\$54,658	10 years
(ii) Seward House barn stabilization and construction, including all work and materials necessary therefor and incidental thereto.	\$550,000 (Includes the County Grant, the State Preservation Grant and the Open Space Trust Funds)	\$0	N/A
(iii) Cloverhill and Woodcrest Development Shade Tree Removal/Sidewalk Replacement Project, including all work and materials necessary therefor and incidental thereto.	\$125,000	\$118,750	10 years
(iv) Waterloo Valley road resurfacing, including all work and materials necessary therefor and incidental thereto.	\$375,250 (Includes the State Transportation Grant)	\$71,487	10 years
(v) Soccer Field 4 turf replacement, a dry line feasibility study and the installation of an outdoor intergenerational activity center at Flanders Park, including all work and materials necessary therefor and incidental thereto.	\$1,137,500	\$1,080,625	15 years
b) <u>Budd Lake Fire Company:</u>			
(i) Acquisition of extrication equipment, general equipment and a task vehicle, including all related costs and expenditures incidental thereto.	\$10,000	\$9,500	5 years
(ii) Acquisition of general firefighting equipment, communications equipment, electronics and pagers, including			

all related costs and expenditures incidental thereto.	\$45,000	\$42,750	10 years
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c) Budd Lake First Aid and Rescue Squad:

Acquisition of CPR and training equipment and a Lucas CPR device, including all related costs and expenditures incidental thereto.	\$37,000	\$35,150	10 years
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d) Building Department:

Foveonics document scanning and copying services, including all related costs and expenditures incidental thereto.	\$50,000	\$47,500	5 years
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e) Department of Public Works Building and Grounds:

Acquisition of a zero-turn mower, including all related costs and expenditures incidental thereto.	\$15,000	\$14,250	5 years
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f) Division of Senior Services:

Acquisition of a Braunability Voyager van and chair replacement for the Senior Center, including all related costs and expenditures incidental thereto.	\$129,895	\$123,400	5 years
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g) Fire Marshall:

(i) Acquisition of a sport utility vehicle, including all related costs and expenditures incidental thereto.	\$75,000	\$71,250	5 years
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(ii) Acquisition of structural firefighting gear, replacement of a multi-gas meter, a calibrator and an O2 sensor and radio upgrades, including all related costs and expenditures incidental thereto.	\$25,100	\$23,845	10 years
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(iii) Acquisition of computer laptop mounts, including all related costs and expenditures incidental thereto.	\$2,000	\$1,900	15 years
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f) Flanders Fire Department:

(i) Acquisition of general firefighting equipment and a task vehicle, including all related costs and expenditures incidental thereto.	\$35,000	\$33,250	5 years
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(ii) Acquisition of general firefighting suppressors and appliances and electronics for fire response, including all related costs and expenditures incidental thereto.	\$25,000	\$23,750	10 years
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g) Flanders Rescue Squad:

Acquisition of general EMS equipment, including all related costs and expenditures incidental thereto.	\$35,000	\$33,250	10 years
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h) Information Technology:

Acquisition of a door access control for Turkey Brook Park, vehicle Toughbook laptops for the Fire Marshall, a UPS replacement service, Rhino tabs for Police in-car tablets, server upgrades and workstation replacements, including all related costs and expenditures incidental thereto.	\$116,912	\$111,065	5 years
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i) Office of Emergency Management:

(i) Acquisition of a task vehicle, including all related costs and expenditures incidental thereto.	\$40,000	\$38,000	5 years
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j) Police Department:

(i) Acquisition of sport utility vehicles and bikes, including all related costs and expenditures incidental thereto.

\$300,000

\$285,000

5 years

(ii) Acquisition of ballistic shields and stationary automatic license plate readers, including all related costs and expenditures incidental thereto.

\$62,000

\$58,900

10 years

k) Sanitation Department:

Acquisition of a rack body cab and chassis for large item clean up and dumpsters, including all related costs and expenditures incidental thereto

\$65,000

\$61,750

15 years

l) Department of Public Works:

(i) Acquisition of a roadside mower, including all related costs and expenditures incidental thereto.

\$130,000

\$123,500

5 years

(ii) Road resurfacing, as more fully described on a list on file in the Office of the Clerk, which list is hereby incorporated by reference as if set forth at length, including all work and materials necessary therefor and incidental thereto.

\$150,000

\$142,500

10 years

(iii) Acquisition and installation of a guard rail, including all related costs and expenditures incidental thereto and further including all work and materials necessary therefor and incidental thereto.

\$50,000

\$47,500

15 years

m) Traffic and Street Signs:

Drakes Brook roof replacement, including all work and materials necessary therefor and incidental thereto.

\$25,000

\$23,750

10 years

TOTAL:

\$3,668,192

\$2,677,280

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the down payment, the Grants and/or the Open Space Trust Funds, as applicable, for each purpose.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no bond anticipation note shall mature later than one year from its date, unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The bond anticipation notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with bond anticipation notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the bond anticipation notes shall be conclusive evidence as to all such determinations. All bond anticipation notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law. The chief financial officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date

when any sale or delivery of the bond anticipation notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

Section 5. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses. They are all improvements or purposes that the Township may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The average period of usefulness, computed on the basis of the respective amounts of obligations authorized for each purpose and the reasonable life thereof within the limitations of the Local Bond Law, is 10.62 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such

statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$2,677,280, and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An aggregate amount not exceeding \$365,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purposes or improvements.

Section 7. The Township hereby declares the intent of the Township to issue bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use the proceeds to pay or reimburse expenditures for the costs of the purposes or improvements described in Section 3 of this bond ordinance. This Section 7 is a declaration of intent within the meaning and for purposes of the Treasury Regulations.

Section 8. Any grant moneys received for the purposes or improvements described in Section 3 hereof shall be applied either to direct payment of the cost of the improvements or, if other than the Grants referred to in Section 1 hereof, to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 9. The chief financial officer of the Township is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Township and to execute such disclosure document on behalf of the Township. The chief financial officer is further authorized to enter into the appropriate undertaking to provide secondary market

disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Township and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

Section 10. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy *ad valorem* taxes upon all the taxable property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 11. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Alex Roman, Council President

ATTEST:

Michelle Masser, Township Clerk

©

Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, February 20, 2024 8:59 AM
To: Sosa, Jessica
Subject: FW: NOFA NJ Weekly Email: February 19, 2024

Correspondence

Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: Devin <devin+nofanj@neonemails.com>
Sent: Monday, February 19, 2024 1:16 PM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: NOFA NJ Weekly Email: February 19, 2024

If you're having trouble viewing this email, you can see it online.



Wait! Before You Order Seeds...

NOFA NJ Full Memberships receive a 10% discount to High Mowing Seeds, a 5% discount to Johnny's Selected Seeds, and a host of other Member Perks and privileges (including the upcoming Members-Only On-Farm Pig Processing event at Morganics Family Farm). This is a fun club to be a part of!!

Before you order seeds, **Become a Member** and save with NOFA NJ!



— An ocean of inoculated substrate at Noble Mushrooms in Hillsborough, NJ —

NOFA - NJ EVENTS

2/20 - Funding Your Small Farm Dream Grant Webinars

This live, online workshop series held via Zoom will provide a foundational knowledge of the grant writing process. 4 hours of 1:1 grant writing coaching for up to 25 workshop participants who are active NOFA-NJ members will be available at the ends of the series. [MORE INFO](#)

2/21 - Technical Assistance Open Hour

Every Wednesday at 9AM, join NOFA NJ via Zoom and receive focused support with your farm's needs. Whatever you are working on, NOFA NJ's Technical Assistance Coordinator will help and will connect you to relevant experts in the community. [MORE INFO](#)

2/23 - Members-Only Event: On-Farm Pig Processing at Morganics

Family Farm

Join Morganics Family Farm for an overview of on-farm pig processing for personal use, from initial dispatching to butchering, curing, and packaging. [MORE INFO](#)

2/28 - Farm Business Basics Course (via Zoom)

Successful farm businesses are those that know their markets, are intentional with their branding and marketing, and empower their teams to focus on tasks that bring in the highest ROI. This 4-part series will walk participants through the basics of branding, marketing, sales, managing teams, and much more, including the development of a basic business plan. This course is designed for beginning and experienced farmers alike who want to implement or improve their farm business plan and marketing strategies. [MORE INFO](#)

3/23 - Film Screening: *Into the Weeds* + Panel

Into the Weeds follows the story of groundskeeper Lee Johnson and his fight for justice against agrichemical giant Monsanto (now Bayer, which bought the company in 2018), the manufacturer of

the weed killer, Roundup. A discussion will follow the screening and will include panelists Don Huber (Professor Emeritus of Plant Pathology at Purdue University), Carey Gillam (award-winning veteran investigative journalist with more than 30 years of experience covering US news), Joseph Heckman, Ph.D. (Rutgers University), Mike Rassweiler (NOFA NJ), and Mary Parr (Sourland Bread). [MORE INFO](#)

3/26 - NOFA NJ Annual Meeting

Save the date! NOFA NJ's Annual Meeting is open to all NOFA NJ Members and those interested in joining as a Member. We'll enjoy a farm walk and presentation, organizational updates, networking and mingling and, as always, good food! More info coming soon.

4/6 - Organic Gardening Course

Co-Sponsored by Gloucester County Certified Gardeners and taught by 40+ year organic gardener Al Johnson, this intensive course will provide attendees with time-tested information as well as opportunities to discuss specific questions about your garden. Topics covered include site conditions, planting, irrigation, soil fertility, pest control, disease control, season extension, small fruits, and more. [MORE INFO](#)

:: COMMUNITY NEWS/EVENTS

2/28 - Intro to the USDA and the State Department of Agriculture

Join to learn more about USDA technical and financial assistance for your growing operation. Staff from the U.S. Department of Agriculture Natural Resources Conservation Service (NRCS), Farm Service Agency (FSA), Rural Development (RD) and the New Jersey State Department of Agriculture will present on funding opportunities and technical services that are available to New Jersey farmers. [MORE INFO](#)

3/4 - SNAP Benefits for Farmers Markets

Learn how to get your farmers market accredited to accept SNAP benefits. This workshop is open to municipal representatives, community volunteers, farmers/growers, farmers market managers, and green team members throughout South Jersey. [MORE INFO](#)

3/11 - Webinar: Retraining and Upskilling Workers on Produce Safety Best Practices

Growers attend food safety trainings and leave with a ton of information-a lot of which is expected to be taught to their employees. That task can be more manageable with some of the tips given in this webinar, organized by the Rutgers On-Farm Food Safety Team. [MORE INFO](#)

3/16 - Emergence of Technology in Farming

Agriculture has a long history of rapidly adopting new technologies. Drones are revolutionizing farming across the globe. Join this seminar at Warren Community College to gain understanding and learn about opportunities to participate in the emergence of technology in your farming business. WarrenUAS has a variety of agriculture equipment that will be on display, including spraying drones, soil sensors, and electronic cow tags. [MORE INFO](#)

Off Exit Podcast Episode 1

Buckle up, NJ PBS host Harrison Malkin takes you 'Off Exit' for a whirlwind journey through New Jersey's tastes, tunes, and more. Episode 1 features Ayesha and Jacob of Noble Mushrooms! [MORE INFO](#)

:: EMPLOYMENT OPPORTUNITIES

- Rutgers University - Seasonal Farm Field Manager
- City Green - Farm Produce Distribution Coordinator
- Carversville Farm Foundation - Seasonal Vegetable Farmer
- NOFA MASS - Executive Director
- Cherry Grove Farm - Retail & Wholesale Positions
- Hayday Farms - Vegetable Grower/Co-Manager
- Chesterfield Organic Orchards - Farm Mechanic (Temporary)
- CSG at Genesis Farm - 2024 Season Apprentices
- Carversville Farm Foundation - Seasonal Livestock Farmer

GRANTS & FUNDING

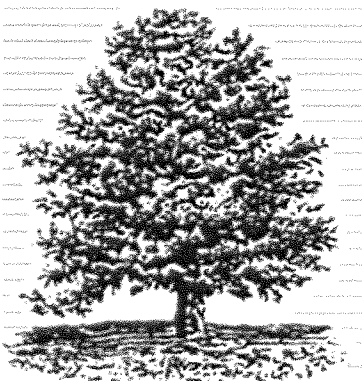
Dairy Food Safety & Certification Grant

The Northeast Dairy Business Innovation Center (NE-DBIC) announces the availability of funds through the Dairy Food Safety & Certification Grant program, which will provide grants for dairy farmers, processors, and/or producer associations to take actionable steps to improve the safety of dairy products. [MORE INFO](#)

Northeast SARE

Partnership Grants provide opportunities to researchers, educators and agricultural service providers working in direct partnership with farmers to conduct research on topics specific to sustainable agriculture. Grant requests can be up to \$30,000 and projects must be completed within 3 years. At least one farmer partner is required and should be involved at the early stages of development. [MORE INFO](#)

MEMBER OF THE WEEK



CAMBERLY GARDENS

SERVING NORTHERN NEW JERSEY
FOR OVER 25 YEARS

[Website](#)

Camberly Gardens is a family-owned and operated company handling all your landscape needs from design to construction, planting, maintenance and more. For over 25

years, they have brought an organic-friendly and community-focused approach to their customers, whether through their garden center or through landscaping work

Visit the Camberly Gardens website to plan your next project!

SPONSOR SPOTLIGHT

The Fertrell Company is one of the oldest organic fertilizer manufacturers in the United States. First founded in 1946 as *The Organic Development Company*, owner John Johnson knew the value in blending plant, animal, and mineral compounds for optimal growing performance.



Website- Instagram - Facebook

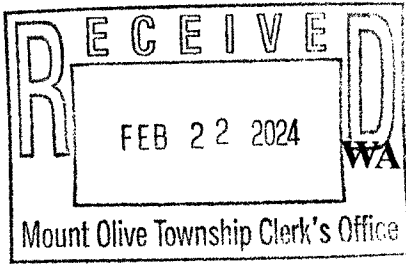
In 1975, the company was renamed to Fertrell (an amalgam of Fertilizer, Trace Minerals, and Elements). Growers of all types should look to Fertrell to support their farm input needs!



Thank You For Supporting NOFA NJ!
Become a Member Today!



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**WASHINGTON TOWNSHIP LAND USE BOARD
NOTICE OF HEARING**

PLEASE TAKE NOTICE that Nadira Pershaud (applicant) will be heard before the Washington Township, Morris County, Land Use Board, regarding the property located at as Address 142 N Four Bridges Rd, Long Valley designated as Block 16 Lot 1 on the Washington Township tax map and located in the R -5 Zone. The applicant has applied for Hardship Variance (INSERT application type, any variance relief sought contrary to the Township ordinances, requested waivers, etc) Section 217-108-1 non-conforming lots for rear yard setback of 69.8' proposed where 100' is required per ordinance RO-10-23

The applicant will also apply for such variances and / or waivers as may be required upon analysis and testimony regarding the plans at the public hearing.

A public hearing on this application is on the Land Use Board's calendar for March 6th 2024 at 7:00 p.m. and will be held at 43 Schooley's Mountain Road, Long Valley, New Jersey. at which time all persons affected by this application will be heard.

Applicant's Signature

***THIS NOTICE HAS BEEN SENT BY THE ABOVE APPLICANT BY ORDER OF THE
WASHINGTON TOWNSHIP PLANNING BOARD AS YOUR PROPERTY IS LOCATED WITH
200' OF THE SUBJECT APPLICATION***



Sosa, Jessica

From: Masser, Michelle
Sent: Monday, February 26, 2024 11:59 AM
To: Sosa, Jessica
Subject: FW: NOFA NJ Weekly Email: February 26, 2024

Correspondence

Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: Devin <devin+nofanj@neonemails.com>
Sent: Monday, February 26, 2024 11:29 AM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: NOFA NJ Weekly Email: February 26, 2024

If you're having trouble viewing this email, you can see it online.

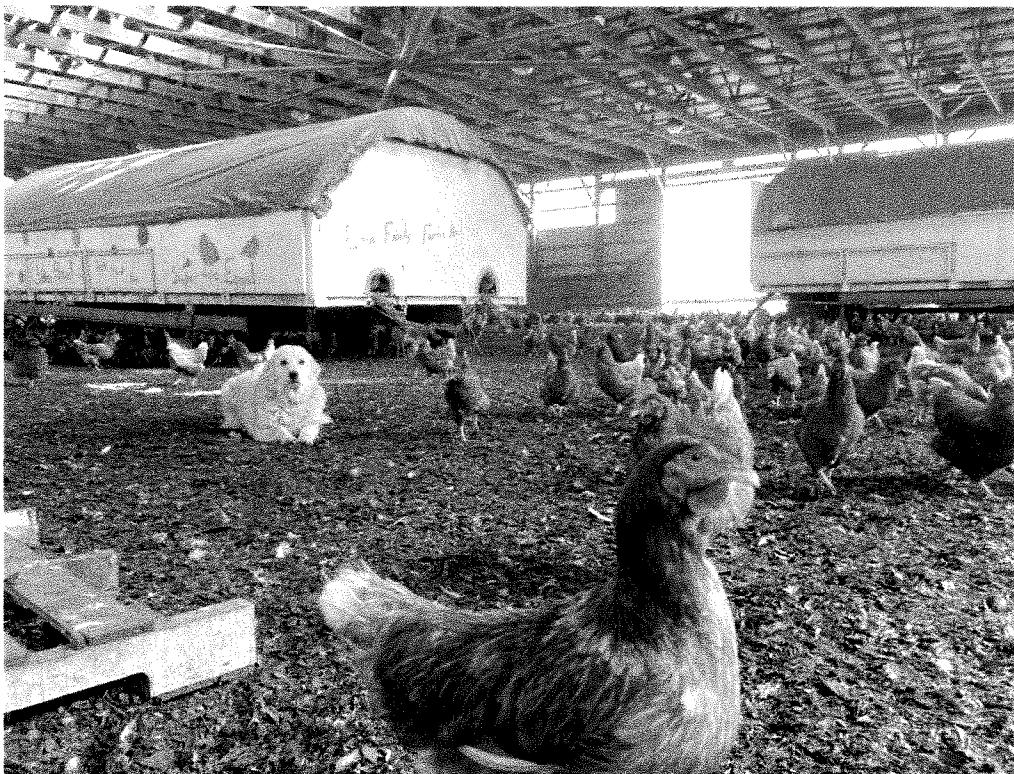


NOFA NJ Spring Events

All of us here at NOFA NJ are busy planing events for the upcoming season, and the list keeps growing! Here's a quick sneak peek of what's in store for the next few months, with many more events TBA, so be sure to keep an eye on our **Events Calendar**:

- 2/27 - Funding Your Small Farm Dream Grant Webinar
- 2/28 - Monthly Organic Open House
- 2/28 - Farm Business Basics Virtual Course (*Sold Out*)
- 3/5 - NOFA NJ Tour at Alampi Beneficial Insect Lab
- 3/6, 13, 20 - Weekly Technical Assistance Open Hour
- 3/23 - Lima Family Farm Lecture w/ Don Huber, James White & Tim Fritz
- 3/23 - Film Screening of *Into the Weeds* at ACME Theater
- 3/26 - NOFA NJ Annual Meeting at Harmony Hollow Farm
- 3/29 - NOFA Virtual Winter Symposium
- 4/3, 10, 17, 24 - Weekly Technical Assistance Open Hour
- 4/6 - Organic Gardening Course with Al Johnson
- 4/11 - Orcharding Workshop at Ironbound Farm
- 5/1 - Entomology Workshop at Rutgers Gardens
- 5/4 - Homesteading Workshop Series with Matt Wilkinson
- 5/4 - NJ FungiFest (*Details TBD*)

Remember, **NOFA NJ Members** at any level (including the \$10 Friend Membership) receive a discount to our programs and events as well as access to Members-only events!



— Safe & cozy chickens in their winter home at Lima Family Farm in Hillsborough, NJ —

NOFA-NJ EVENTS

2/27 - Funding Your Small Farm Dream Grant Webinars

This live, online workshop series held via Zoom will provide a foundational knowledge of the grant writing process. 4 hours of 1:1 grant writing coaching for up to 25 workshop participants who are active NOFA-NJ members will be available at the ends of the series. [MORE INFO](#)

2/28 - Monthly Organic Open House

Join NOFA NJ for an open community discussion. Guests are welcome to bring news and updates from their farm or organization, raise issues for NOFA NJ to address, or just introduce themselves and connect with the community. Topics of discussion will vary, and attendees can expect to receive general NOFA NJ updates as well as get an inside look into current programs and projects. [MORE INFO](#)

3/5 - Tour of Phillip Alampi Beneficial Insect Lab

Join NOFA NJ for a tour of the Phillip Alampi Beneficial Insect Rearing Laboratory in Ewing, NJ. Learn about biological controls and the benefit to farmers and landowners. We will view insect rearing programs for Mexican Bean Beetle, Mile-a-minute Weed, Japanese knotweed, Black Swallow-wort, Brown Marmorated Stink Bug, and Spotted-wing Drosophila. Invasive insects as well as beneficial insects will be seen. Come with questions for Cyndi Detweiler-Hill, Entomologist. [MORE INFO](#)

3/23 - Lectures at Lima Family Farms

Join NOFA NJ for an afternoon of soil health, pasture management, and diversified farming enterprises at Lima Family Farms in Hillsborough. John Lima will be joined by very special guests Dr. Don Huber (Purdue University Professor Emeritus of Plant Pathology), Dr. James White (Rutgers University Professor of Plant Pathology), and Tim Fritz (Owner & President, King's Agriseeds). [MORE INFO](#)

3/23 - Film Screening: *Into the Weeds* + Panel

Into the Weeds follows the story of groundskeeper Lee Johnson and his fight for justice against agrichemical giant Monsanto, the manufacturer of the weed killer, Roundup. A discussion will follow the screening and will include panelists Don Huber, Carey Gillam, Joseph Heckman, Mike Rassweiler, and Mary Parr. [MORE INFO](#)

3/26 - NOFA NJ Annual Meeting

Save the date! NOFA NJ's Annual Meeting is open to NOFA NJ Members. We'll enjoy a farm walk and presentation, organizational updates, networking and mingling and, as always, good food. More info TBA!

4/6 - Organic Gardening Course

Co-Sponsored by Gloucester County Certified Gardeners and taught by 40+ year organic gardener Al Johnson, this intensive course will provide attendees with time-tested information as well as opportunities to discuss specific questions about your garden. Topics covered include site conditions, planting, irrigation, soil fertility, pest control, disease control, season extension, small fruits, and more. [MORE INFO](#)

:: COMMUNITY NEWS/EVENTS

2/29 - Johnny's Webinar: *Choosing Carrots*

Join Johnny's Selected Seeds staff and dig into carrot performance traits, including root types, foliar structure, speed of growth, field holding, and flavor development. This presentation will run approximately 30 minutes and will be followed by a Q&A session, where staff will answer questions from the audience. [MORE INFO](#)

2/29 - Webinar: Soil Amendments for Organic Farms

Join NOFA MASS for this session geared towards farming mentees in the Transition to Organic Partnership Program (TOPP) to gain insight into working with organic amendments. [MORE INFO](#)

3/13 - Arugula Production Webinar

Join the Northeast Arugula Team (NEAT) for their 2024 Grower Network Webinar. NEAT aims to serve arugula & brassica leafy green vegetable producers in the Northeast US. This webinar will share information about bacterial diseases of arugula & other crucifers, NEAT's research goals, and save time for Q&A. [MORE INFO](#)

3/16 - Warren County College: *Emergence of Technology in Farming Seminar*

Agriculture has a long history of rapidly adopting new technologies. Drones are revolutionizing farming across the globe. Join this seminar at Warren Community College to gain understanding and learn about opportunities to participate in the emergence of technology in your farming business. WarrenUAS has a variety of agriculture equipment that will be on display, including spraying drones, soil sensors, and electronic cow tags. [MORE INFO](#)

EMPLOYMENT OPPORTUNITIES

- LoveGrows - Assistant Vegetable Manager
- Unionville Vineyards - Tasting Room Manager
- Rolling Harvest Food Rescue - Summer Farm Intern
- Rutgers University - Seasonal Farm Field Manager
- City Green - Farm Produce Distribution Coordinator
- Carversville Farm Foundation - Seasonal Vegetable Farmer
- NOFA MASS - Executive Director
- Cherry Grove Farm - Retail & Wholesale Positions
- Hayday Farms - Vegetable Grower/Co-Manager

GRANTS & FUNDING

Dairy Food Safety & Certification Grant

The Northeast Dairy Business Innovation Center (NE-DBIC) announces the availability of funds through the Dairy Food Safety & Certification Grant program, which will provide grants for dairy farmers, processors, and/or producer associations to take actionable steps to improve the safety of dairy products. [MORE INFO](#)

Northeast SARE

Partnership Grants provide opportunities to researchers, educators and agricultural service providers working in direct partnership with farmers to conduct research on topics specific to sustainable agriculture. Grant requests can be up to \$30,000 and

projects must be completed within 3 years. At least one farmer partner is required and should be involved at the early stages of development. MORE INFO

MEMBER OF THE WEEK



Website - Instagram - Facebook

River Valley Community Grains uses a collaborative approach to grain production, encouraging farmers, millers, and bakers to be in conversation with each other to meet the growing demand for nutrient-dense grains, local flour, "real bread," and healthy cereals in New Jersey.

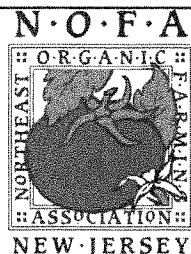
Encouraging their farm partners to utilize regenerative agricultural practices, RVCG envisions a collaborative future for grain production in the Garden State. Check out their website to read more about their exciting expansion into Marksboro Mills!

SPONSOR SPOTLIGHT

Isles, Inc. was founded in 1981 as a community development and environmental organization based in Trenton, New Jersey. With a mission to foster self-reliant families and healthy, sustainable communities, Isles designs and develops effective services that support their mission.



Among many varied and impactful services and initiatives, Isles coordinates several community programs and services centered around urban gardening, environmental stewardship, and climate action.



Thank You For Supporting NOFA NJ!
Become a Member Today!



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Sosa, Jessica

From: Masser, Michelle
Sent: Monday, February 26, 2024 12:00 PM
To: Tatarenko, Andrew; McGroarty, Chuck
Cc: Quinn, Claudia; Strain, Mary; Susan Grebe; Gouveia, Susan; Sosa, Jessica
Subject: FW: Roxbury Land Use Ordinance No. 02-24 ADOPT (adopted on 02-13-24)
Attachments: Roxbury Land Use Ordinance No. 02-24 ADOPT (adopted 02-13-24).pdf

Correspondence for your review. Thank you -

Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: Amy Rhead <rheada@roxburynj.us>
Sent: Monday, February 26, 2024 11:43 AM
Subject: Roxbury Land Use Ordinance No. 02-24 ADOPT (adopted on 02-13-24)

Attached please find a copy of the following Roxbury Township ordinance (*adopted on 02/13/24*):

ORDINANCE NO. 02-24: AN ORDINANCE TO AMEND CHAPTER XIII OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF ROXBURY, CHAPTER XIII, LAND DEVELOPMENT ORDINANCE, ARTICLE VII, ZONING REGULATIONS, SECTION 13-7.5, ZONING MAP, TO REFER TO AN UPDATED VERSION OF THE TOWNSHIP'S ZONING MAP

Take notice that the above entitled ordinance was introduced and passed at a Regular Meeting of the Township Council of the Township of Roxbury held on January 9, 2024, after being duly advertised was further considered for final passage at a Council Meeting held on February 13, 2024, after all persons present were given an opportunity to be heard concerning the same, it was finally passed and adopted and will be in full force in the Township of Roxbury according to law.

Kindly confirm successful receipt of this email.

Thank you,

Amy E. Rhead, RMC
Roxbury Township Clerk
1715 Route 46, Ledgewood, NJ 07852
Ph: (973)448-2001; Fax: (973)448-2111

From: Amy Rhead

Sent: Tuesday, January 16, 2024 2:49 PM

Subject: Roxbury Land Use Ordinance No. 02-24 INTRO (public hearing & 2nd reading scheduled for 02-13-24)

Attached please find a copy of the following Roxbury Township ordinance (*introduced on 01/09/24; second reading, public hearing and adoption scheduled for 02/13/24*):

ORDINANCE NO. 02-24: AN ORDINANCE TO AMEND CHAPTER XIII OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF ROXBURY, CHAPTER XIII, LAND DEVELOPMENT ORDINANCE, ARTICLE VII, ZONING REGULATIONS, SECTION 13-7.5, ZONING MAP, TO REFER TO AN UPDATED VERSION OF THE TOWNSHIP'S ZONING MAP

NOTICE IS HEREBY GIVEN, that the foregoing Ordinance was introduced in writing at a meeting of the Township Council of the Township of Roxbury, County of Morris and State of New Jersey, held on the 9th day of January, 2024, introduced and read by title and passed on the first reading and that the said Governing Body will further consider the same for second reading and final passage thereon at a meeting to be held on the 13th day of February, 2024, at 7:30 p.m., prevailing time, at the Municipal Building in said Township, at which time and place a public hearing will be held thereon by the Governing Body and all persons and citizens in interest shall have an opportunity to be heard concerning same.

Kindly confirm receipt of this correspondence.

Thank you,

Amy E. Rhead, RMC
Roxbury Township Clerk
1715 Route 46, Ledgewood, NJ 07852
Ph: (973)448-2001; Fax: (973)448-2111

TOWNSHIP OF ROXBURY

The following ordinance was passed on second reading at the Regular Meeting of the Township of Roxbury on February 13, 2024:

ORDINANCE NO. 02-24: AN ORDINANCE TO AMEND CHAPTER XIII OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF ROXBURY, CHAPTER XIII, LAND DEVELOPMENT ORDINANCE, ARTICLE VII, ZONING REGULATIONS, SECTION 13-7.5, ZONING MAP, TO REFER TO AN UPDATED VERSION OF THE TOWNSHIP'S ZONING MAP

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Amy E. Rhead, RMC
Township Clerk

ROXBURY TOWNSHIP

ORDINANCE NO. 02-24

AN ORDINANCE TO AMEND CHAPTER XIII OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF ROXBURY, CHAPTER XIII, LAND DEVELOPMENT ORDINANCE, ARTICLE VII, ZONING REGULATIONS, SECTION 13-7.5, ZONING MAP, TO REFER TO AN UPDATED VERSION OF THE TOWNSHIP'S ZONING MAP

WHEREAS, an updated version of the Township's Zoning Map has been prepared;

WHEREAS, the Township Council wishes to adopt the revised Zoning Map and amend the current reference to the Zoning Map in Ordinance Zoning Regulations.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Roxbury, in the County of Morris and State of New Jersey as follows:

SECTION 1. Chapter XIII, "Land Development Ordinance" Article VII, "Zoning Regulations", Section 13-7.5, "Zoning Map", is amended to refer to an updated version of the Township's Zoning Map and to read, in its entirety, as follows:

13-7.5 Zoning Map

The zoning map entitled, "Zoning District Map, Township of Roxbury, Morris County, New Jersey," dated August 14, 2023, incorporating ordinances to May 24, 2022, is hereby made a part of this Chapter.

SECTION 2. Chapter XIII, "Land Development Ordinance", Attachment 3, "Zoning Map" shall be amended by the inclusion of the revised "Zoning District Map, Township of Roxbury, Morris County, New Jersey," dated August 14, 2023.

SECTION 3. The Township Clerk is hereby directed to give notice at least ten (10) days prior to the hearing on the adoption of this Ordinance to the Morris County Planning Board and to all other persons entitled thereto pursuant to N.J.S.A. 40:55D-15 and N.J.S.A. 40:55D-63 (if required). Upon the adoption of this Ordinance after public hearing thereon, the Township Clerk is further directed to publish notice of the passage thereof and to file a copy of the Ordinance as finally adopted with the Morris County Planning Board as required by N.J.S.A. 40:55D-16. The Clerk shall also forthwith transmit a copy of this Ordinance after final passage to the Township Tax Assessor as required by N.J.S.A. 40:49-2.1.

SECTION 4. This Ordinance may be renumbered for codification purposes.

SECTION 5. All ordinances of the Township of Roxbury which are inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.


SECTION 6. If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance.

SECTION 7. This Ordinance shall take effect immediately.

INTRODUCED: January 9, 2024

ADOPTED: February 13, 2024

Attest:

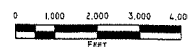


Amy E. Rhead, RMC
Township Clerk

EFFECTIVE:

CHESTER
TOWNSHIP

- R-1 Residence District
- R-1.8 Residence District
- R-2 Residence District
- R-2.5 Residence District
- R-3 Residence District
- R-4 Residence District
- R-5 Multiple Family Residence Districts
- R-6 Residence District
- R-8 Rural Residential District
- R-9 Rural Residence District
- RI-2 Affordable Housing Residence District
- RI-3 Affordable Senior Citizens/Multi-Family Housing/Business/Residence Zone
- AI-3A Affordable Housing Residence Zone
- AI-3B Affordable Housing Residence Zone
- AI-4 Affordable Senior Citizens Residence District
- AI-5 Affordable Housing Residence District
- AI-6 Affordable Housing Residence District
- AI-7 Affordable Housing Residence District
- AI-8 Affordable Housing Residence District
- AI-9 Affordable Housing Residence District
- AI-10 Affordable Housing Residence District
- AI-11 Affordable Housing Residence District
- MR Multiple Family Residential District
- MMR Multi-Store Multi-Family Residential District
- OD Openport District
- OU Government Use District
- PD-2 Professional Office/Professional District
- B-1 Unimproved Business District
- B-1A Unimproved Business District
- B-2 Business District
- B-3 Planned Shopping Center District
- U-1 Unimproved Industrial District
- U-2 Unimproved Industrial District
- U-3 Unimproved Industrial District
- U-4 Unimproved Industrial District
- U-5 Unimproved Industrial District
- U-6 Unimproved Industrial District
- U-7 Unimproved Industrial District
- U-8 Light Industrial/Office/Research District
- UB Office Building District
- OF Office Research
- PI-1 Professional/Office/Industrial
- PI-2 Professional/Office/Industrial
- PI-3 Quality Center District



1 Inch = 1,000 Feet



INCORPORATING CHANGES TO ARTICLE VII ZONING REGULATIONS
BY ORDINANCE(S) ADOPTED TO MAY 24, 2022

Prepared by The Roxbury Township Engineering Department, August 14, 2023



Sosa, Jessica

From: Masser, Michelle
Sent: Friday, February 16, 2024 3:32 PM
To: McGroarty, Chuck
Cc: Strain, Mary; Susan Grebe; Sosa, Jessica
Subject: FW: Affordable Housing Bill Moves, Cap Exceptions OK, SALT Vote Fails

Correspondence for your review in case you did not see it.

Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: NJLM Weekly Round-Up <listserv@civicplus.com>
Sent: Friday, February 16, 2024 3:15 PM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: Affordable Housing Bill Moves, Cap Exceptions OK, SALT Vote Fails

February 16, 2024



Weekly Roundup

State Issues

Assembly Passes Affordable Housing Overhaul Bill

On Monday, the Assembly passed A-4, legislation overhauling the State's affordable housing policy. The vote comes after amendments made during committee hearings last week that addressed many of the League's issues, though additional concerns remain.

[Read more: Assembly Passes Affordable Housing Overhaul Bill](#)

Contacts: Frank Marshall, Esq., Associate General Counsel, fmarshall@njlm.org, 609-695-3481, x137 or Mike Cerra, Executive Director, mcerra@njlm.org, 609-695-3481, x120.

Local Finance Board Approves 2024 Appropriations Cap Exceptions

At its February meeting, the Local Finance Board unanimously approved exceptions to the appropriations cap, granting relief for the 2024 budget year, which included a dramatic rise in insurance costs for many municipalities.

[Read more: Local Finance Board Approves 2024 Appropriations Cap Exceptions](#)

Contact: Paul Penna, Senior Legislative Analyst, ppenna@njlm.org, 609-695-3481, x110.

Bills Preempting Municipal Land Use Controls Over ADUs Advances

On Thursday, the Senate Community and Urban Affairs Committee favorably reported legislation out of committee that would preempt local zoning and land use controls regarding the siting of accessory dwellings units (ADUs).

[Read more: Bills Preempting Municipal Land Use Controls Over ADUs Advances](#)

Contact: Frank Marshall, Esq., Associate General Counsel, fmarshall@njlm.org, 609-695-3481, x137.

NJDEP Extends Polystyrene Foam Food Service Product Exemption

The NJDEP has extended the polystyrene foam food service product exemption until May 4, 2025. ?

[Read more: NJDEP Extends Polystyrene Foam Food Service Product Exemption](#)

Contact: Andrew LaFevre, Legislative Analyst, alafevre@njlm.org, 609-695-3481, x116.

State Announces Opioid Settlement Funds Allocation

On Thursday, the Governor announced the allocation of \$95 million from New Jersey's Opioid Recovery and Remediation Fund to support critical programs tackling the opioid crisis.

[Read more: State Announces Opioid Settlement Funds Allocation](#)

Contact: Paul Penna, Senior Legislative Analyst, ppenna@njlm.org, 609-695-3481, x110.

REMINDER: Opioid Settlement Reports Due March 1

As a reminder, if you are one of the municipalities participating in the national opioid settlement, the deadline to report any or no activity is March 1, 2024.

[Read more: REMINDER: Opioid Settlement Reports Due March 1](#)

Contact: Paul Penna, Senior Legislative Analyst, ppenna@njlm.org, 609-695-3481, x110.

Federal Issues

SALT Procedural Vote Fails in House

In a procedural vote, the House failed to advance H.R. 7160, which would increase the cap on the federal deduction for state and local taxes (SALT) from \$10,000 to \$20,000 for married couples filing jointly.

[Read more: SALT Procedural Vote Fails in House](#)

Contact: Paul Penna, Senior Legislative Analyst, ppenna@njlm.org, 609-695-3481, x110.

Also of Interest


Celebrate NJ Local Government Week, April 7-13


Join municipalities across the Garden State April 7-13, 2024, by planning Local Government Week events. Let residents know about municipal facilities and careers, public works equipment, and fire, police, or utility vehicles. Roll out city hall open houses, host a coffee with the mayor, or provide a tour to students through council chambers.


Municipalities are encouraged to use social media to celebrate and promote their events using the hashtag #NJLocalGovt and to share event reminders, updates, and interesting facts via Twitter and Facebook. For more information & downloadable logos, visit www.njlm.org/njlocalgovt

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Sosa, Jessica

From: Masser, Michelle
Sent: Friday, February 23, 2024 4:00 PM
To: Sosa, Jessica
Subject: FW: Affordable Housing Update; Local Finance Notices

Correspondence

Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: NJLM Weekly Round-Up <listserv@civicplus.com>
Sent: Friday, February 23, 2024 3:01 PM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: Affordable Housing Update; Local Finance Notices



Weekly Roundup



[View a Featured Ad at the End of this Email](#)

February 23, 2024

State Issues

Update: Affordable Housing Legislation

The League continues to work with the bill sponsors and the legislature on additional amendments to legislation to overhaul the state's affordable housing laws.

[Read more: Update: Affordable Housing Legislation](#)

Contacts: Frank Marshall, Esq., Associate General Counsel, fmarshall@njlm.org, 609-695-3481, x137 or Mike Cerra, Executive Director, mcerra@njlm.org, 609-695-3481, x120.

LFN 2024-03 Outlines Appropriations Cap Relief for Municipal Budgets

The Division of Local Government Services issued Local Finance Notice 2024-03 outlining appropriations cap relief for CY2024/SFY2025 budgets.

[Read more: LFN 2024-03 Outlines Appropriations Cap Relief for Municipal Budgets](#)

Contact: Paul Penna, Senior Legislative Analyst, ppenna@njlm.org, 609-695-3481, x110.

AOC Issues Memo on New DUI Plea Bargaining Law

Judge Grant, the Acting Director of the Administrative Office of the Courts, issued a memorandum last week regarding the application of a recent law permitting plea bargaining to allow for ignition interlock devices in minor drunk driving cases.

[Read more: AOC Issues Memo on New DUI Plea Bargaining Law](#)

Contact: Frank Marshall, Esq., Associate General Counsel, fmarshall@njlm.org, 609-695-3481, x137

Local Finance Notice Issued on Russia-Belarus Contracting Law

The Division of Local Government Services has issued Local Finance Notice 2024-04 explaining the new developments in the implementation of the law prohibiting public contracts with persons and entities with ties to Russia or Belarus.

[Read more: Local Finance Notice Issued on Russia-Belarus Contracting Law](#)

Contact: Frank Marshall, Esq., Associate General Counsel, fmarshall@njlm.org, 609-695-3481, x137

Also of Interest

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- Hospital & Facility Audits
- Medical Bill Review
- Medical Bill Repricing
- Preferred Provider Network
- Out of Network Negotiations


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Better Results**





FMCO

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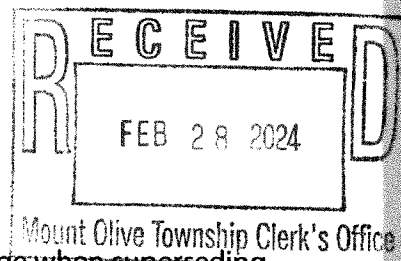
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Approved by the League.



Opposed by the League.

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Opposed by the League.

General Legislation

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Approved by the League.



Opposed by the League.

Land Use

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New Jersey State League
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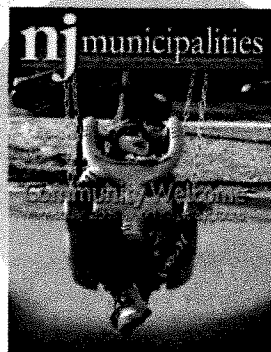
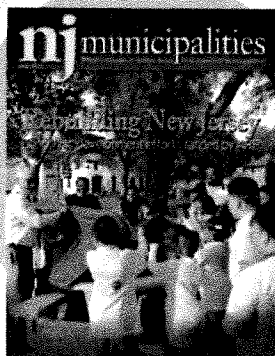
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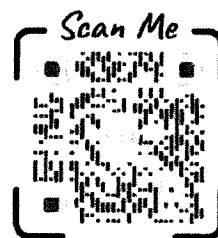
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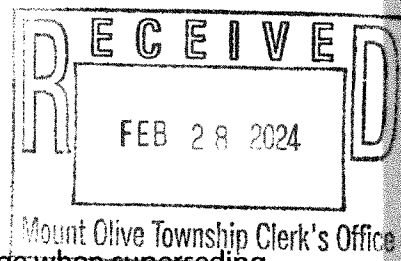
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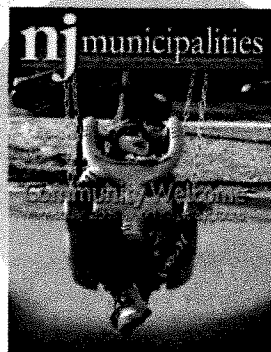
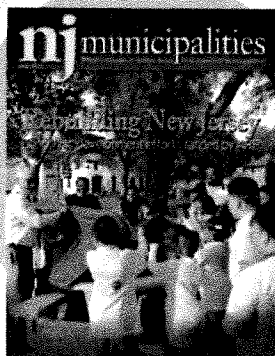
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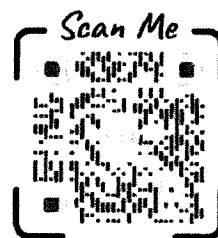
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Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, February 20, 2024 8:43 AM
To: Sosa, Jessica
Subject: FW: NJDEP Weekly Update

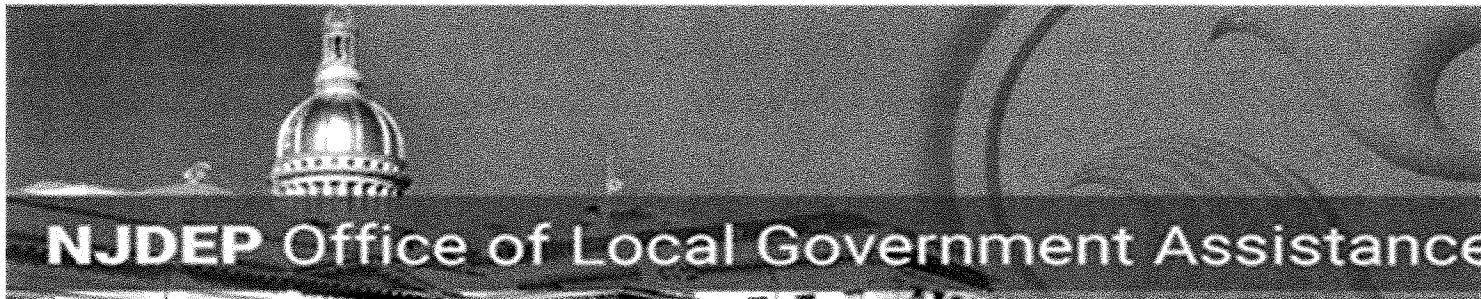
Correspondence

Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: DEP Local Government Assistance [DEP] <localgov@dep.nj.gov>
Sent: Friday, February 16, 2024 5:30 PM
Subject: NJDEP Weekly Update



Friday, February 16, 2024

Good afternoon Mayors and Municipal Officials,

This week the New Jersey Department of Environmental Protection (DEP) announced the **2024 HAB Sun Park** (LSP) Design Task Force to discuss alternatives for potential active recreation, arts, and cultural partnering with **NJ Clean Communities** to coordinate the second annual youth video contest; The Ne residents to visit the **new climate change learning stations** in state parks and more. Read on...



Black History Month Highlight

DEP Recognizes Former New Jersey Lieutenant Governor

As we celebrate Black History Month, DEP would like to shine a spotlight each on New Jersey.

Sheila Oliver, who served as New Jersey's second Lieutenant Governor from 2002 to 2010, is the **black woman elected to statewide office in New Jersey's history**. She also served as Assembly Speaker. Oliver built a successful career in public service, advocating for social justice, women's rights, and environmental protection.

In 2018, while serving as Acting Governor, Oliver signed multiple bills into law, including a requirement for employers to provide paid sick leave and also established a Caregiver Task Force to support individuals taking care of loved ones who are elderly or have disabilities.

Throughout her career, Oliver worked in the public, nonprofit and private sectors, and taught at the college level. Her work has bettered the lives of New Jerseyans. We celebrate her life and her legacy.

Second Annual NJ Clean Communities "Reduce Single Use" PS. Youth Can Positively Influence Their Peers To Go Green

The New Jersey Clean Communities Council (NJCCC) is once again partnering with the state Department of Environmental Protection (DEP) for a youth video contest, with the theme to "**Reduce Single Use.**" The contest is designed to encourage greater environmental awareness and action, which went into effect in May 2022.

This contest challenges middle and high school students to create an original 60-second public service announcement to promote awareness of how single-use plastics contribute to litter and marine debris, harm to wildlife. Students can focus on plastic bags, polystyrene or straws.

The contest is open to students in seventh through 12th grades, and students may enter on their own or as part of a group. For more information, visit our websites, njclean.org and/or litterfreenj.com and njdep.gov and may be offered for broadcast to New Jersey's public television stations. It also be used as part of public forums hosted by the NJCCC and DEP and posted to social media. [READ MORE](#)

The deadline is Monday, April 22, 2024. [Learn more here.](#) Questions? E-mail the NJCCC at njccc@njdep.gov

Visit the New Climate Change Learning Stations in State Parks

During Climate Week 2023, the New Jersey Coastal Management Program announced the installation of five Climate Change Learning Stations featuring MyCoast Photo Stations in four State Parks. A collaboration with the Cousteau National Estuarine Research Reserve and New Jersey State Parks, Forests & Historic Sites, the Climate Change Learning Stations are located along various shorelines and provide park visitors with information on how climate change is affecting New Jersey's coasts. Each of the learning stations features a MyCoast Photo Station, a strategically located phone mount to encourage visitors to become citizen scientists and help us track changes over time by taking photos and uploading them to MyCoast via the QR code provided.

Climate Change Learning Stations can be found at Cheesequake State Park in Middlesex County, Cape May State Park in Cape May County, Island Beach State Park in Ocean County, and Liberty State Park in Hudson County.

Explore New Jersey Photo Stations

The New Jersey Resilience Action Plan Extreme Heat Survey

How Do you Stay Cool At Home During A Heat Wave? Tell DEP.

Extreme heat events in New Jersey are expected to become more frequent and to affect more areas for longer periods of time, resulting in a significant impact on many aspects of daily life and well-being, especially for vulnerable populations. Working outside can become dangerous during heat waves. Structures such as buildings, roofs and roads absorb and store heat, creating natural landscapes.

To ensure that we are addressing this issue, please take the [Extreme Heat Survey](#) and share your comments.

Questions or feedback? Please email climateresilience@dep.nj.gov.

SAVE THE DATE!

DEP's Division of Water Monitoring and Standards Announces The 2

DEP's 5th Annual HAB Summit will be held on **Wednesday, March 27, 2024** virtually via Microsoft Team

This year's theme will focus on: **Unlocking the Puzzle of Harmful Algal Blooms**. We will hear from a div topics.

Registration details to follow in the coming weeks.

We hope to see you there!

For more information on NJDEP's HAB initiative, please visit [NJDEP | HAB | Home](#)

PUBLIC MEETING NOTICE:

DEP Will Host Liberty State Park Design Task Force Meeting (Public Invited to Comment on Task Force Recommendations

The New Jersey Department of Environmental Protection will host a public meeting of the Liberty S alternatives for potential active recreation, arts, and cultural amenities in [LSP-North](#) (Phase 1B), as we

for LSP-South (Phase 2). Following the Task Force meeting, an open comment period will be held for the Design Task Force.

Date: Saturday, March 2, 2024, at 10 a.m.

Location: Central Railroad of New Jersey Terminal Building - 1 Audrey Zapp Drive, Jersey City

Building Room: First Floor Auditorium

Virtual option: <https://bit.ly/lsp-taskforce-march>

In addition, the public can view a virtual livestream of the meeting by [registering here](#). Advanced registrants will be able to [submit comments online](#). **READ MORE.**

GOOD TO KNOW:

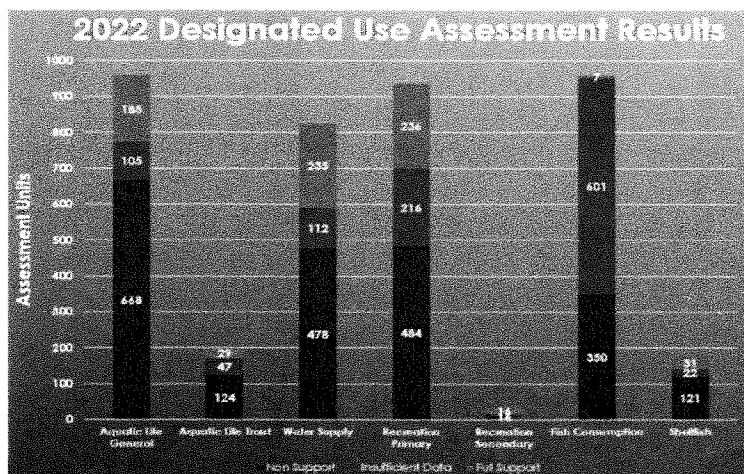
Did You Miss New Jersey's 2022 Integrated Water Quality Assessment Public Comment Sought on 303(d) List of Impaired Waters

The DEP has made available its draft Integrated Water Quality Assessment Report. The report shows impairment quality parameters over time.

A 30-day public comment period is now open for the 303(d) list of impaired waters which is part of the Integrated Water Quality Assessment Report. The DEP will carefully review and incorporate comments before the report is submitted to the U.S. Environmental Protection Agency.

Interested persons may submit written comments on the proposed 2022 303(d) list via email to waterquality@dep.state.nj.us by regular mail.

[READ MORE.](#)



Weeds Vs. Invasive Plants: What's the Difference?

Learn About Invasive Species Found In New Jersey At [NJDEP | Invasive](#)

Invasive plant species: plants, either aquatic or terrestrial, that are non-native to New Jersey and whose i

or environmental harm or harm to human health.

Thousands of non-native plants have been introduced to our state both intentionally and by accident, how harm.

Weeds: are essentially plants that are 'out of place' according to human standards. These can be both native and be bad for the environment. Weeds are more of a nuisance to the homeowner, gardener, farmer, or land manager and situational bias that determines what plant is considered "weedy" and where it "belongs".

Learn more about invasive species that have been found in New Jersey at [NJDEP| Invasive Plant Species](#).

Webinars



Webinar Series for Grant Applicants and Recipients

EPA is hosting a series of three webinars for assistance agreement (grant) applicants and recipients to learn about key aspects of EPA's grants processes and requirements, and you will have the opportunity to submit comments on each webinar using the links provided below.

The Competition Process

Tuesday, March 26, 2024: 1:00-2:00pm ET

This webinar intends to help grant applicants learn how to find and successfully apply for competitive grants. It will cover the competition process from application through evaluation and selection.

[REGISTER HERE](#)

Procurement, Subawards, and Participant Support Costs

Wednesday, March 27, 2024: 11:30-12:30pm ET

This training will cover procurement regulations and requirements. Specific topics include: best practices for procurement and supply purchases; review of subawards (grant awards provided by a pass-through entity to subrecipients); and payments to individuals who participate in grant activities but are not employees of the grant recipient.

[REGISTER HERE](#)

New EPA Davis-Bacon Grant Term and Condition

Thursday, March 28, 2024: 12:30-1:30pm ET

This training will discuss EPA's new Davis-Bacon Term and Condition that is required for certain procurements.

[REGISTER HERE](#)

Please visit and bookmark the [EPA Grants Webinars](#) page where you will find tips for preparing for resources, and webinar recordings. We also invite you to visit and bookmark the [Community Library](#) to questions about EPA grants that were asked by previous webinar participants.

EPA Community Change Technical Assistance Informational Webinar

[The Community Change Technical Assistance Program \(CCTA\)](#) will be holding a series of informational [Notice of Funding Opportunity \(NOFO\)](#).

EnDyna, EPA's Technical Assistance contractor, together with expert partners and members of EPA Civil Rights, will lead webinars reviewing NOFO content and requirements, explaining available technical assistance, and the grant application process. Follow this link to register for an upcoming CCTA Informational Webinar: [act/community-change-grants-technical-assistance](#)

Webinars will take place every Tuesday afternoon from 3:00 to 4:00 Eastern Time throughout the CCTA Program email EJ_TechAssist@epa.gov or call 1-(800) 540-8123.

New Jersey NFIP Floodplain Management Training Opportunity

Free, no-cost training opportunity on New Jersey specifics of the **National Flood Insurance Program** is being made available to NJ municipal, county, and state officials by NJDEP. More information can be found here: [NFIP Review Course - NJAFM](#).

Floodplain management is an important and required responsibility of local municipalities in New Jersey. Please send your Local Floodplain Administrator (FPA), Building Code official, Zoning officer, Emergency Management Coordinator, and other interested parties to this important training opportunity.

Topic: National Flood Insurance Program (NFIP) Review Course

Cost: Free (*maximum class size 30, priority given to local officials and floodplain managers*)

Contact: CFMTraining@mbakerintl.com

Continuing Education Credit:

- Available to those who are Certified Floodplain Managers (CFMs)
- NJ Uniform Construction Code (UCC) credits available for code officials

Click here for all NFIP Floodplain Management Training: [Registration Details](#).

FUNDING OPPORTUNITIES

❖ \$2 Billion Community Change Grants: New Information!

EPA's Office of Environmental Justice and External Civil Rights (OEJECR) has updated and modified Change Grants (CCG) Notice of Funding Opportunity (NOFO). Applications for the CCG NOFO must

Updated FAQs

On February 1, 2024, EPA posted a comprehensive Frequently Asked Questions (FAQs) document. FAQs address many of the questions OEJECR has received about the CCG NOFO. Please review the document before sending questions to the CCGP@epa.gov mailbox. The FAQs address many common questions.

In addition to the FAQs, EPA will continue to host webinars to provide information on the CCG NOFO. For information about upcoming webinars, visit: <https://www.epa.gov/inflation-reduction-act/inflation-reduction-program#Engagement>.

Modified NOFO

EPA issued a modification to the NOFO on February 12, 2024 to clarify certain areas of the NOFO. The modification can be found on the Community Change Grants website. Please note applications for the CCG NOFO are due **2024**.

❖ Municipal Stormwater Assistance Grants

The Municipal Stormwater Assistance Grant deadline has been extended to March 31, 2024 for MS4 classification.

Tier B permittees reassigned as a Tier A on July 1, 2022 are eligible to apply for \$75,000. This funding is for the cost of stormwater programs to comply with the Tier A MS4 permit renewal.

Tier A permittees, which were Tier A prior to July 1, 2022, are eligible to apply for \$25,000. The permittees must submit an MS4 Infrastructure Map that delineates the location of the following stormwater features on their MS4. For more information about this opportunity please [click here](#).

For more information, contact stormwatermanager@dep.nj.gov.

❖ Leafing Out Grant Program

Application Deadline: April 5, 2024

The New Jersey Forest Service's Urban and Community Forestry Program (NJUCFP) Leafing Out (LO) Grant Program. Applications for both education and management grants will be open from now until **April 5, 2024** for **preselected** municipalities. For a full list of these municipalities, please click [here](#).

Through a Leafing Out Grant, your municipality can improve its resilience to climate change, combat pests and storm events, and more. These 4-year grants are all about giving you the tools you need to

plan, and advance a strong, self-sustainable forestry program for your municipality that will enhance Jerseyans.

For additional information regarding the Leafing Out Education Grant, please click [here](#).

For additional information regarding the Leafing Out Management Grant, please click [here](#).

❖ Electric School Bus Grant Program

Applications Deadline: Friday, May 17, 2024, at 5:00 PM ET

New Jersey is invested in exploring the betterment of school bus fleets throughout the state by impl

monitor the transition to electric school buses. Of the 21,700 school buses registered in New Jersey vital transportation services, these buses negatively impact the health of students and residents of

Contact: stopthesoot@dep.nj.gov, Include “*Electric School Bus Grant Program*” in subject line.

Solicitation: **Electric School Bus Program, Electric School Bus Grant.**

Notification Date: Late June 2024

❖ **The eMobility Grant Program**

Applications Are Accepted On A Rolling Basis

New Jersey’s low-income communities and communities of color have historically been subject to and public health stressors, including transportation emissions. As a result, residents in these areas are including, but not limited to, asthma, cancer, elevated blood lead levels, cardiovascular disease, and

Electric mobility solutions like carshare, rideshare, and ride hailing services provide additional mobility options in rural areas, who often don’t own a personal vehicle and rely on public transportation. eMobility will help realize the advantages of clean vehicle technology.

Applications are accepted on a rolling basis. Projects should benefit one or more disadvantaged communities through alternative transportation options. These projects should include elements that will improve mobility and reduce greenhouse gas emissions. Meaningful engagement within the community must be demonstrated. Shovel ready projects are encouraged. **information about the eMobility Grant.**

❖ **Climate Pollution Reduction Grant (CPRG) Program**

Application Deadline: Monday, April 1, 2024

The US EPA will award between 30 and 115 competitive grants ranging from \$2 million to \$500,000. **Grant Program.**

Grant applications must align with the state’s Priority Climate Action Plan (PCAP)

If municipalities would like to apply for funding, their greenhouse gas reduction measures must be consistent with the PCAP. Applicants can apply individually, as the lead of a coalition, or as a partner in one or several coalition applications. To avoid duplication of grants to implement the same measures in the same location so coordination amongst applicants statewide PCAP is critical.

Visit EPA's notice of national competition for funding. Questions may be directed to **Peg Hann**

For All DEP Grant and Loan Programs

Visit the **NJDEP Grant & Loan Programs Webpage** to browse full list of funding resources to help address health needs in your community.

Stay Connected With DEP Throughout The Week

For daily news and updates, follow DEP on social media platforms throughout the week. Follow DEP Co Instagram @shawnlatur.

For help addressing local environmental concerns, county and Local government official should contact. Send emails to localgov@dep.nj.gov or call us at 609-633-7700. Environmental emergencies should be directed to 609-633-7700.

Have a wonderful weekend!

Keiona Miller, Manager

OFFICE OF LOCAL GOVERNMENT ASSISTANCE

New Jersey Department of Environmental Protection

401 East State Street | Trenton NJ 08625-0402

609-633-7700 | keiona.miller@dep.nj.gov | <https://www.nj.gov/dep/lga/> | NJDEP | New Jersey Department of Environmental Protection



NEW JERSEY
DEPARTMENT OF
ENVIRONMENTAL
PROTECTION

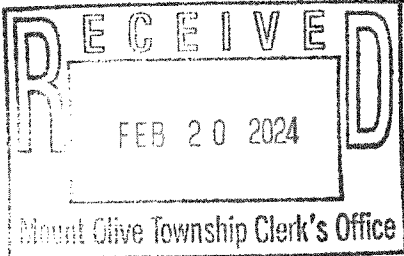




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INC.

(C)

Environmental Consultants



February 16, 2024

Adm.
cc: Planning
M. Vreeland
DPL
Bdg.

SENT VIA CERTIFIED MAIL R.R.R. # 9589 0710 5270 1025 6375 44

Ms. Michelle Massar
Mount Olive Township Clerk
204 Flanders-Drakestown Road
Budd Lake, N.J. 07828

Re: Applications for Freshwater Wetlands General Permit 8 – House Additions
& General Permit 10A – Very Minor Road Crossings
Applicant: Muhammad Arif Akhtar
Subject Property: 50 Gold Mine Road
Block 4400, Lot 77
Mount Olive Township, Morris County

* On File
in Clerk's
Office

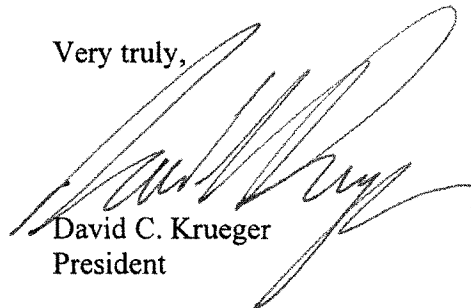
Dear Ms. Massar:

Enclosed please find a copy of the application materials related to the Freshwater Wetlands Applications which were submitted to the NJDEP for the referenced project. This copy is for your records and for any interested party to review.

Please feel free to contact our office should you have any questions.

ENVIRONMENTAL TECHNOLOGY INC.

Very truly,

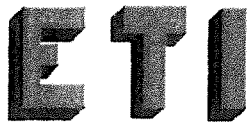


David C. Krueger
President

23180

Enclosure

cc: Muhammad Arif Akhtar, w/enc.
NJDEP, w/enc.



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***COMPLIANCE REPORT FOR:
NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR FRESHWATER WETLANDS
GENERAL PERMIT NOS. 8 & 10A (N.J.A.C. 7:7A-7.8 and 7.10A)***

***PROJECT: RECONSTRUCTION OF A SINGLE-FAMILY DWELLING,
HOUSE ADDITION, AND THE EXPANSION AND IMPROVEMENT
OF AN EXISTING ASPHALT DRIVEWAY***

SUBJECT PROPERTY:
50 GOLD MINE ROAD
BLOCK 4400, LOT 77
MOUNT OLIVE TOWNSHIP
MORRIS COUNTY, NEW JERSEY

PREPARED FOR:

**MUHAMMAD ARIF AKHTAR
5 OAKLAND DRIVE
BUDD LAKE, NJ 07828**

PREPARED BY

ENVIRONMENTAL TECHNOLOGY INC.

February 15, 2024

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APPENDIX B - U.S.G.S. QUADRANGLE
APPENDIX C - MUNICIPAL TAX MAP
APPENDIX D - SOILS MAP
APPENDIX E - BOG TURTLE NON-IMPACT CERTIFICATION
APPENDIX F - SWAMP PINK NON-IMPACT CERTIFICATION
APPENDIX G - 3 PARAMETER DATA FORMS
APPENDIX H - RESUME OF PREPARER

I. Project Description

The site is identified as Block 4400, Lot 77 on the Mount Olive Township tax map. It is located in the central portion of Mount Olive Township which is in the western section of Morris County (see Figure 1).

The site consists of the remains of a single-family dwelling, asphalt driveway, multiple appurtenant structures, and other associated improvements. The areas adjacent to the remains of the dwelling and appurtenant structures are occupied by overgrown lawn areas. The site's southeastern boundary, as well as the eastern corner of the site, have become overgrown with invasive herbaceous shrubs. Wetlands were found to be located predominantly just offsite to the northeast with a small portion coming onto the site in the eastern portion.

The proposed project is the reconstruction of a single-family dwelling as well as the construction of an addition, and expansion and improvements to the existing asphalt driveway. Additionally, the removal of a deck and portions of an asphalt walkway is proposed. The entirety of this project will be within transition areas associated with on-site wetlands, requiring authorization of the aforementioned permit applications. It should be noted that the reconstruction of the single-family dwelling within the existing footprint is not considered a "regulated disturbance" pursuant to the Freshwater Wetlands Protection Act Rules (N.J.A.C. 7:7A-2) and, therefore, does not require approval by NJDEP. The dwelling was razed in May of 2023. The proposed disturbance is being applied for pursuant to a Freshwater Wetlands General Permit No. 8 - House additions (N.J.A.C. 7:7A-7.8) and General Permit 10A - Very minor road crossing (N.J.A.C. 7:7A-10A). Freshwater Wetlands General Permit No. 8 allows up to 750 square feet of disturbance in regulated areas and 292 square feet is proposed. Freshwater Wetlands General Permit No. 10A allows up to .25 acre (10,890 square feet) and .024 (1,026 square feet) is proposed. Activities will not occur in freshwater wetlands or State open water.

II. Wetlands

Freshwater wetlands were delineated on the site as well as adjacent to the site. The wetlands associated with this site are best described as Palustrine Forested Broad-Leaved Deciduous (PFO1) wetlands. No wetlands will be disturbed as part of this project, and therefore, there will be no change in on-site wetlands acreage. A 150-foot transition area is assumed for on-site wetlands, due to the presence of documented habitat for threatened and/or endangered species. A response from the Natural Heritage Program dated December 18, 2023 has confirmed the presence of documented habitat on and adjacent to the site. A copy of this letter response has been provided with this application.

The investigation and wetlands delineation of the site was performed by the staff of Environmental Technology Inc. on November 17, 2023.

Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

In accordance with the New Jersey Freshwater Wetlands Protection Act, and outlined by the NJDEP, the extent of the wetlands were determined by implementing the methodology that is currently accepted by the United States Environmental Protection Agency (USEPA), namely Federal Manual for Identifying and Delineating Jurisdictional Wetlands dated January 10, 1989 and supplements. This methodology states that for an area to be considered wetland all three of the following parameters must be present:

1. Hydric Soils
2. A Predominance of Hydrophytic Vegetation
3. Hydrology

III. Environmental Considerations

The proposed project minimizes environmental impacts by disturbing only areas that have been previously disturbed or are within maintained lawn areas. Additionally, the project proposed disturbs only wetlands transition areas. No wetlands will be disturbed.

The project is not within any areas regulated pursuant to N.J.A.C. 7:13-2.3(b) (flood hazard area) or N.J.A.C. 7:13-2.3(c) (riparian zone).

IV. Compliance Statement

Compliance with 7:7A-7.8 General permit 8—House additions

(a) General permit 8 authorizes activities in freshwater wetlands and/or transition areas necessary for the construction of additions or appurtenant improvements to residential dwellings lawfully existing prior to July 1, 1988, provided all applicable requirements at N.J.A.C. 7:7A-5.7 and 20.3 are met and:

The residential structure existed prior to July 1, 1988; compliance with 7:7A-5.7 is discussed in this report; N.J.A.C. 7:7A-20.3 shall be complied with.

1. The activities will not occur in State open waters;

The proposed activities will occur in transition areas associated with on-site wetlands. Activities will not occur in State open waters. This portion of the Rules is complied with.

2. The improvement or addition requires no more than a cumulative surface area of 750 square feet of fill and/or disturbance and will not result in new alterations to freshwater wetlands outside of the 750-square-foot area; and

Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

Proposed activities will disturb 292 sq. ft. of transition area which is well below the 750 sq. ft. threshold set by this permit. This portion of the Rules is complied with.

3. The improvement or addition is located within 100 feet of the residential dwelling.

The proposed improvements are located directly adjacent to the newly reconstructed residential dwelling. This portion of the Rules is complied with.

(b) If requested within five years of the destruction of a dwelling, this permit authorizes the replacement of a residential dwelling that was lawfully existing prior to July 1, 1988, within the same footprint of the previous dwelling with an increase of up to 750 square feet of fill and/or disturbance provided that:

The dwelling that is proposed to be reconstructed was damaged by fire and subsequently razed in May of 2023, which is well within the 5-year threshold. Therefore, this portion of the rule is complied with.

Compliance with 7:7A-7.10A General permit 10A—Very minor road crossings

(a) General permit 10A authorizes the following activities in freshwater wetlands, transition areas, and/or State open waters:

1. Construction of one or more new road crossings, including attendant features such as shoulders, sidewalks and embankments;
2. Expansion, widening, or upgrading of one or more existing paved or unpaved roads or drives; and
3. Activities necessary to reduce horizontal curves in an existing paved road to comply with New Jersey Department of Transportation safety regulations.

The proposed activity is the improvement and expansion of an existing paved driveway. Therefore, (a) 2. above is applicable.

(b) The Department shall issue a general permit 10A authorization only if the activities comply with all applicable requirements at N.J.A.C. 7:7A-5.7 and 20.3 and with the limits in one of the following scenarios:

As previously mentioned, N.J.A.C. 7:7A-5.7 and 20.3 shall be complied with.

1. Short crossing scenario:

- i. The disturbance of freshwater wetlands and/or State open waters is no longer than 100 feet for each crossing, as calculated under (e) below; and
- ii. The total cumulative disturbance of freshwater wetlands, transition area, and State open waters onsite under general permit 10A is one quarter acre or less; or

i. above is not applicable, as freshwater wetlands or State open waters will not be crossed. All proposed activities are in transition area.

ii. Proposed activities under General Permit 10A will disturb 1,026 sq. ft. (0.024 acres)

of transition area, well below the 10,890 sq. ft. (0.25 acres) allowed in regulated areas. This portion of the Rules is complied with.

2. Long crossing scenario: The total cumulative disturbance of freshwater wetlands, transition area, and State open waters onsite under general permit 10A is one-eighth acre or less. Under the long crossing scenario, the length of the crossing is not limited.

This portion of the Rules is not applicable, as the Short Crossing Scenario is applicable and complied with (1. above).

(c) If a proposed road crossing skirts along the edge of a wetland or transition area or touches the wetland or transition area, without actually crossing through the wetland or transition area, the applicant shall, in addition to meeting the requirements at (b) above, demonstrate in accordance with N.J.A.C. 7:7A-7.10B(d) that there is no alternative onsite location and/or configuration for the road crossing that would provide access to the developable upland with less adverse environmental impact.

“Skirting” of the transition area is not proposed, and this portion of the Rules is not applicable. The submitted site plan should be reviewed for more detail.

(d) Activities under general permit 10A shall minimize environmental impact as follows:
1. The applicant shall design the crossing to ensure that fish passage is unimpeded during times when the water level is at its lowest, unless the applicant demonstrates that the water body is unsuitable for habitation by fish and will remain so for the foreseeable future. The applicant shall ensure fish passage by maintaining the existing gradient and bottom contours of the water body to the extent possible, and by using arches, culverts, or other structures that will ensure fish passage;

The proposed driveway improvement and expansion are in a transition area and shall not cross a water body. This portion of the Rules is not applicable.

2. The applicant shall install cross drains or other devices to ensure that the crossing does not alter the hydrology of the freshwater wetlands and/or State open waters on either side of the crossing; and

The proposed driveway improvement and expansion is in a transition area and therefore cross drains are not necessary. This portion of the Rules is not applicable.

3. The amount of rip-rap or other energy dissipating material used shall be the minimum necessary to prevent erosion, and shall not exceed 200 cubic yards of fill below the top of bank or high water mark, unless a larger amount is required in order to comply with the Standards for Soil Erosion and Sediment Control in New Jersey at N.J.A.C. 2:90.

Rip-rap is not proposed and this portion of the Rules is not applicable.

(e) The length limit at (b)1 above applies to each separate road crossing on the site. The following apply to the calculation of the length of disturbance caused by a road crossing:

Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

1. The length of the disturbance resulting from a crossing is measured along its longest dimension;
2. A crossing that connects more than two upland areas that are separated by the same wetland or State open water is considered one crossing. That is, a road that repeatedly traverses the same wetland or State open water is considered one crossing. Thus, the total length of disturbance is the sum of all the lengths of crossing that traverse that particular wetland or water. For example, if a road crosses three arms of an irregularly shaped wetland, the total length of disturbance would be the sum of the lengths of all three crossings. See Figures 2 and 3 below for an illustration of this; and
3. If the road crosses State open waters with adjacent wetlands, the total length of disturbance is the sum of the disturbances in both the State open waters and the adjacent wetlands.

The proposed driveway improvement and expansion is in transition areas only, and is limited to one area. Since the proposed disturbance is in transition area only, the length limit at (b) 1.i. above does not apply. This portion of the Rules is not applicable and/or is complied with.

(f) Mitigation shall be performed for all permanent loss and/or disturbance of 0.1 acres or greater of freshwater wetlands or State open waters. Mitigation shall be performed for permanent loss and/or disturbance of less than 0.1 acres of freshwater wetlands or State open waters unless the applicant demonstrates to the Department that all activities have been designed to avoid and minimize impacts to wetlands. For purposes of this subsection, "minimize" means that the project is configured so that most or all of it is contained in the uplands on the site, and that the wetlands are avoided to the greatest extent possible. An applicant is not required to reduce the scope of the project or to consider offsite alternatives to comply with this requirement.

All proposed disturbance is to transition areas only, and as such this portion of the Rules is not applicable.

1. The mitigation shall meet the substantive and procedural requirements at N.J.A.C. 7:7A11 and shall be submitted to the Department for review and approval no later than 90-calendar days prior to the initiation of regulated activities authorized by this general permit.

As indicated for (f) above, mitigation is not required.

INFORMATION ON ADJOINING PROPERTIES

The applicant/owner does not own adjacent parcels. The subject lot was created prior to 1988.

Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

Compliance with 7:7A-5.7 Conditions applicable to an authorization pursuant to a general permit-by-certification or a general permit

(b) The following conditions apply to all activities conducted under the authority of a general permit-by-certification or general permit:

1. Activities performed under a general permit-by-certification or general permit shall be associated with a proposed project. The Department shall not authorize activities under a general permit-by-certification or general permit for the purpose of eliminating a natural resource in order to avoid regulation. For the purposes of this subsection, project shall mean the use and configuration of all buildings, pavements, roadways, storage areas and structures, and all associated activities;

The proposed project is the reconstruction of a single-family dwelling, addition to the dwelling, improvement, and expansion of an existing asphalt driveway, and the removal of a deck and portions of asphalt sidewalk. Therefore, activities are associated with a proposed project, and the purpose is not to eliminate a natural resource. This portion of the Rules is complied with.

2. The regulated activities shall not occur in the proximity of a public water supply intake;

There is no public water supply intake in this area, and this portion of the Rules is complied with.

3. The activities shall not destroy, jeopardize, or adversely modify a present or documented habitat for threatened or endangered species; and shall not jeopardize the continued existence of any local population of a threatened or endangered species;

The Natural Heritage Program Response letter dated December 18, 2023 and provided with this application identifies documented habit for both Barred Owl (*Strix varia*) and Wood Turtle (*Glyptemys insculpta*) on and adjacent to the site. However, due to the proximity of the proposed project to Gold Mine Road and the fact that the entire project is occurring within previously disturbed areas and lawn areas, no measurable impact to these species is anticipated.

4. The activities will not occur in a component of either the Federal or State Wild and Scenic River System; nor in a river officially designated by Congress or the State Legislature as a "study river" for possible inclusion in either system while the river is in an official study status; except that the activity may occur in these waters if approved by the National Park Service in accordance with 40 CFR 233;

The activities are not proposed in a component of either the Federal or State Wild and Scenic River System; nor in a river officially designated by Congress or the State Legislature as a "study river". This portion of the Rules is complied with.

5. The activities shall not adversely affect properties which are listed or are eligible for listing on the New Jersey or National Register of Historic Places.

Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

The project site is not listed as being in an historic district or an historic property. As such, this portion of the Rules is not applicable.

6. Any discharge of dredged or fill material shall consist of clean, suitable material free from toxic pollutants (see 40 CFR 401) in toxic amounts, and shall comply with all applicable Department rules regarding use of dredged or fill material;

Dredge material shall not be utilized; any fill material shall comply.

7. Any structure or fill authorized shall be maintained as specified in the construction plans;

All structures shall be maintained as approved on construction plans.

8. The activities will not result in a violation of the Flood Hazard Area Control Act, N.J.S.A. 58:16A-50, or implementing rules at N.J.A.C. 7:13;

The project is not within any areas regulated pursuant to N.J.A.C. 7:13-2.3(b) (flood hazard area) and N.J.A.C. 7:13-2.3(c) (riparian zone). Therefore, this portion of the Rules is complied with.

9. If activities under the general permit meet the definition of "major development" at N.J.A.C. 7:8-1.2, then the project of which the activities are a part shall comply in its entirety with the Stormwater Management Rules at N.J.A.C. 7:8.

Proposed activities do not meet the definition of "major development", as cited above. This portion of the Rules is not applicable.

10. If activities under the general permit-by-certification or general permit involve excavation or dredging, the applicant shall use an acceptable disposal site for the excavated or dredged material. No material shall be deposited or dewatered in freshwater wetlands, transition areas, State open waters or other environmentally sensitive areas. The Department may require testing of dredged material if there is reason to suspect that the material is contaminated. If any dredged material is contaminated with toxic substances, the dredged material shall be removed and disposed of in accordance with Department approved procedures;

Excavation or dredging shall not occur, and as such this portion of the Rules is not applicable.

11. The amount of rip-rap or other energy dissipating material shall not exceed the minimum necessary to prevent erosion, as calculated under the Standards for Soil Erosion and Sediment Control in New Jersey at N.J.A.C. 2:90;

Rip-rap is not proposed.

12. Best management practices, shall be followed whenever applicable.

Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

Best management practices, as defined at N.J.A.C. 7:7A-1.3 shall be followed as applicable.

13. If the general permit activities are subject to the Department's Water Quality Management Planning rules at N.J.A.C. 7:15, the activities shall be consistent with those rules and with the applicable approved Water Quality Management Plan (208 Plan) adopted under the New Jersey Water Quality Planning Act, N.J.S.A. 58:11A-1 et seq.;

This is not applicable to the proposed project.

14. The timing requirements at (c) below shall be met; and

The proposed project does not take place in or adjacent to a watercourse. As such, this portion of the Rules is not applicable.

15. Activities authorized under a general permit-by-certification or general permit shall not take place in a vernal habitat, or in a transition area adjacent to a vernal habitat, with the exception of activities associated with general permits 1, 6, 6A, and 16, which shall be reviewed on a case-by-case basis in accordance with N.J.A.C. 7:7A-5.3(e).

Vernal habitat is not found on the project site, and this portion of the Rules is not applicable.

Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

APPENDIX A

LOCAL STREET MAP

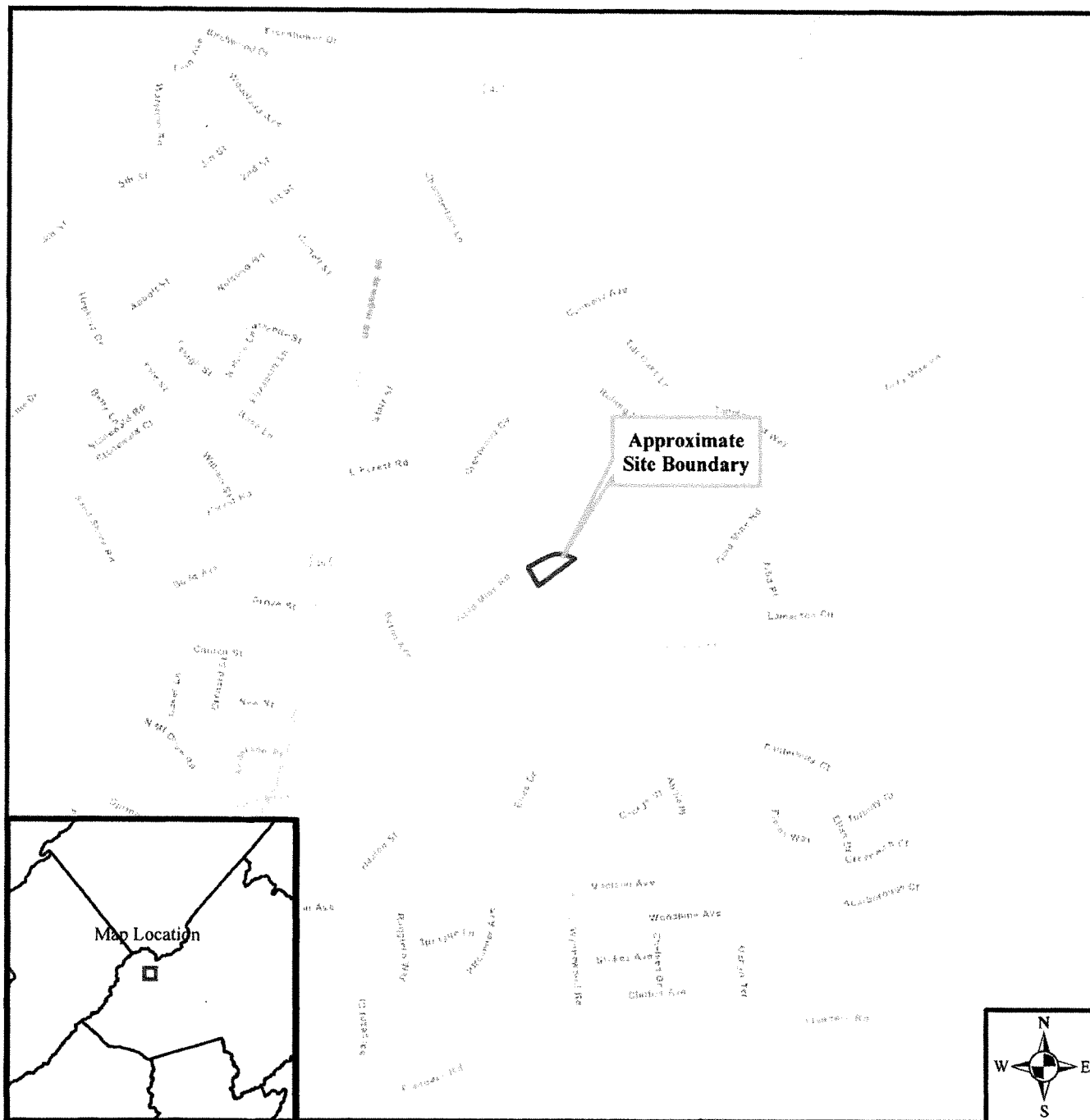




Figure 1 - Local Street Map
 50 Gold Mine Road
 Block 4400, Lot 77
 Township of Mount Olive
 Morris County, New Jersey

500 0 500 1,000
 Feet
 1" = 1,000'

Data Sources:
 NJDEP OIRM BGIS- State, County, Municipal Boundaries
 ESRI World Street Map

Legend

-  Approximate Site Boundary
-  County Boundaries

**ENVIRONMENTAL
 TECHNOLOGY, INC.**
 460 Main Street, P.O. Box 50
 Chester, New Jersey 07930
 (908) 879-8509

Date:
 11/21/2023

#23180
 Akhtar
 Fig 1 - LSM



This map was developed using State GIS digital data. This secondary product has not been verified by NJDEP and is not state-authorized. ETI makes no claim in the accuracy or source of the data displayed.

Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

APPENDIX B

U.S.G.S. QUADRANGLE

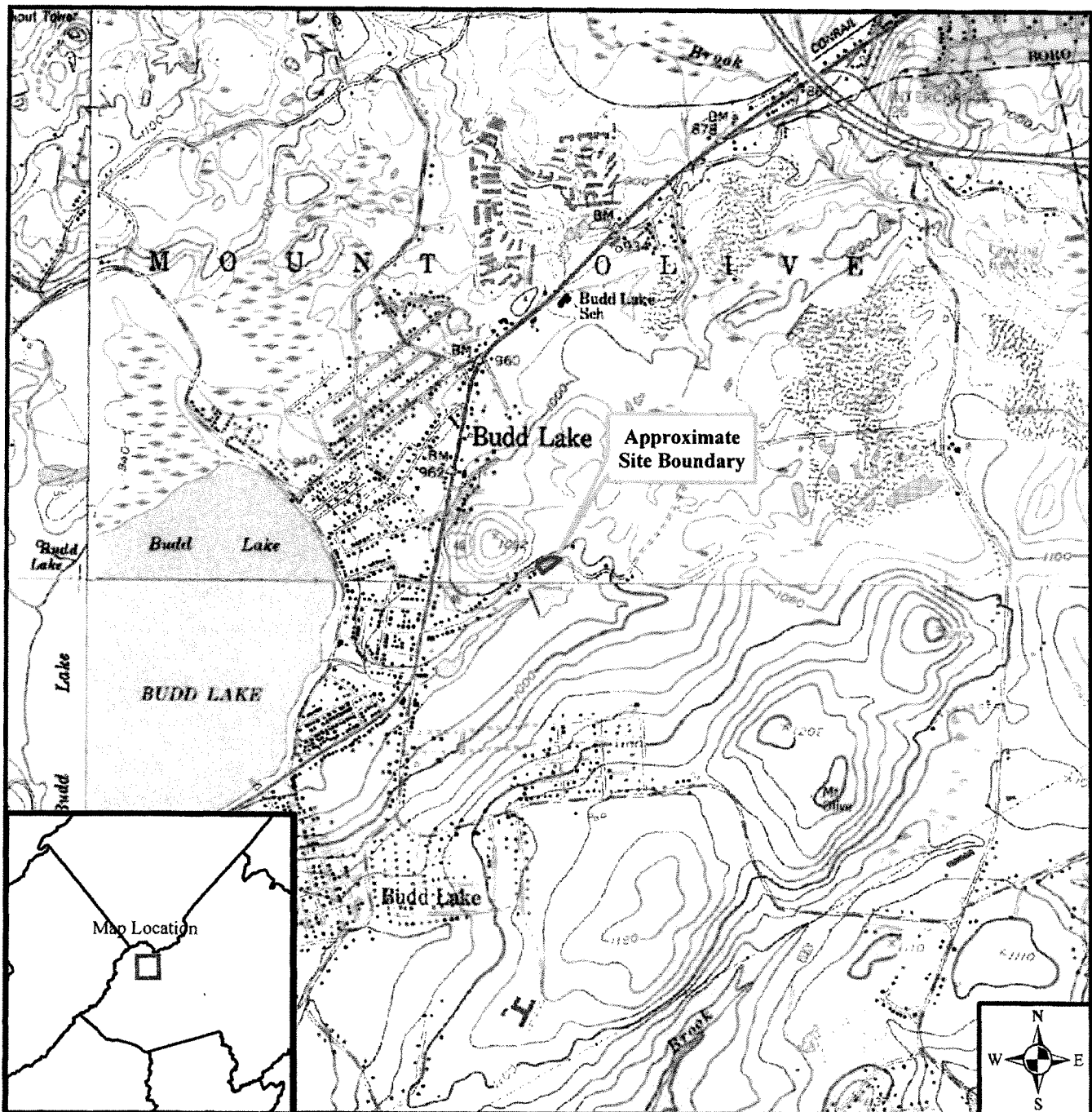


Figure 2 - USGS Quadrangle
50 Gold Mine Road
Block 4400, Lot 77
Township of Mount Olive
Morris County, New Jersey

1,000 0 1,000 2,000
Feet
1" = 2,000'

Data Sources:
NJDEP OIRM BGIS- State, County, Municipal Boundaries
U.S. Geological Survey 7.5' Quadrangle: Stanhope, NJ

Legend

- Approximate Site Boundary
- County Boundaries

ENVIRONMENTAL TECHNOLOGY, INC.

460 Main Street, P.O. Box 50
Chester, New Jersey 07930
(908) 879-8509

Date:
11/21/2023

#23180
Akhtar

Fig 2 - USGS



This map was developed using State GIS digital data. This secondary product has not been verified by NJDEP and is not state-authorized. ETI makes no claim to the currency or accuracy of the data displayed.

Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

APPENDIX C
MUNICIPAL TAX MAP

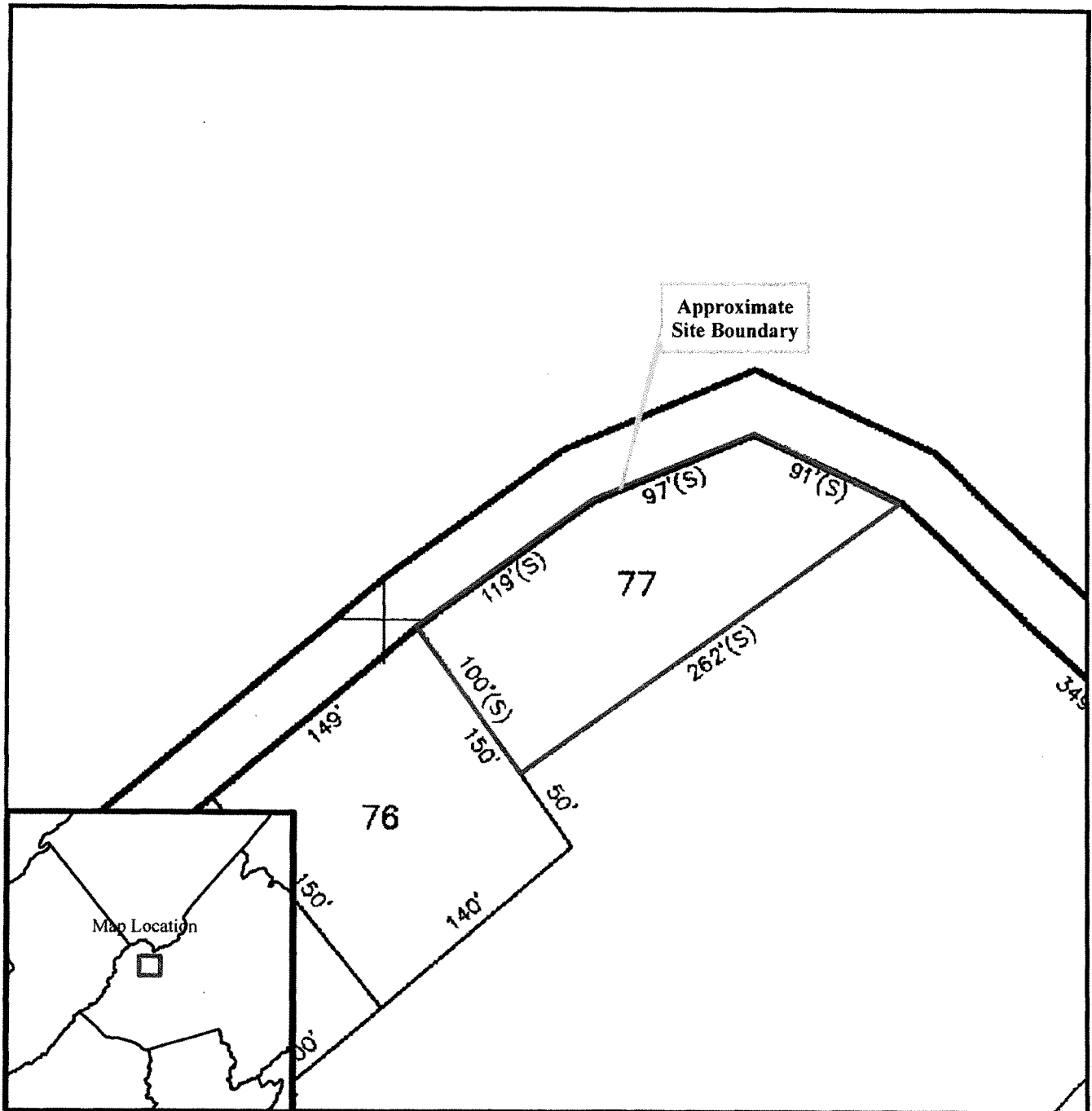



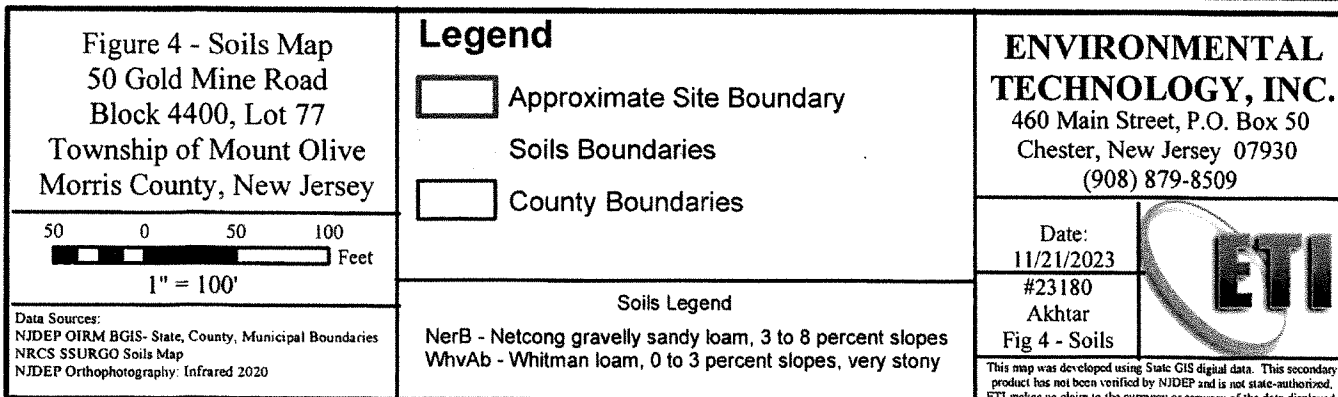
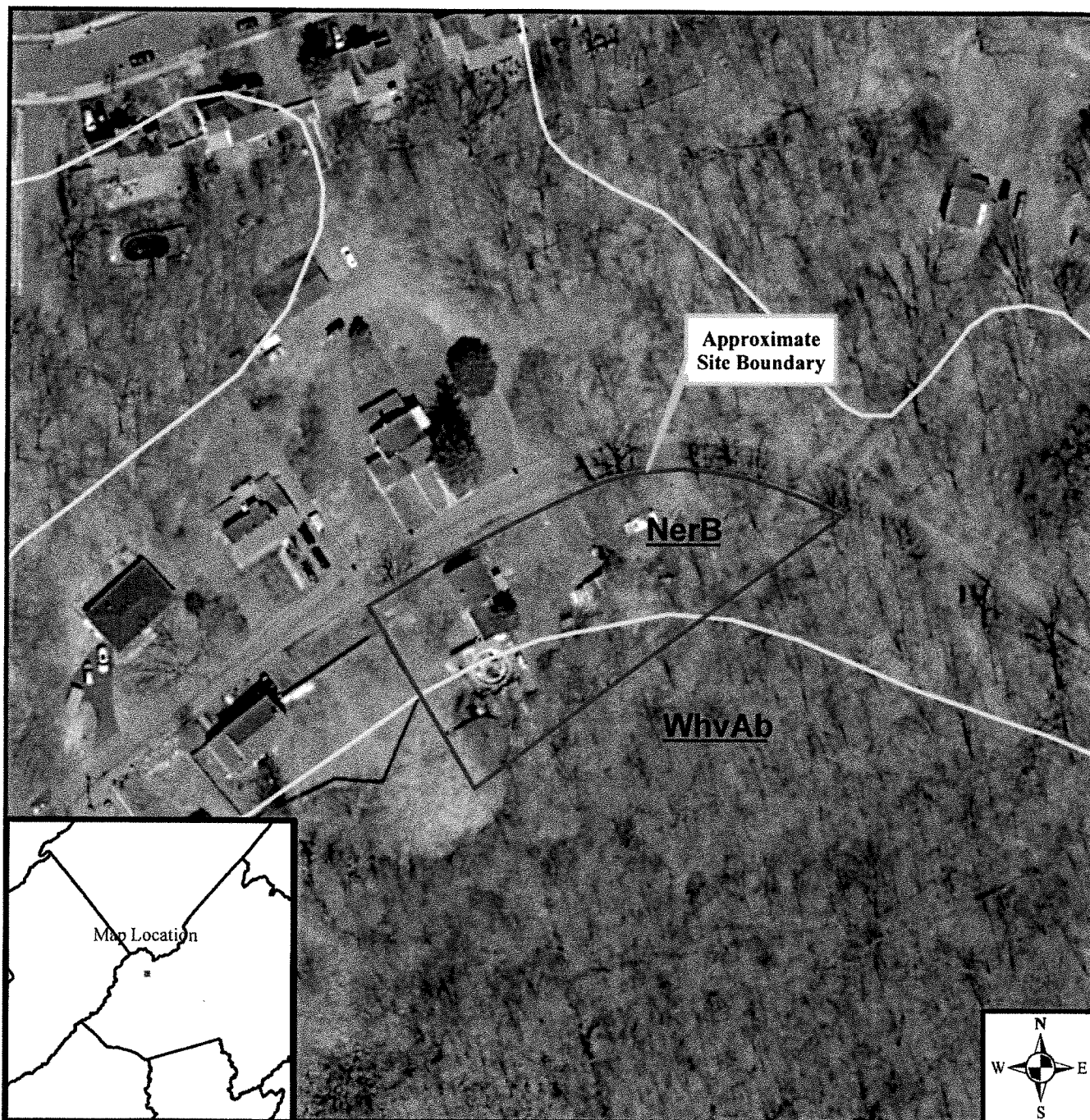
Figure 3 - Tax Map 50 Gold Mine Road Block 4400, Lot 77 Township of Mount Olive Morris County, New Jersey	Legend <div><div></div> Approximate Site Boundary</div> <div><div></div> County Boundaries</div>	ENVIRONMENTAL TECHNOLOGY, INC. 460 Main Street, P.O. Box 50 Chester, New Jersey 07930 (908) 879-8509
N.T.S.		<div>Date: 11/21/2023</div> <div>#23180 Akhtar Fig 3 - Tax</div> <div></div>
Data Sources: NJDEP OIRM BGIS- State, County, Municipal Boundaries Mount Olive Township Tax Maps: Sheet No. 40		<small>This map was developed using State GIS digital data. This secondary product has not been verified by NJDEP and is not state-authorized. ETI makes no claim to the ownership or accuracy of the data displayed.</small>

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Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

APPENDIX D

SOILS MAP



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APPENDIX E

BOG TURTLE NON-IMPACT CERTIFICATION

APPLICANT: MUHAMMAD ARIF AKHTAR STREET: 50 GOLD MINE ROAD BLOCK 4400, LOT 77 MOUNT OLIVE TOWNSHIP, MORRIS COUNTY, NEW JERSEY

BOG TURTLE NON-IMPACT CERTIFICATION

In accordance with item 6x of the General Permit 10A-Very Minor Road Crossings, and item 6X of the General Permit 8- House additions Application checklists, this is to certify that during inspection of the referenced property, bog turtles (*Clemmys muhlenbergi*) were not found, nor was any potential habitat for the species found on the site. A review of the NJDEP Landscape Project (Version 4.0) does not indicate any bog turtle habitat within the habitat patches on the site.

Accordingly, it is not expected that any direct or indirect impacts to the bog turtle or its documented habitat will result from the proposed activities.



David C. Krueger

2/16/24
Date

APPENDIX F

SWAMP PINK NON-IMPACT CERTIFICATION

**APPLICANT: MUHAMMAD ARIF AKHTAR
STREET: 50 GOLD MINE ROAD
BLOCK 4400, LOT 77
MOUNT OLIVE TOWNSHIP, MORRIS COUNTY, NEW JERSEY**

SWAMP PINK NON-IMPACT CERTIFICATION

In accordance with item 6x of the General Permit 10A-Very Minor Road Crossings, and item 6X of the General Permit 8- House additions Application checklists, this is to certify that during inspection of the referenced property, swamp pink (*Helonias bullata*) was not observed, nor was any potential habitat found for the species on the site. In addition, disturbance is not proposed within wetlands.

Accordingly, it is not expected that any direct or indirect impacts to swamp pink or its documented habitat will result from the proposed activity(ies).


David C. Krueger

2/15/24
Date

Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

APPENDIX G

3 PARAMETER DATA FORMS

DATA FORM
ROUTINE ONSITE DETERMINATION METHOD

Field Investigator(s): E. Cussen Date: 11-17-24
Project/Site: Block 4400, Lot 77
State: New Jersey County: Morris Applicant: Muhammad Arif Akhtar
Municipality: Mount Olive Township
Transect No. and Observation Point: T#1 OP#1
Atypical Situation? Yes: No: X
Notes: Near point A-6

VEGETATION

Dominant Plant Species	Indicator	Stratum
	Status	
1. <i>Acer Rubrum</i>	FAC	Overstory
2. <i>Betula alleghaniensis</i>	FAC	Overstory/Understory
3. <i>Lidnera benzoin</i>	FAC	Understory
4. <i>Symplocarpus foetidus</i>	OBL	Groundcover
5. <i>Osmunda cinnamomea</i>	FACW	Groundcover

Percent of dominant species that are OBL, FACW, and/or FAC: 100%
Is the Hydrophytic Vegetation Criterion Met? Yes: X No:
Rationale: >50% of dominant vegetation FAC or wetter

SOILS

Series/Phase: Whitman cobble loam, New Jersey Highlands 0 to 3 percent slopes, very stony (WhvAb)
Is the soil on the hydric soils list? Yes: X No: Undetermined:
Is this soil a Histosol? Yes: No: X Histic epipedon present? Yes: X No:
Is the soil Mottled? Yes: No: X Gleyed? Yes: No: X

	Depth	Munsell Reading		Munsell Reading	Contrast	Amount
Matrix Color:	<u>0-18"</u>	<u>10YR 3/1</u>	Mottles :	<u> </u>	<u> </u>	<u> </u>
Matrix Color:	<u> </u>	<u> </u>	Mottles :	<u> </u>	<u> </u>	<u> </u>
Other hydric soil indicators: <u> </u>						
Is the hydric soil criterion met? Yes: <u>X</u> No: <u> </u>						
Rationale: <u>low chroma, histic epipedon</u>						
Notes: <u> </u>						

HYDROLOGY

Is the ground surface inundated? Yes: No: X Surface water depth: N/A
Is the soil saturated? Yes: X No: Depth to Saturation: 0"
Depth to free-standing water in pit/soil probe hole: 4"
List other field evidence of surface inundation or soil saturation: drainage patterns, stained leaves, ponding
Is the wetland hydrology criterion met? Yes: X No:
Rationale: indicators present

JURISDICTIONAL DETERMINATION AND RATIONALE

Is this observation point a wetland? Yes: X No:
Rationale for Jurisdictional Determination: All three parameters present

**DATA FORM
ROUTINE ONSITE DETERMINATION METHOD**

Field Investigator(s): E. Cussen Date: 11-17-24
Project/Site: Block 4400, Lot 77
State: New Jersey County: Morris Applicant: Muhammad Arif Akhtar
Municipality: Mount Olive Township
Transect No. and Observation Point: T#1 OP#2
Atypical Situation? Yes: No: X
Notes: Near point A-6

VEGETATION

Dominant Plant Species	Indicator Status	Stratum
1. <i>Acer Rubrum</i>	FAC	Overstory
2. <i>Fraxinus americana</i>	FACU	Overstory
3. <i>Elaeagnus umbellata</i>	NL	Understory
4. <i>Fallopia japonica</i>	NL	Groundcover
5. <i>Eupatorium rugosum</i>	NL	Groundcover
6. <i>Alliaria petiolata</i>	FACU	Groundcover

Percent of dominant species that are OBL, FACW, and/or FAC: 17%
Is the Hydrophytic Vegetation Criterion Met? Yes: No: X
Rationale: Not >50% of dominant vegetation FAC or wetter

SOILS

Series/Phase: Netcong gravelly sandy loam, 3 to 8 percent slopes (NerB)
Is the soil on the hydric soils list? Yes: X* No: Undetermined:
Is this soil a Histosol? Yes: No: X Histic epipedon present? Yes: No: X
Is the soil Mottled? Yes: No: X Gleyed? Yes: No: X

Depth	Munsell Reading	Munsell Reading	Contrast	Amount
Matrix Color: <u>0-8"</u>	<u>10YR 3/3</u>	Mottles :		
Matrix Color: <u>8-18"</u>	<u>10YR 4/4</u>	Mottles :		

Other hydric soil indicators:
Is the hydric soil criterion met? Yes: No: X
Rationale:
Notes: *hydric for inclusion which was not identified

HYDROLOGY

Is the ground surface inundated? Yes: No: X Surface water depth: N/A
Is the soil saturated? Yes: No: X Depth to Saturation: > 18"
Depth to free-standing water in pit/soil probe hole: >18"
List other field evidence of surface inundation or soil saturation:
Is the wetland hydrology criterion met? Yes: No: X
Rationale:

JURISDICTIONAL DETERMINATION AND RATIONALE

Is this observation point a wetland? Yes: No: X
Rationale for Jurisdictional Determination: All three parameters absent

Application: FWWL GP 8 & 10A, Block 4400, Lot 77, Mount Olive Twp, Morris Co.

APPENDIX H
RESUME OF PREPARER



ENVIRONMENTAL
TECHNOLOGY
INC.

Environmental Consultants



PROFESSIONAL EXPERIENCE AND QUALIFICATIONS OF:

DAVID C. KRUEGER, PRESIDENT
ENVIRONMENTAL TECHNOLOGY INC.
Wetland Scientist, Biologist, Regulatory Manager

EDUCATION

Rutgers University, Cook College, Bachelor of Science, Natural Resource Management,
New Brunswick, New Jersey

PROFESSIONAL QUALIFICATIONS:

President, Environmental Technology Inc., Chester, New Jersey. Over 35 years experience in environmental impact assessment, ecological studies and aquatic studies. Founded environmental consulting firm specializing in wetlands, regulatory compliance, and a variety of environmental assessment services.

Mr. Krueger's experience has included the identification of wetlands and all related research. Mr. Krueger is adept at the utilization of the Federal Manual for Identifying and Delineating Jurisdictional Wetlands as well as the U.S. Army Corps of Engineers Manual. Mr. Krueger is also certified by the U.S. Army Corps of Engineers as a Wetland Delineator after having passed both a written test and field examination. He is also acknowledged as a Professional Wetland Scientist by the Society of Wetland Scientists. Mr. Krueger has provided detailed wetlands delineations on sites ranging from less than one acre in size to those of over 1,500 acres. He is experienced in all facets of the permitting systems regarding wetlands for the State of New Jersey and the United States. He has formulated in depth reports for both the New Jersey Department of Environmental Protection as well as the U.S. Army Corps of Engineers.

Mr. Krueger's professional experience also includes aquatic ecosystem studies for both the public and private sector. Studies have been performed for the New Jersey Department of Transportation, the State of New Jersey as well as local municipalities. Studies have included benthic macroinvertebrate sampling; fish netting and trapping; electrofishing; water quality sampling; and laboratory analysis and evaluation. These studies have been prepared for future fisheries management, habitat analysis, environmental impact statements, major roadway construction, natural resource inventories and lake dredging.

Mr. Krueger has also prepared and directed the preparation of environmental impact statements for both the public and private sector. These reports have included the compilation of in-depth fieldwork and literature review to assess the existing

PROFESSIONAL QUALIFICATIONS (CONT.):

environmental conditions and expected impacts of a diversity of projects. These studies as well as other studies have been performed in New Jersey, New York, Pennsylvania and Massachusetts.

As president of Environmental Technology Inc., Mr. Krueger has provided expert testimony regarding wetland studies, aquatic studies, habitat assessment, environmental impact statements and wetland methodology. Mr. Krueger has been qualified as an expert witness before numerous municipal boards throughout New Jersey; Middlesex County Court and County Tax Courts.

CERTIFICATIONS

Professional Wetland Scientist, No. 000662, Society of Wetland Scientists Certification Program, Inc.

Certified Wetland Delineator, Department of the Army, Baltimore District, U.S. Army Corps of Engineers. Certificate No. WDCP94MD03101146B

PROFESSIONAL MEMBERSHIPS

Society of Wetland Scientists
Association of State Wetland Managers

CONTINUING PROFESSIONAL EDUCATION

Identifying New Jersey's Wetlands
Understanding Soil Conditions of Wetlands
Hydrology of Wetlands
Wetland Systems of the Northeast
Pocono Environmental Education Center-Plant Identification
Wetland Jurisdictional Determination Seminar
New Jersey Freshwater Wetlands Regulations
New Jersey Department of Environmental Protection Permit Seminar

ARTICLES

"What Impact Will the Newly Revised Freshwater Wetlands Regulations Have on New Jersey Development," Tri-State Real Estate Journal, April 24, 1992.

ENVIRONMENTAL TECHNOLOGY INC.

460 Main Street, P.O. Box 50 Chester, NJ 07930 Tel: (908) 879-8509 Fax: (908) 879-8609

SELECTED PERMITTING/WETLAND STUDIES

- * 300 Acre Transit Village, North Brunswick, NJ, Wetlands Delineation, Permitting
- * Wireless Facility, Evesham Township, Burlington County, NJ
- * 250 acre parcel in Sparta, NJ – Residential development; Wetlands Delineation, Permitting
- * 250+ unit development in Chesterfield, NJ – Wetlands Delineation, Permitting
- * Wireless Facility, Pennsville Township, Salem County, NJ
- * Retail shopping center in Raritan, NJ – Wetlands Delineation, Permitting
- * Wireless Facility, Greenwich Township, Cumberland County, NJ
- * 500 acre golf course in Bedminster, NJ, Wetlands Delineation
- * Freezer Plan, Elizabeth/Linden, NJ, Waterfront Development, Wetlands Permitting
- * 150 acre parcel in Andover, NJ, - Residential development; Wetlands Delineation, Permitting
- * Large residential development in Montgomery, NJ – Wetlands Delineation, Permitting
- * 200 acre parcel in Alexandria, NJ, - Residential development, Wetlands Delineation, Permitting
- * Multi-unit townhouse development, Allendale, NJ – Wetlands Delineation, Permitting
- * 300+ unit residential development, Livingston, NJ – Wetlands Delineation, Permitting
- * Large retail development, Readington, NJ – Wetlands Delineation
- * Single family dwelling, Mendham, NJ – Wetlands Delineation, Permitting
- * Multi-family residential development, Florham Park, NJ – Wetlands Delineation, Permitting
- * Commercial development, Hope, NJ – Wetlands Delineation, Permitting
- * Sixteen lot residential subdivision in Mendham Township
- * Commercial redevelopment project in Readington Township
- * Seventeen lot residential subdivision in Mount Olive Township
- * Benthic Macroinvertebrate Study in Morris Township

ENVIRONMENTAL TECHNOLOGY INC.

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SELECTED PERMITTING/WETLAND STUDIES (CONT)

- * Seventeen lot residential subdivision in Montgomery Township
- * Eight lot residential subdivision in Bernards Township

SELECTED ENVIRONMENTAL IMPACT ASSESMENTS/STATEMENTS

- * Black Oak Golf Course, Washington Township, Morris County, NJ
- * Thirty two lot residential subdivision in Andover Township, Sussex County, NJ
- * Walmart, Readington Township, Hunterdon County, NJ
- * Hotel Development, Rockaway Township, Morris County, NJ
- * Twenty seven lot residential subdivision in Andover Township, Sussex County, NJ
- * House of Worship, Readington Township
- * Residential Development, Berkeley Heights Township, Union County, NJ
- * 96 Unit apartment development, Haledon, NJ
- * 145 Unit high rise development, Bayonne, NJ
- * Eight lot residential subdivision, Freehold, NJ

EXPERT TESTIMONY

- *Andover Township Planning Board
- *Andover Township Board of Adjustment
- *Berkeley Heights Township Planning Board
- *Berkeley Heights Township Board of Adjustment
- *Bernards Township Planning Board
- *Bernards Township Board of Adjustment
- *Bernardsville Borough Board of Adjustment
- *Chester Township Planning Board
- *Chester Township Board of Adjustment
- *Dunellen Borough
- *Essex County Tax Court
- *Franklin Lakes Borough Planning Board
- *Franklin Lakes Borough Board of Adjustment
- *Franklin Township (Hunterdon Co.) Planning Board
- *Frelinghuysen Township Planning Board

EXPERT TESTIMONY (CONT.)

- *Greenwich Township Board of Adjustment.
- *Harding Township Board of Adjustment
- *Harding Township Planning Board & Environmental Commission
- *Holland Township Planning Board
- *Hope Township Planning Board
- *Hunterdon County Court
- *Jefferson Township Board of Adjustment
- *Kinnelon Borough Planning Board
- *Lafayette Township Planning Board
- *Lebanon Township Board of Adjustment
- *Long Hill Township Planning Board
- *Maurice River Township Land Use Board
- *Mendham Township Planning Board
- *Mendham Township Board of Adjustment
- *Mendham Borough Planning Board
- *Mendham Borough Board of Adjustment
- *Millburn Township Planning Board
- *Montvale Borough Planning Board
- *Morris County Tax Court
- *Morris Plains Borough Board of Adjustment
- *Mount Olive Township Planning Board
- *New Jersey Department of Environmental Protection, Public Hearing
- *New Providence Borough Planning Board
- *Newton Planning Board
- *Peapack-Gladstone Borough Planning Board
- *Pequannock Township Planning Board
- *Roxbury Township Planning Board
- *Roxbury Township Board of Adjustment
- *South Brunswick Township Board of Education
- *South Brunswick Township Board of Adjustment
- *Sparta Township Planning Board
- *Superior Court, County of Middlesex
- *Tewksbury Township Planning Board
- *Tinton Falls Borough Planning Board
- *Union Township Planning Board
- *Upper Saddle River Planning Board
- *Warren Township Board of Health
- *Warren Township Planning Board
- *Washington Township Board of Adjustment
- *Washington Township Planning Board
- *Watchung Borough Board of Adjustment
- *West Paterson Borough Planning Board
- *Wayne Township Planning Board
- *White Township Planning Board
- *Wyckoff Township Planning Board

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BOSWELL ENGINEERING

180 Main Street • P.O. Box 571 • Chester, NJ 07930 • (908) 879-6209 • Fax (908) 879-6597

ENGINEERS • SURVEYORS • PLANNERS • SCIENTISTS

CC: Adm
Plan
M. V. Reilly
B. R. S.

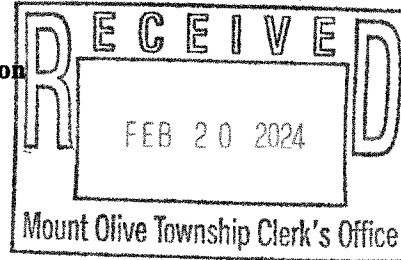
Via Fed-Ex

New Jersey Department of Environmental Protection
Division of Land Use Regulation
ATTN: Highlands Preservation Area Approval Application
501 East State Street, Second Floor
Trenton, NJ 08609

February 7, 2024

* Entire
Packet on file in
Clerks Office

RE: **Highlands Preservation Area Approval Application**
Subaru World of Hackettstown
Block 8200, Lots 5 & 6
Township of Mount Olive, Morris County
FEI No. 221063



To Whom It May Concern,

Enclosed, please find the following items in support of the Highlands Preservation Area Approval (HPAA) Application with Redevelopment Waiver:

1. One application fee for \$8,050.00 (Check #14353)
2. One completed HPAA Checklist
3. One completed LURP-2 application form with original signatures
4. One HPAA fee schedule with fee calculation
5. One copy of proof of that the public notice requirements have been met
6. One certified list of landowners within 200 feet
7. One copy of the USGS quadrangle map with state plane coordinates
8. One copy of the HUC-14 map with site location
9. Two copies of a local street map
10. Two sets of color photographs
11. One copy of the municipal Tax Map
12. One statement demonstrating compliance with HPAA checklist item #9
13. One copy of a detailed project description as per HPAA checklist item #15
14. One statement of compliance with N.J.A.C. 7:38-9.6
15. One copy of the qualifications of the preparer
16. One copy of the Natural Heritage Program data
17. One copy of a letter from the Highlands Council to Mr. Rick Reilly with the following attachments
 - a. Highlands Council resolution 2012-4 approving the redevelopment area
 - b. Highlands RMP Consistency Determination Review
 - c. Highlands Council Staff Final Recommendation Report
 - d. Project Figures
 - e. HPAA application checklist items
18. One copy of the Conceptual Highlands Redevelopment Area Plan as approved by the Highlands Council

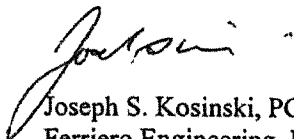
RE: Highlands Preservation Area Approval Application
Subaru World of Hackettstown
Block 8200, Lots 5 & 6
Township of Mount Olive, Morris County
FEI No. 221063

19. One copy of the Draft conservation easement, with Legal Description and Proposed Conservation Restriction Map
20. One copy of the Cross Access Easement Agreement
21. One copy of the Surface Water Management Plan
22. One copy of the Stormwater Facility Maintenance Plan
23. One copy of the Soil logs and permeability testing data
24. Six copies of Site Plans
25. Six copies of Survey of Lot 5
26. Six copies of the Topographic Survey of Lot 5
27. Six copies of the As Built Survey of Lot 6

On behalf of the applicant, Subaru World of Hackettstown, we are applying for a Highlands Preservation Area Approval. This project proposes the construction of an automobile dealership the Highlands Preservation Area and will require a Highlands Preservation Area Approval with Redevelopment Waiver (70% existing impervious coverage). The redevelopment area designation by the Highlands Council was approved in January 2012 and the resolution is attached. The enclosed project description has a detailed summary of the project. Please note that we have also included a detailed project review that was prepared by the Highlands Council that satisfies some of the application requirements and should assist the NJDEP in their review.

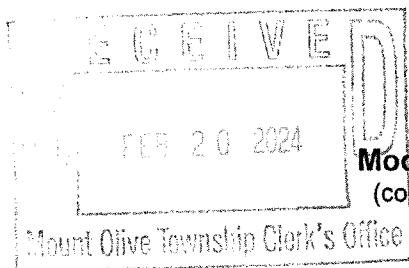
A pre-application meeting was held with the NJDEP on February 1, 2023 and the comments received from the NJDEP have been incorporated into this application. Please review the application at your earliest convenience. If you require any additional information, you can reach me at 908-879-6209.

Very truly yours,



Joseph S. Kosinski, PG, CFM, LEED AP
Ferriero Engineering, Inc.

cc: Mount Olive Township Clerk (w/encl entire application)
Highlands Council (w/encl entire application)



HIGHLANDS ATTACHMENT A

Model Letter – Notice to Neighboring Landowners
(copy this letter, fill in the blanks, and send to all parties listed
on the application checklist)

Date: 10/26/23

Re: Application submitted by:

Subaru World of Hackettstown
(Print applicant's name)

Regarding property at:

358 Route 46
(Street address of property)

Block 8200 – Lot 5 and a portion of Lot 6
(Block and lot of property)

Township of Mount Olive, Morris County, NJ
(Town and county)

Dear Interested Party:

I am sending you this letter to inform you that I am submitting an application for a Highlands Approval or Highlands Determination to the New Jersey Department of Environmental Protection (NJDEP) under the Highlands Water Protection and Planning Act, N.J.S.A. 13:20-1 et seq. The permit or determination will either establish the boundary of environmental features on the above property, determine if the activities are exempt, or will authorize me to conduct regulated activities on the property

I am applying for the following review(s):

☒ Highlands Resource Area Determination (establishes the official boundary line and/or location of any regulated Highlands resource areas, such as Highlands open waters (which include freshwater wetlands and open waters), and buffers, steep slopes, and upland forested areas).

☒ Highlands Preservation Area Approval

☐ Highlands Applicability Determination (Exemption Determination)

The activities for which my application requests NJDEP approval are (I have checked all of those that apply):

- ☐ No regulated activities, just establishing where regulated environmental features (if any) are found on my property
- ☒ Cutting or clearing of trees and/or other vegetation
- ☒ Placement of pavement or other impervious surface
- ☒ Placement of one or more buildings or other structures
- ☒ Expansion of existing pavement, buildings, or other structures
- ☐ Other (describe):

If you would like to inspect a copy of my application, it is on file at the Municipal Clerk's Office in the town in which the property is located, or you can call the NJDEP at (609) 777-0454 to make an appointment to see my application at NJDEP offices in Trenton during normal business hours.

The law governing activities proposed in the Highlands Region are found at N.J.S.A. 13:20-1 et seq. The rule that implements this law is N.J.A.C. 7:38-1 et seq. You can view or download the law and rule at the NJDEP Highlands website at www.state.nj.us/dep/highlands, or you can find a copy of this law in the county law library in your county courthouse.

As part of the NJDEP's review of my application, NJDEP personnel may visit my property, and the portion of any neighboring property that lies within 300 feet of my property line, to perform a site inspection. This site inspection will involve only a visual inspection and possibly minor soil borings using a 4" diameter hand auger. The inspection will not result in any damage to vegetation or to property improvements.

The NJDEP welcomes any comments you may have on my application. If you wish to comment on my application, comments should be submitted to the NJDEP *in writing* within 30 days after the Department publishes notice of the application in the DEP Bulletin. However, written comments will continue to be accepted until the NJDEP makes a decision on the application. Comments cannot be accepted by telephone. Please submit any comments you may have *in writing, along with a copy of this letter*, to:

New Jersey Department of Environmental Protection
Land Use Regulation Program
Mail Code 501-02A
P.O. Box 420
Trenton, New Jersey 08625
Att: (County in which the property is located) Section Chief

When the NJDEP has decided whether or not my application qualifies for approval Highlands Water Protection and Planning Act, NJDEP will notify the municipal clerk of the final decision on my application.

If you have questions about my application, you can contact me or my agent, address(es) below.

Sincerely,

Subaru World of Hackettstown
c/o Matthew Luzio

(Print applicant's name)

364 US Highway 46 W
(Applicant's address – required)

Hackettstown, NJ 07840

(Applicant's phone or e-mail – optional)

Joseph S. Kosinski, Ferriero Engineering, Inc.
P.O. Box 571, Chester, NJ 07930
joe.kosinski@ferrieroengineering.com
(Applicant's agent's address, phone, and/or e-mail – optional)

Form last revised June 2019



Sosa, Jessica

From: Masser, Michelle
Sent: Monday, February 26, 2024 9:07 AM
To: Sosa, Jessica
Subject: FW: NJDEP Weekly Update

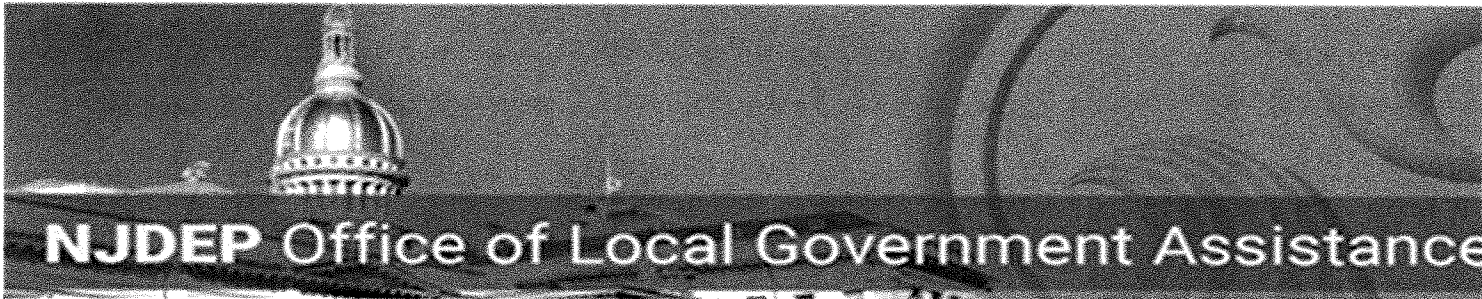
Correspondence

Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: DEP Local Government Assistance [DEP] <localgov@dep.nj.gov>
Sent: Saturday, February 24, 2024 12:53 PM
Subject: NJDEP Weekly Update



Saturday, February 24, 2024

Good afternoon Mayors and Municipal Officials,

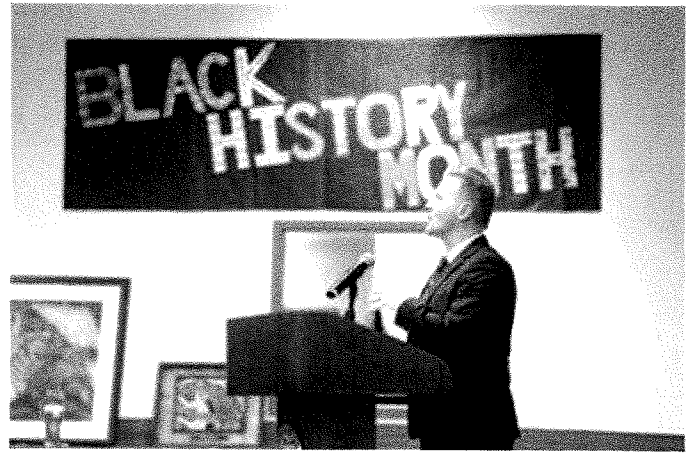
This week the New Jersey Department of Environmental Protection (DEP) celebrated **Black History Month** with a display of students from the **Willingboro School District's James A. Cotten Intermediate School** and a display of a **\$19 million grant** established to put clean school buses on the streets of New Jersey; **The Biden-Harris Infrastructure Act** and **New Jersey water infrastructure upgrades** as part of President Biden's investing in America Agenda. The **"Single Use" PSA Video Contest** is on!; DEP Will Host Liberty State Park Design Task Force Public Meeting (

ICYMI: This week was **National Engineers Week**. Throughout the week, DEP highlighted the many talented engineers and their commitment to excellence. Read on...

DEP Celebrates Black History Month



The DEP team gathered to celebrate Black History Month on Feb. 20. The celebration included a spectacular musical offering and dance performance by 5th and 6th grade students from the Willingboro School and a display of African American artwork. Commissioner LaTourette, Chief Diversity Officer McDEP's Black Environmental Solidarity Team, provided remarks to highlight the occasion. The event's keynote shared the inspiring story of the Honorable Anne Elise Thompson, the first Black woman to serve as a federal



Commissioner LaTourette, in his comments, shared why these celebrations hold so much importance. He said, "Black History Month and the heritage months and events we routinely mark. Not because we are only attentive to Black History or LGBTQ+ History in June. Of course not. Black History is American History. It characterizes our American history. In June, we take special note. We honor the history, contributions and achievements of Black Americans. And the work is undone and let the moment energize us ... inspire us to further action."

EPA \$19 Million Grant Will Put Clean School Buses on the Streets

The Bipartisan Infrastructure Law (BIL) is transforming how New Jersey children get to school, accelerating the production of cleaner air for our communities. That is the message delivered by EPA Chief of Staff Olivia Glen and local leaders at Jose Marti STEM Academy in Union City, N.J.

The award, which is made possible through President Biden's Investing in America agenda, will help secure funding for New Jersey, including in Union City, Elizabeth, Newark, Bloomfield Township and Lakewood Township. These communities will receive nearly \$19 million to purchase 42 clean school buses and 28 bus chargers. [READ MORE.](#)

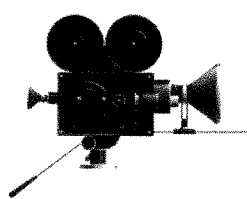
Biden-Harris Administration Announces \$157 Million For New Infrastructure Upgrades As Part Of President Biden's Investing in America Agenda

Unprecedented Funding From Bipartisan Infrastructure Law Is Transforming the State

The US Environmental Protection Agency (EPA) announced over \$157 million from President Biden's Investing in America agenda for water and clean water infrastructure upgrades. While the State Revolving Funds have been a foundational part of federal water infrastructure since 1988, the Bipartisan Infrastructure Law, under the Biden-Harris Administration is infusing an additional \$157 million into American history. Almost half of this funding will be available as grants or principal forgiveness loans, especially for communities that are historically disinvested in, and most in need of, water infrastructure improvements. Most importantly, it provides the flexibility they need to respond to their most critical issues.

"President Biden's Investing in America agenda continues to transform communities for the better with clean water infrastructure projects," said **EPA Administrator Michael S. Regan**. "With \$50 billion in total, the law

nation's history, EPA will enable communities across the nation to ensure safer drinking water for infrastructure to protect public health for decades to come." [READ MORE.](#)



VIDEO Contest

Second Annual NJ Clean Communities PSA Video Contest

The [New Jersey Clean Communities Council](#) and the New Jersey Department of Environmental Protection announced the launch of the 2024 video PSA contest. The contest is meant to highlight the importance of NJ's single use plastics law and encourage the creativity of NJ's students.

This contest challenges middle and high school students throughout NJ to create an original 60-second public service announcement in English or in Spanish, to promote awareness of how single-use plastics contribute to litter and marine debris and to encourage alternatives to single use plastics.

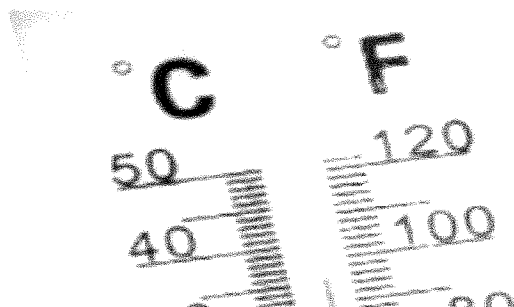
The contest is open to students in seventh through 12th grades, and students may enter on their own or collaborate and students may only participate in one entry. There will be two (2) categories broken down by grade level: **Category I will consist of 7th-8th graders and Category II will consist of 10th-12 graders.** The top three videos in each category will receive prizes: first place receives \$1,000, second place receives \$750, and third place earns \$500. [READ MORE: Reduce Single Use Plastics](#)

The deadline is Monday, April 22, 2024. [Learn more here.](#) Questions? Send E-mail the NJCCC at [njccc@dep.state.nj.us](#)

The New Jersey Resilience Action Plan Extreme Heat

How Do you Stay Cool At Home During A Heat Wave?

The [New Jersey Interagency Council on Climate Resilience](#) will release an [Extreme Heat Resilience Action Plan](#) to help communities become more resilient to extreme heat. Your input on this survey will help us understand how we can better prepare for future heat waves. The survey is voluntary and confidential, all questions are optional.



Take the [Extreme Heat Survey](#) today and share your experiences.
Questions or feedback? Please email [climateresilience@dep.state.nj.us](#)



SAVE THE DATE!

Join DEP For The 2024 HAB Summit!

DEP's 5th Annual Harmful Algal Bloom Summit will be held on **Wednesday, March 27, 2024** virtually via [Zoom](#).
This year's theme is: **Unlocking the Puzzle of Harmful Algal Blooms**. We will hear from a diverse group of experts in the field.
Registration details to follow in the coming weeks...

We hope you will join us!

For more information on NJDEP's HAB initiative, visit [NJDEP | HAB | Home](#)

PUBLIC MEETING NOTICE

DEP Will Host Liberty State Park Design Task Force Public Meeting
Public Invited to Comment on Task Force Recommendations

for potential active recreation, arts, and cultural amenities in LSP-North (Phase 1B), as well as elen South (Phase 2). Following the Task Force meeting, an open comment period will be held for members of Force.

Date: Saturday, March 2, 2024, at 10 a.m.

Location: Central Railroad of NJ Terminal Building, 1 Audrey Zapp Drive, Jersey City

Building Room: First Floor Auditorium

Virtual option: <https://bit.ly/lsp-taskforce-march>

In addition, the public can view a virtual livestream of the meeting by [registering here](#). Advanced r will be able to [submit comments online](#). [READ MORE](#).

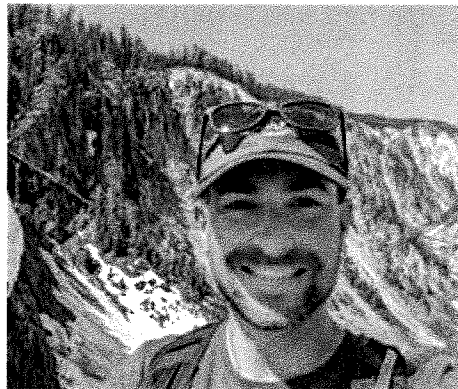
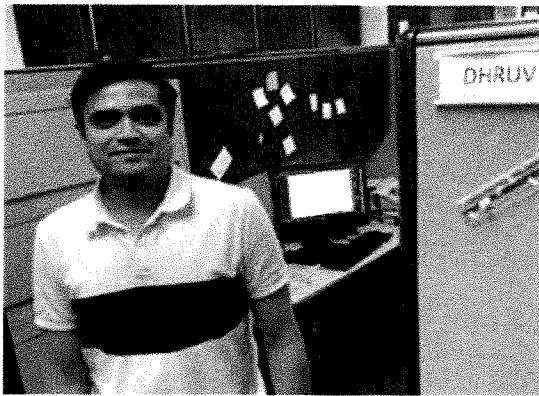
GOOD TO KNOW

National Engineers Week- February 18-24

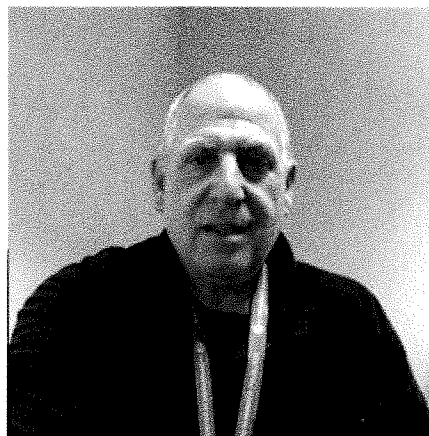
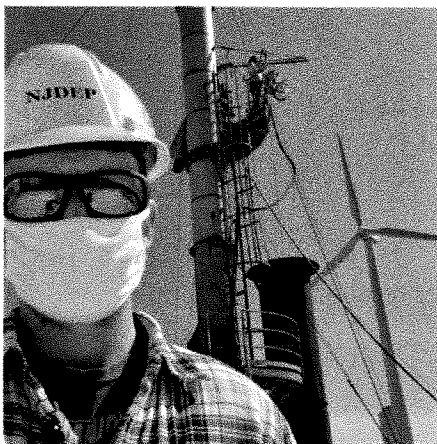
This week NJDEP celebrated the brilliant minds behind New Jersey's

National Engineers Week was founded by NSPE in 1951, EWeek (**February 18-24, 2024**) is dedicated

engineering workforce by increasing understanding of and interest in engineering and technology career. Throughout National Engineers Week DEP highlighted the many talented engineers within our department.



PROGRAM SPOTLIGHT: *Air, Energy and Materials Sustainability*



- ★ **Jeff Kennedy**, a Supervising Engineer in the Bureau of Mobile Sources is the lead engineer in identifying diesel tampered trucks. Jeff's knowledge and expertise is recognized nationally and has helped other states.
- ★ **Eric Tricocci**, a Senior Environmental Engineer with the Bureau of Diesel Enforcement and Emissions is responsible for stack emission test programs through test observations, test protocol and report reviews.
- ★ **Paul Schwartz**, a Nuclear Engineer in the Nuclear Environmental Engineering section. Paul brings his experience in the areas of environmental and effluent monitoring, including participating in onsite nuclear plant Quality Assurance program to ensure data integrity for the various environmental programs and the emergency preparedness program for the State's nuclear plant response as a State Radiological Assessment Officer.
- ★ **Veena Gubbi, Jacob Fakory & Jonathan Zeitz** are our three Nuclear Engineers in the Bureau of Nuclear Energy who represent the meaning of an "Engineering Team". This "Team" brings together Veena's previous experience as a power equipment vendor which couples well with Jacob's and Jonathan's nuclear Navy experience in radiation protection. Each is assigned to the oversight of a particular New Jersey nuclear power station. Any one of the three are available to provide backup to the other two. In addition, each is involved in the State's nuclear plant response as a State Radiological Assessment Officer and nuclear plant engineer.

DEP Does That?

When you turn on the faucet, you can be assured that water is safe and clean. When your washing mach

remove pollutants.

But who ensures water and wastewater is properly treated? That would be a **licensed operator** – so correctly operate and maintain water and wastewater systems.

The DEP Water Resource Management program's Licensed Operator Unit oversees licensed operators who are trained and have operating experience, and pass a state exam.

Did you know DEP Does That?

Webinars



Webinar Series for Grant Applicants &

EPA is hosting a series of three webinars for assistance agreement (grant) applicants and recipient aspects of EPA's grants processes and requirements, and you will have the opportunity to submit a webinar using the links provided below.

The Competition Process

Tuesday, March 26, 2024: 1:00-2:00pm ET

This webinar intends to help grant applicants learn how to find and successfully apply for competition of the competition process from application through evaluation and selection.

[REGISTER HERE](#)

Procurement, Subawards, and Participant Support Costs

Wednesday, March 27, 2024: 11:30-12:30pm ET

This training will cover procurement regulations and requirements. Specific topics include: best practices for supply purchases; review of subawards (grant awards provided by a pass-through entity to a subrecipient to individuals who participate in grant activities but are not employees of the grant recipient).

[REGISTER HERE](#)

New EPA Davis-Bacon Grant Term and Condition

Thursday, March 28, 2024: 12:30-1:30pm ET

This training will discuss EPA's new Davis-Bacon Term and Condition that is required for certain projects.

[REGISTER HERE](#)

Please visit and bookmark the [EPA Grants Webinars](#) page where you will find tips for preparing for grants, resources, and webinar recordings. We also invite you to visit and bookmark the [Community Library](#) for questions about EPA grants that were asked by previous webinar participants.

EPA Community Change Technical Assistance Informational Webinar

Every Tuesday afternoon from 3:00 to 4:00

The Community Change Technical Assistance Program (CCTA) will be holding a series of informational webinars to discuss the Notice of Funding Opportunity (NOFO).

EnDyna, EPA's Technical Assistance contractor, together with expert partners and members of EJ and Civil Rights, will lead webinars reviewing NOFO content and requirements, explaining available technical assistance, and the grant application process. Follow this link to register for an upcoming CCTA Informational Webinar: <https://www.epa.gov/ej/act/community-change-grants-technical-assistance>

Webinars will take place every Tuesday afternoon from 3:00 to 4:00 Eastern Time through August 2020.

For more information about the CCTA Program email EJ_TechAssist@epa.gov or call 1-(800) 540-5400.

New Jersey NFIP Floodplain Management Training Opportunity

See schedule below

Free, no-cost training opportunity on New Jersey specifics of the **National Flood Insurance Program** made available to NJ municipal, county, and state officials by NJDEP. More information on current training opportunities is available [here: NFIP Review Course - NJAFM](#).

Floodplain management is an important and required responsibility of local municipalities in New Jersey. Send your Local Floodplain Administrator (FPA), Building Code official, Zoning officer, Emergency Management Coordinator, etc. to this important training opportunity.

Topic: National Flood Insurance Program (NFIP) Review Course

Cost: Free (*maximum class size 30, priority given to local officials and floodplain managers*)

Contact: CFMTraining@mbakerintl.com

Continuing Education Credit:

- Available to those who are Certified Floodplain Managers (CFMs)
- NJ Uniform Construction Code (UCC) credits available for code officials

[Click here for NFIP Floodplain Management Training Registration Details.](#)

FUNDING OPPORTUNITIES

❖ Municipal Stormwater Assistance Grants

Deadline: March 31, 2024

The Municipal Stormwater Assistance Grant **deadline has been extended to March 31, 2024** classification.

Tier B permittees reassigned as a Tier A on July 1, 2022 are eligible to apply for \$75,000. This funding is for stormwater programs to comply with the Tier A MS4 permit renewal.

Tier A permittees, which were Tier A prior to July 1, 2022, are eligible to apply for \$25,000. The permittees must submit an MS4 Infrastructure Map that delineates the location of the following stormwater features owned or controlled by the municipality. For more information please [click here](#).

For more information, contact stormwatermanager@dep.nj.gov.

❖ Climate Pollution Reduction Grant (CPRG) Program

Deadline: April 1

The CPRG program is a nationwide, two-phase grant, funded via the Inflation Reduction Act. Phase one provides planning grants to states, local governments, tribes, and territories to develop and implement climate action plans to reduce greenhouse gas emissions and other harmful air pollution. Phase two provides \$4.6 billion in competitive implementation grants to support the development and implementation of climate action plans. Phase two provides \$4.6 billion in competitive implementation grants to support the development and implementation of climate action plans.

The State of New Jersey has received \$3 million from the U.S. EPA to update and enhance our climate action plan. The Department of Environmental Protection, in partnership with the Governor's Office of Climate Action, will spearhead the comprehensive development of three major deliverables. [Read more](#)

Visit [EPA's notice of national competition for funding](#). Questions may be directed to **Peg Hann**

❖ Leafing Out Grant Program

Deadline: [April 5, 2024](#)

The New Jersey Forest Service's Urban and Community Forestry Program (NJUCFP) Leafing Out (LO) Program is currently accepting applications. Applications for both education and management grants will be open from now until **April 5, 2024** for **preselected** municipalities. For a full list of these municipalities, please click [here](#).

Through a Leafing Out Grant, your municipality can improve its resilience to climate change, combat pests and storm events, and more. These 4-year grants are all about giving you the tools you need to plan and advance a strong, self-sustainable forestry program for your municipality that will enhance the lives of New Jerseyans.

For additional information regarding the Leafing Out Education Grant, please click [here](#).

For additional information regarding the Leafing Out Management Grant, please click [here](#).

❖ Electric School Bus Grant Program

Deadline: [May 17, 2024](#)

New Jersey is invested in exploring the betterment of school bus fleets throughout the state by improving and monitoring the transition to electric school buses. Of the 21,700 school buses registered in New Jersey, these buses negatively impact the health of students and residents of

Contact: stopthesoot@dep.nj.gov, Include “*Electric School Bus Grant Program*” in subject line.

Solicitation: Electric School Bus Program, Electric School Bus Grant.

Notification Date: Late June 2024

The NJDEP Electric School Bus Grant program provides up to \$15,000,000 per year for three years electric school buses per P.L. 2022, c.86.

❖ **\$2 Billion Community Change Grants**

Deadline: November 21, 2024

EPA's Office of Environmental Justice and External Civil Rights (OEJECR) has updated and modified Change Grants (CCG) Notice of Funding Opportunity (NOFO). Applications for the CCG NOFO must

Updated FAQs

On February 1, 2024, EPA posted a comprehensive Frequently Asked Questions (FAQs) document. FAQs address many of the questions OEJECR has received about the CCG NOFO. Please review the FAQs and send questions to the CCGP@epa.gov mailbox. The FAQs address many common questions!

In addition to the FAQs, EPA will continue to host webinars to provide information on the CCG NOFO. For information about upcoming webinars, visit: <https://www.epa.gov/inflation-reduction-act/inflation-reduction-act-program#Engagement>.

Modified NOFO

The EPA issued a modification to the NOFO on February 12, 2024 to clarify certain areas of the Grants.gov and can be found on the Community Change Grants website. Please note application deadline: **November 21, 2024.**

❖ **The eMobility Grant Program**

Application: Rolling

Transportation emissions remain the largest source of greenhouse gas pollution in the State, contributing to rising temperatures, rising sea levels, and more extreme weather events. They also serve as a significant source of particulate matter, which have harmful environmental and health effects. Moving toward transportation electrification because electric vehicles (EVs) do not produce any tailpipe emissions.

Electric mobility solutions like carshare, rideshare, and ride hailing services provide modes of tr:

often don't own a personal vehicle and rely on public transportation. eMobility will help ensure advantages of clean vehicle technology.

Applications are accepted on a rolling basis. Projects should benefit one or more disadvantaged communities transportation options. These projects should include elements that will improve mobility and reduce greenhouse gases. Meaningful engagement within the community must be demonstrated. Shovel ready project information about the eMobility Grant.

❖ For Additional DEP Grant and Loan Programs

Visit [NJDEPs Grant & Loan Programs Webpage](#) and browse our full list of funding resources to help address public health needs in your community.

Stay Connected with NJDEP During the Week

For daily news and updates, follow DEP on social media platforms throughout the week. Follow **DEP Communications** on Facebook, Twitter, and Instagram @shawnlatur.

For help addressing local environmental concerns, county and Local government official should contact District Office emails to localgov@dep.nj.gov or call us at 609-633-7700.

Environmental emergencies should be reported to DEP by calling the toll-free telephone hotline **1-877-WATER**.

Have a great weekend!

Keiona Miller, Manager

OFFICE OF LOCAL GOVERNMENT ASSISTANCE

New Jersey Department of Environmental Protection

401 East State Street | Trenton NJ 08625-0402

609-633-7700 | keiona.miller@dep.nj.gov | <https://www.nj.gov/dep/lga/> | NJDEP | New Jersey Department of Environmental Protection



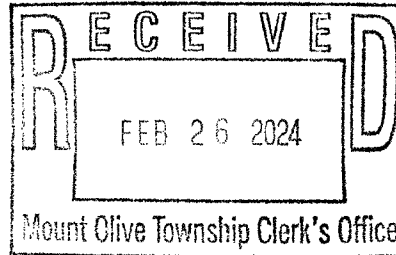
NEW JERSEY
DEPARTMENT OF
ENVIRONMENTAL
PROTECTION



February 20, 2024

CE Proj. #15596

Township of Mount Olive
P.O. Box 450
Budd Lake, NJ 07828
Attn: Township Clerk



* Map on File
in CLERK'S OFFICE

Re: Diaz Septic Repair
Block 6900, Lot 6
515 Drakestown Road
FWW - GP-24

To Whom It May Concern:

This letter is to notify you that an application for a Fresh Water Wetlands General Permit No. 24 will be submitted to the State of New Jersey, Department of Environmental Protection for the project described in the enclosed application. A GP-24 permit is required for this project to replace a malfunctioning septic system. If you have any comments or questions regarding this application, please write to the Department at the following address and include a copy of the first page of the attached application form:

Attn: Engineering Supervisor for Morris County
N. J. Dept. of Envir. Prot.
Division of Land Use Regulation
CN 439
Trenton, New Jersey 08625-0439

Your comments must be sent within 30 calendar days of your receipt of this letter to ensure that the Department will be able to consider your concerns during its review of this application. You can submit your comments after this date, but the Department may not be able to address your concerns. You can also contact the Department by telephone at (609) 292-0060 and can obtain general information about the fresh water wetlands program at the following website: www.nj.gov/dep/landuse.

If you should have any questions or require any further information, please contact this office.

Sincerely,

Robin Sellitto

Robin Sellitto
Project Manager
Careaga Engineering Inc.

Encl.: 1 copy GP-24 Application
Attachment A
Mt. Olive Township GP-24 Endorsement, dated 2/20/24
Septic Design, Rev. 1 dated 2/20/24

CC. File

Summary

Service Information

Service ID: 1681048
Service Type: Apply for Land Use General Permit-by-Certification - General Permit-by-Certification 24
Service Name: DIAZ SEPTIC ALTERATION
Service Comments:
Created On: 02/20/2024

Site Information

Location Address: 515 Drakestown Road
Mount Olive Twp, NJ 07836
Location Description: No location description provided.
County: Morris
Municipality: Mount Olive Twp
Coordinates: 428168,726123 - 01 - NJ State Plane (NAD83) - USFEET)

Block and Lot:

Block	Lot	County	Municipality
6900	6	Morris	Mount Olive Twp

Permit Specific Certifications

Location Description:

- I hereby certify that the location of the proposed project for which I am submitting this permit application is the same as the site location displayed on the above map. If the location of the proposed project is not accurately reflected on the above map then you must return to the "Site Information" screen to correct the location of X,Y coordinates and ensure the block and lot information is correct.

Additional Permit-Specific Certifications:

- I certify that in accordance with N.J.A.C. 7:7A-17, I have provided all necessary notices to the public that I am applying for a Division of Land Use Regulation Permit. I will maintain and provide a copy of this proof of notice upon request.
- I certify that I have written permission from the property owner granting permission to submit this application to the Department of Environmental Protection. I will maintain and provide a copy of this written permission upon request.

I certify that in accordance with N.J.A.C. 7:7A-6.2 the project is necessary for the repair or modification of a malfunctioning individual subsurface sewage disposal system in a freshwater wetland and/or transition area. Per N.J.A.C. 7:7A-7.24(b), for the purpose of the freshwater wetland general permit 24 and general permit-by-certification 24:

- "Individual subsurface sewage disposal system" means a system for disposal of sanitary sewage into the ground which is designed and constructed to

retain most of the settleable solids in a septic tank and to discharge the liquid effluent to a disposal field. This does not include outhouses, dry wells or similar facilities.

- "Malfunctioning" means that the use is impaired, and the system is not functioning to treat sewage as it was designed.

I certify that the project will not disturb State open waters. Per N.J.A.C. 7:7A-6.2(a) and (a)2, a freshwater wetland general permit-by-certification 24 does not authorize activities in State open waters.

Per N.J.A.C. 7:7A-1.3, "State open waters" means all waters of the State as defined in this section, including waters of the United States as defined in this section, but excluding ground water as defined at N.J.A.C. 7:14A, and excluding freshwater wetlands as defined in this section. The following waters will generally not be considered State open waters for the purposes of this chapter. However, the Department shall determine, on a case-by-case basis, if a particular watercourse or water body listed below is a State open water:

1. Non-tidal drainage and irrigation ditches excavated on dry land;
2. Artificially irrigated areas which would revert to upland if the irrigation ceased;
3. Artificial lakes or ponds created by excavating and/or diking dry land to collect and retain water and which are used exclusively for such purposes as stock watering, irrigation, settling basins, or rice growing;
4. Artificial reflecting or swimming pools or other small ornamental bodies of water created by excavating and/or diking dry land to retain water for primarily aesthetic reasons;
5. Water-filled depressions created in dry land incidental to construction or remediation activity and pits excavated in dry land for the purpose of obtaining fill, sand, or gravel unless and until the construction or excavation operation is abandoned and the resulting body of water meets the definition of "waters of the United States";
6. Waste treatment systems, including treatment ponds or lagoons designed to meet the requirements of the Federal act (other than cooling ponds);
7. Erosional channels less than two feet wide and six inches deep in upland areas resulting from poor soil management practices; and
8. Stormwater management facilities created in uplands.

I certify that all activities under the general permit-by-certification 24 will result in no more than one-quarter acre of overall disturbance including freshwater wetlands, transition areas and "non-regulated" areas. For this purpose, "disturbance" includes all temporary and permanent activities including but not limited to grading, filling, removal of vegetation, excavating, placement of structures or any other regulated activities specified at N.J.A.C. 7:7A-2.2 and N.J.A.C. 7:7A-2.3 For the purposes of this general-permit-by-certification, disturbance to "non-regulated" areas must also be included because the Department has not verified the jurisdictional boundaries of the wetlands and transition areas.

I certify that the proposed septic system will be located on the same property where the malfunctioning system is currently located in accordance with N.J.A.C. 7:7A-6.2(a)1.

I certify that in accordance with N.J.A.C. 7:7A-6.2(a)4ii the proposed repairs and modifications are not directly or indirectly caused by an expansion or change in use of the facility that the septic system serves and that the repairs and modifications are limited to serve only the volumes of sewage that were approved prior to the malfunction Per N.J.A.C. 7:7A-6.2(a)4ii, the Department shall not authorize activities under general permit-by-certification 24 if the need for repair or modification is directly or indirectly caused by an expansion of the facility the individual subsurface sewage disposal system serves, or by a change in its use, including a change from disuse or abandonment to any type of use. The addition of

a bedroom, bathroom, new living quarters or a change from residential to commercial are some examples of activities that constitute a change in use. Any repair or modification of the system shall be limited to serve only those volumes of sanitary sewage, estimated in accordance with N.J.A.C. 7:9A-7.4, that were approved prior to the malfunction, in accordance with N.J.A.C. 7:7A-6.2(a)3.

I certify that the malfunctioning septic system services a structure that is currently habitable. Per N.J.A.C. 7:7A-6.2, the Department shall not authorize activities under general permit-by-certification 24 if the need for repair or modification to the septic system is a result of the change from disuse or abandonment to any type of use.

I certify that in accordance with N.J.A.C. 7:7A-6.2(a)4, I have obtained and will retain a letter from the local board of health that has jurisdiction over the septic system of concern that states all of the following:

1. The proposed activities are authorized under, and comply with, the Department's Standards for Individual Subsurface Sewage Disposal Systems at N.J.A.C. 7:9A; and
2. The proposed activities are not directly or indirectly caused by an expansion of the facility the individual subsurface sewage disposal system serves, or a change in its use, including a change from disuse or abandonment to any type of use; and
3. There is no alternative location on the site that:
 - a. Has a seasonal high water table deeper than one and one half feet below the existing ground surface; and
 - b. Can be used for a subsurface sewage disposal system.

The Department's Standards for Individual Subsurface Sewage Disposal Systems, N.J.A.C. 7:9A may be viewed at <http://www.state.nj.us/dep/dwg/pdf/njac79a.pdf>

I certify that the project site is not under the jurisdiction of the New Jersey Sports and Exposition Authority (formerly the New Jersey Meadowlands Commission) pursuant to N.J.S.A. 13:17.1 et seq.

I certify that my project will not alter land cover or topography in a flood hazard area, or result in the clearing, cutting and/or removing vegetation within a riparian zone, both of which are regulated by the Flood Hazard Area Control Act rules in accordance with N.J.A.C. 7:13-2.4(a), and may be prohibited or restricted in some cases. A flood hazard area permit is required prior to undertaking any regulated activity within a flood hazard area or riparian zone described at N.J.A.C. 7:13-2.3. Some projects may qualify for a permit-by-rule at N.J.A.C. 7:13-7. All other projects must receive an authorization under a general permit under N.J.A.C. 7:13-8 or an individual permit under N.J.A.C. 7:13-9. Projects situated entirely outside both the flood hazard area and riparian zone do not require a flood hazard area approval.

I certify that if the proposed project area is disturbed and/or filled as a result of obtaining this e-permit, that the authorized project will also be constructed. This is required in order to ensure that regulated areas are not filled to eliminate a natural resource or to avoid regulation as required pursuant to N.J.A.C. 7:7A-5.7(b)1.

I certify that the proposed project is not in the proximity of a public water supply intake in accordance with N.J.A.C. 7:7A-5.7(b)2.

I certify that the proposed project will not destroy, jeopardize, or adversely modify a present or documented habitat for threatened or endangered species in accordance with N.J.A.C. 7:7A-5.7(b)3.

I certify that the proposed project will not occur in a component of either the Federal or State Wild and Scenic River System or within a river that has been officially designated by Congress or the State Legislature as a "study river" in accordance with N.J.A.C. 7:7A-5.7(b)4.

I certify that the proposed project will not adversely affect properties that are listed or are eligible for listing on the New Jersey or National Register of Historic Places in accordance with N.J.A.C. 7:7A-5.7(b)5.

I certify that the proposed project will not take place within in a vernal habitat, as defined at N.J.A.C. 7:7A-1.4, or in a transition area adjacent to a vernal habitat in

accordance with N.J.A.C.7:7A-5.7(b)16.

- ☐ I certify that no part of the project area is within an existing Conservation Easement or area subject to any deed restriction.
- ☐ I certify that the total combined area of wetlands, State open waters and transition areas disturbed or modified on site under any previously issued freshwater wetland general permits (including this approval) specified in N.J.A.C. 7:7A-5.4(a)2 will not exceed one acre. N.J.A.C. 7:7A-5.4(a)2 states that the total combined area of wetlands, State open waters and transition area disturbed or modified on the site under general permits 2, 6, 6A, 7, 8, 10A, 10B, 11, 12, 13, 14, 17, 17A, 18, 19, 21, 23, 24 and 25, and general permits-by-certification 8 and 24 cannot exceed one acre. Limited exceptions to this are listed at N.J.A.C. 7:7A-5.4(a)2i-iv.

GP-24 PERMIT SPECIFIC DETAILS

Disturbance of Wetland:	0 sq. ft.	0 acres
Disturbance of Transition Area:	4105 sq. ft.	0.094 acres

Contacts

Name: Ivan Diaz
Title:
Contact Type: Applicant
Organization Name: residence
Organization Type: Residence
E-Mail: actionobject.diaz@gmail.com
Phone: (973) 592-7650 (Cell Phone Number)
Contact Address: 515 Drakestown Road
Mount Olive Twp, New Jersey 07836

Name: Ivan Diaz
Title:
Contact Type: Property Owner
Organization Name: residence
Organization Type: Residence
E-Mail: actionobject.diaz@gmail.com
Phone: (973) 592-7650 (Cell Phone Number)
Contact Address: 515 Drakestown Road
Mount Olive Twp, New Jersey 07836

Certification

Certifier: Robin Sellitto
Certifier ID: CAREAGA
Challenge/Response Question: What is your mother's maiden name?
Challenge/Response Answer: *****
Certification PIN: *****
Date/Time of Certification: 02/20/2024 13:39

"I certify under penalty of law that I believe the information provided in this document is true, accurate, and complete. I am aware that there are significant civil and criminal penalties,

including the possibility of fine or imprisonment or both, for submitting false, inaccurate or incomplete information."

Robin Sellitto
General Permit

02/20/2024
Date

If there are any problems or errors concerning the information submitted please immediately contact the Division of Land Use Regulation at (609) 777-0454 or at njdeponlinesupport@dep.nj.gov. If you would like to submit another application for this same site please select the "Submit Another Application" button. Most of the data submitted will be copied forward except permit details, permit certifications, and any additional contacts you may have added on the contact page.

ATTACHMENT A
Freshwater Wetlands Application Checklist
Model Letter – Notice to Neighboring Landowners
(copy this letter, fill in the blanks, and send to all parties listed
on the applicable application checklist)

Date: 2/20/24

Re: Application submitted by:

Ivan Diaz

(Print applicant's name)

Regarding property at:

515 Drakestown Road

(Street address of property)

Block 6900, Lot 6

(Block and lot of property)

Mt. Olive Township, Morris County

(Town and county)

Dear Interested Party:

I am sending you this letter to inform you that I am submitting an application for a permit or approval to the New Jersey Department of Environmental Protection (NJDEP) under the Freshwater Wetlands Protection Act rules, N.J.A.C. 7:7A. The permit or approval will either establish the boundary of freshwater wetlands on the above property, or will authorize me to conduct regulated activities on the property.

I am applying for the following approval(s):

_____ Letter of interpretation (establishes the official boundary line of any regulated freshwater wetlands, open waters, or transition areas on the property, and if freshwater wetlands are present, identifies their resource value)

X _____ General permit authorization (authorizes regulated activities, such as construction or development, in wetlands and adjacent transition areas)

_____ Individual transition area waiver (authorizes regulated activities, such as construction or development, in areas adjacent to wetlands)

- _____ Individual freshwater wetlands permit (authorizes regulated activities, such as construction or development, in both wetlands and adjacent transition areas)
- _____ Open water fill permit (authorizes regulated activities, such as construction or development, in open waters)

The activities for which my application requests NJDEP approval are (I have checked all of those that apply):

- _____ No regulated activities, just establishing where regulated wetlands (if any) are found on my property
- _____ Cutting or clearing of trees and/or other vegetation
- _____ Placement of pavement or other impervious surface
- _____ Placement of one or more buildings or other structures
- _____ Expansion of existing pavement, buildings, or other structures
- X Other (describe):

Repair of Malfunctioning septic system.

If you would like to inspect a copy of my application, it is on file at the Municipal Clerk's Office in the town in which the property is located, or you can call the NJDEP at (609) 777-0454 to make an appointment to see my application at NJDEP offices in Trenton during normal business hours.

The rules governing freshwater wetlands permits and approvals are found in the NJDEP's Freshwater Wetlands Protection Act rules at N.J.A.C. 7:7A. You can view or download these rules on the NJDEP Land Use Regulation Program website at www.state.nj.us/dep/landuse, or you can find a copy of these rules in the county law library in your county courthouse.

As part of the NJDEP's review of my application, NJDEP personnel may visit my property, and the portion of any neighboring property that lies within 150 feet of my property line, to perform a site inspection. This site inspection will involve only a visual inspection and possibly minor soil borings using a 4" diameter hand auger. The inspection will not result in any damage to vegetation or to property improvements.

The NJDEP welcomes any comments you may have on my application. If you wish to comment on my application, comments should be submitted to the NJDEP *in writing* within 30 days after the Department publishes notice of the application in the DEP Bulletin. The Department shall consider all written comments submitted within this time. The Department may, in its discretion, consider comments submitted after this date. Comments cannot be accepted by telephone. Please submit any comments you may have *in writing, along with a copy of this letter*, to:

New Jersey Department of Environmental Protection
Division of Land Use Regulation
Mail Code 501-02A
P.O. Box 420
Trenton, New Jersey 08625
Att: (County in which the property is located) Section Chief

When the NJDEP has decided whether or not my application qualifies for approval under the Freshwater Wetlands Protection Act rules, NJDEP will notify the municipal clerk of the final decision on my application.

If you have questions about my application, you can contact me or my agent, address(es) below.

Sincerely,

Ivan Diaz

(Print applicant's name)

515 Drakestown Road

(Applicant's address – ***required***)

Flanders, NJ 07836

(Applicant's phone or e-mail – optional)

(Applicant's agent's address, phone, and/or e-mail – optional)

(1/10)



TOWNSHIP OF MOUNT OLIVE

DEPARTMENT OF HEALTH



Public Health
Prevent. Promote. Protect.

204 Flanders-Drakestown Road
P.O. Box 450
Budd Lake, NJ 07828
Phone: (973) 691-0900
Fax: (973) 691-7681
www.mtolivehealth.org

February 20, 2024

Careaga Engineering, Inc.
382 Route 46 West
Budd Lake, NJ 07828
Attn: Jeff Careaga, P.E.

Re: Septic Alteration Plan
515 Drakestown Rd.
Block: 6900 Lot:06

Dear Mr. Careaga:

Our Department has reviewed the above referenced septic alteration plan and we are satisfied with the design. Our final approval requires the issuance of an N.J.D.E.P. Freshwater Wetlands Authorization Permit (GP-24).

We recommend the issuance of the GP-24 Permit based on the following:

1. The proposed alteration of the existing system complies with N.J.A.C. 7:9A (Standards for Individual Subsurface Sewage Disposal System).
2. The alternation is proposed to service an existing dwelling and no expansion or change in use as proposed.
3. The location of the septic alteration is the best available solution for this site.
4. During the course of construction, all excavated material and silt laden water to be contained, to prevent damage to wetlands and water areas.
5. The NJDEP Division of Land Use Regulation is to be notified 7 days prior to construction as per N.J.A.C. 7:7A-13.1(a)14.

No septic permit may be issued by our department until the issuance of the GP-24 Permit by the N.J.D.E.P.

If you have any questions, please feel free to contact me. Thank you!

Sincerely,

Derrick Webb

Derrick Webb
Deputy Director of Health

Our Vision: Healthy People Making Healthy Choices in a Healthy Environment



Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, February 20, 2024 8:48 AM
To: Sosa, Jessica
Subject: FW: This Week in Morris County: Feb. 16, 2024

Correspondence

Michelle Masser

Township Clerk

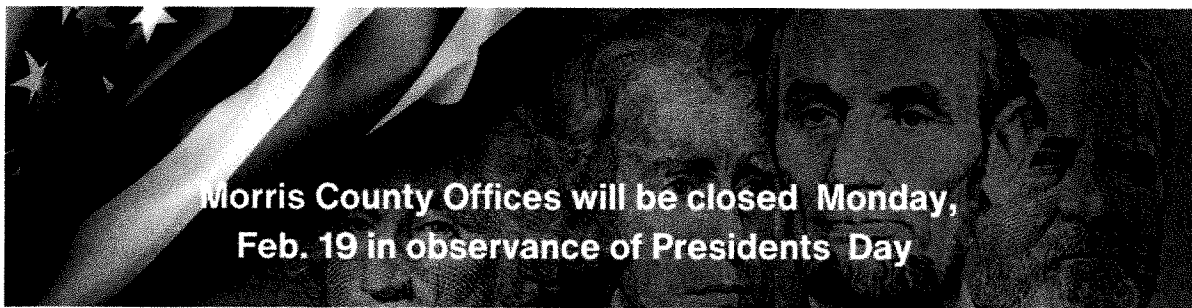
Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: County of Morris <morrisnews@co.morris.nj.us>
Sent: Friday, February 16, 2024 5:38 PM
To: Masser, Michelle <clerk@mtolivetwp.org>
Subject: This Week in Morris County: Feb. 16, 2024

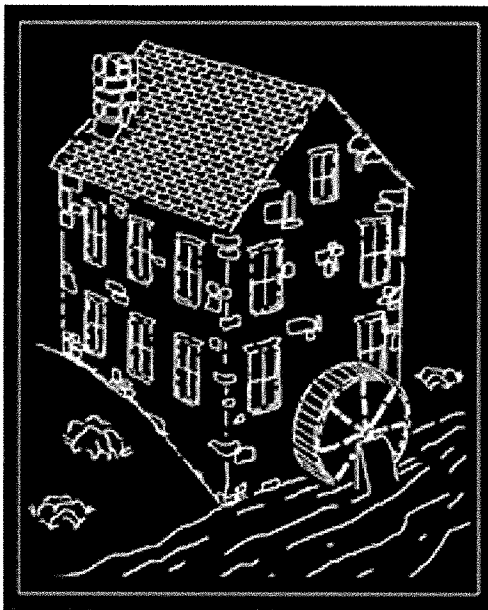


This Week in Morris County NJ

This newsletter is brought to you by the Morris County Board of County Commissioners.



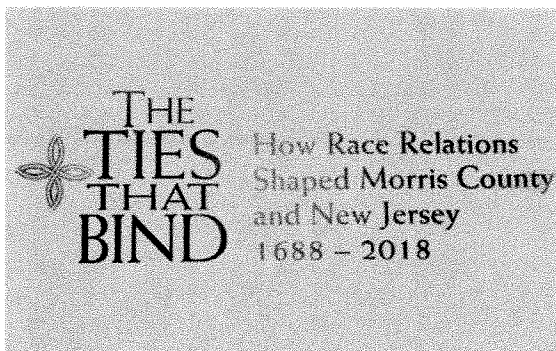
Morris County News



Declarations Due Feb. 28 for Historic Preservation Grants

The Morris County Historic Preservation Fund considers grants for the acquisition, stabilization, rehabilitation, restoration or preservation of historic resources by municipalities, qualified non-profits and the county. the 2024 grant round are now available. Applicants must submit a **declaration of intent by Feb. 28** and the grant application by March 28. See the [StoryMap of properties preserved](#) over the fund's 20-year history.

[Read More](#)



Celebrating Black Film & History

- [The poetry and film of Bimpé Fageyinbo](#), former Parsippany resident, on PBS, 2/21
- ["Frederick Douglass: Advocate for Equality"](#) exhibit at Morris County Library
- "The Ties That Bind: [How Race Relations Shaped Morris County](#) and New Jersey 1688-2018," St. Elizabeth University
- Through Mar. 3: ["Traditions and Transitions"](#) art show by Art in the Atrium at the Mayo Performing Arts Center



Small Businesses: The IRS Will Take Your Questions on Feb. 20

Join the [Q&A with the IRS](#) on Feb. 20, one of many free webinars sponsored by the Small Business Development Center.

- [Winter Networking Breakfast: AI & Business Ops/essentials for CEOs, 2/22](#)
- [NJEDA taking applications for Phase II of Manufacturing Voucher Program](#)
- [Women's Business Center SBA webinars](#)
- [SBA's 7\(j\) Management and Technical Assistance program](#)
- [Job growth accelerates in December as N.J. ends 2023 up nearly 70K positions](#)
- [Lake Hopatcong Block Party vendors and sponsors: Secure your spot early.](#)



Park Hosts Day Off, Maple Sugaring; 4-H Sets Science Day

Visit [Morris Parks Special Events Page](#) for Great Swamp OEC has spots open for Day Off with Nature: Wildlife Winter Olympics on Monday, Feb. 19. Maple sugaring is going on through early March. Check out all Parks special events on the [calendar](#).

- [Active adult ages 50+ hiking group, 3/10](#)
- Morris County 4-H invites youth in K-6th grade to [Science Sensational Day](#) on 3/30.



Morris County is Hiring

Make a difference with a fulfilling career with Morris County. Summer internships are included. Links to additional government entities are located at the bottom of the county's job list.

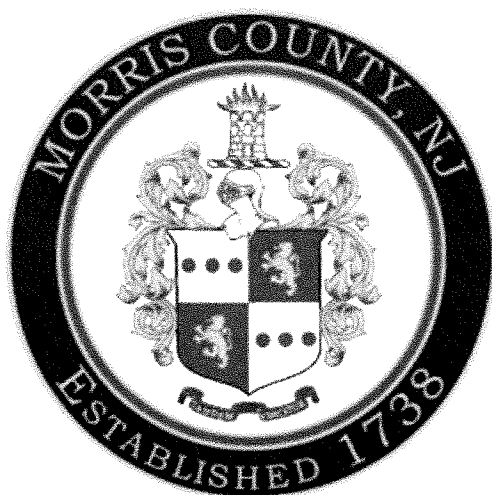
[Read More](#)



Morris Tourism is *the* Source

Visit Morris Tourism's day-by-day guide to concerts, festivals, historic events and more.

- [Check out music and the arts at MPAC](#)
- [Morris County historical orgs, museums](#)
- [Morris County museums and arts orgs](#)
- [View or download the Visitors Guide](#)
- [Search 'Skylands' on VisitNJ.org](#)
- [Morris Arts events](#)



Morris County Public Meetings

Feb. 21

- [Improvement Authority](#)
- [Human Relations Commission meeting with Black History Month celebration](#)

Feb. 22

- [Construction Board of Appeals](#)

Feb. 26

— Flood Mitigation Committee

Feb. 28

— County Commissioner Work Session

— County Commissioner Public Meeting

March 7

— County Agriculture Development Board



Your Mental Health Matters

In crisis? Dial or text 988.

NAMI is the National Alliance on Mental Health. NAMI HelpLines are available weekdays from 10 a.m. to 10 p.m.

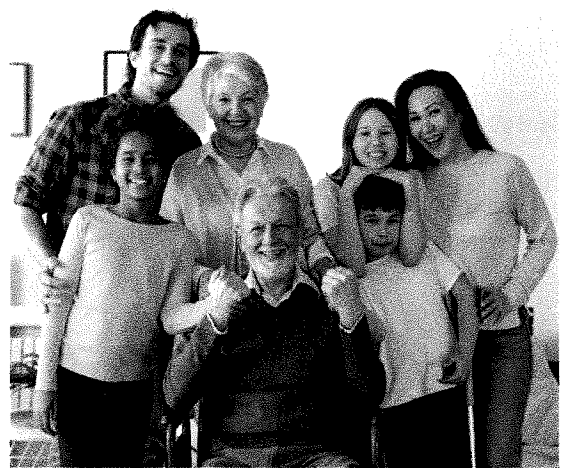
— Connect by phone 800-950-6264 or text "Helpline" to 62640, or chat.

— NAMI Teen and Young Adult HelpLine: Text Friend to 62640, or call 800-950-NAMI (6264).

— Visit the NAMI website for info, support, education, blogs, videos and advocacy.

— The Mental Health Association of Essex and Morris serves Northern N.J.

— Atlantic Behavioral Health newsletters



Human Services Offers Aid

Morris County's Human Services connects residents with transportation, public **assistance**, **mental** health and **addiction** services, job **training**, **prevention** services for **youth**, veterans support and disability services.

— Navigating Hope is their office on wheels.

— Hope One is a mobile resource for addiction and mental health.



Catastrophic Illness in Children Fund is Topic on Feb. 20

A presentation on the Catastrophic Illness in Children Relief Fund is slated for the NJ Council on Developmental Disabilities Region 1 Family Support Council, online only, on Feb. 20 at 6:30 p.m.

— NJ Legislative Disability Caucus meets with NJCDD, 2/20

— Sensory-friendly family tours of Macculloch Hall



Signs of Healthy Relationships

There's nothing romantic about domestic violence or coercive and controlling relationships. Visit JBWS.org for info.

— Eight signs of a healthy relationship

— Human trafficking and domestic violence are surprisingly similar

— The difference: Control vs. concern

— Signs verbal abuse may turn physical

— What is machismo?

— Men's mental health

— Why didn't they make another choice?

— Why do people stalk?

— Advocating for veterans' mental health

— JBWS 24/7 confidential helpline: 1-877-R-U-ABUSED

In Case You Missed It:

— [Commissioner Director gives State of the County](#)

— [Apply for a N.J. American Water 2024 Environmental Grant by 3/15](#)

— [Urban and Community Forestry Program Core Training](#)

— [NJDEP Draft Integrated Water Quality Assessment Report](#)

— [Get Morris County Sheriff's Mobile App](#)

— [Donate soup to Morris County Interfaith Food Pantry](#)

— [Estimate appliance/electronics energy use](#)

— [Share Time Career and Technical Education Programs](#)

— [NJEDA Requests Input From Arts Entities Seeking Access to Capital](#)

— [Register for the Great Backyard Bird Count at Great Swamp NWR](#)

— [United Way NNJ opens tax preparation](#)

— [This Week in Morris County archive](#)

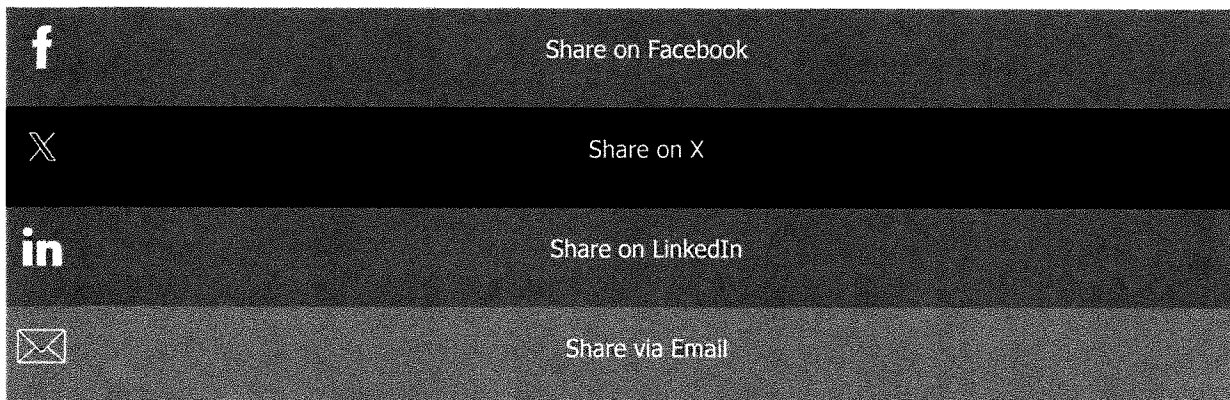
— [Car seat installation checks by a Certified Child Passenger Safety Technician](#)

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County of Morris | PO Box 900, Morristown, NJ 07963-0900

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Sent by morrisnews@co.morris.nj.us powered by





Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, February 20, 2024 8:52 AM
To: Sosa, Jessica
Subject: FW: Morris County Funds Planning for Celebration of American Revolution's 250th Anniversary
Attachments: 2024 02 18 Darley Premiere 1.jpg; 2024 02 18 Darley Premiere 2.jpg; 2024 02 18 Funding Announced for 250th final.docx

Correspondence

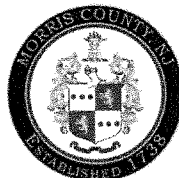
Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: Vitale, Vincent <vvitale@co.morris.nj.us>
Sent: Sunday, February 18, 2024 5:11 PM
To: Vitale, Vincent <vvitale@co.morris.nj.us>
Subject: Morris County Funds Planning for Celebration of American Revolution's 250th Anniversary

COUNTY OF MORRIS
Office of Communications & Digital Media



PRESS RELEASE:
Feb. 18, 2024
For Immediate Release

**Morris County Funds Planning for Celebration of American Revolution's
250th Anniversary**
Commissioner Director Christine Myers Announces Grant at "Travels with Darley" Screening

Hundreds gathered at the Morris Museum today for a sold-out, premier screening of “Travels with Darley: Revolutionary Road Trip New Jersey,” featuring three new episodes that focus on American Revolution sites in the state, including one in Morris County.

Morris County Commissioner Director Christine Myers told screening attendees that the celebrating the 250th anniversary of America’s independence is not only important for the nation, but also will create opportunities to boost the local economy and tourism in historic Morris County.

“Our 250th is a great opportunity for our county. Everyone who wants to learn about the American Revolution should come through, visit, have fun and learn about the part we played in launching the best country the world has ever known. There is a place for each of you to get involved,” said Director Myers, who was joined by Commissioners John Krickus, Deborah Smith and Tayfun Selen at the event.

She announced that the Morris County Board of County Commissioners have agreed to commit \$100,000 in county funds to the Morris County Economic Development Alliance (MCEDAlliance) and the Morris County Tourism Bureau to coordinate 250th anniversary celebrations. The Commissioners also said they will make financial commitments for celebration planning in 2025 and 2026.

“We are grateful for the leadership and support from the County of Morris and the County Commissioners. It is through this partnership that the Alliance and Tourism Bureau is empowered to develop strong private-public partnerships which drive Morris County’s tourism economy,” said Craig Schlosser, President & CEO of MCEDAlliance and the Tourism Bureau. “The announcement of the additional funding for the 250th will allow us to better leverage existing capabilities and develop new ones as we share our amazing communities with visitors from around the corner to around the world.”

According to Schlosser, Morris County experienced 31 percent growth in tourism from 2021 to 2022, the 2nd highest percentage in the state per the New Jersey Department of Travel and Tourism.

“Travels with Darley: Revolutionary Road Trip Part II” highlights sites and local businesses throughout Morris County, including Jockey Hollow, the Ford Mansion, Schuyler-Hamilton House (aka the Campfield House) and Glen Brook Brewery in Morristown. Commissioner John Krickus was interviewed by show host, Darley Newman, on the historic Morristown Green when filming took place last summer.

The “Travels with Darley” screening was presented in partnership with Morris Museum, the American Battlefield Trust and the MCEDAlliance and Tourism Bureaus’ 250th Anniversary Committee, a planning group that includes Director Myers and Deputy Director Stephen Shaw.

Following the screening, the audience participated in a Q&A panel led by Tom Loughman, Executive Director of the Morris Museum, that featured Darley Newman, Sara Cureton, Director of the New Jersey Historical Commission and Jeffrey Vasser Executive Director of the New Jersey Division of Travel and Tourism.

Anyone interested in participating or learning more about ways to get involved with Morris County’s planning for the 250th anniversary should contact: 250@morriscountyalliance.org.

All three “Revolutionary Road Trips” episodes aired at the screening will premiere in primetime during “Travels with Darley’s” new season on NJ PBS.

- “Travels with Darley: Revolutionary Road Trips Part I” Wednesday, March 6 at 8:30 p.m. (Princeton, Trenton, Washington Crossing)

- “Travels with Darley: Revolutionary Road Trips Part II” Wednesday, March 13 at 8:30 p.m. (Morristown, Monmouth Battlefield)
- “Travels with Darley: Revolutionary Road Trips Part III” Wednesday, March 20 at 8:30 p.m. (Middlesex and Somerset Counties)

The episodes will also air on March 10, 24 and 31 during the show’s regular hours on Sundays at 12:30 p.m.

About Darley Newman & Travels with Darley

Recognized in Forbes for her “PBS travel empire,” Darley Newman is an entrepreneur, TV host, writer, and producer of Emmy Award-winning “Equitrekking,” “Travels with Darley” and “Look Up” on PBS, Amazon Prime and networks in over 85 nations.

Having led production teams in over 30 nations and 26 states, she’s been charged by an elephant in Botswana’s Okavango Delta, gone free diving in South Korea, taken on the world’s highest commercial bungee in China and explored by mountain bike the WWI ‘red zone’ of northeast France.

In addition to seven Daytime Emmy Award nominations, she’s received the North American Travel Journalist Award, the Inspiring Woman Award from Women in Philanthropy and Leadership, two Telly Awards and was inducted into the Taste Awards Hall of Fame. Her longtime production team includes 14-time Emmy award winning Producer/Writer Janice Selinger who was formerly Executive Director of NJN Public Television and Crossroads of the American Revolution, Yardville Resident Story Editor/Producer Bob Szuter who produced Morristown: Where America Survived while at NJN Public Television and multiple Emmy Award-winning Morris County Director of Photography Greg Barna. Learn more at Darley-Newman.com.

About the Morris Museum

The Morris Museum—founded in 1913 and located on 8.5 acres in Morris Township since the mid-1960s—draws visitors from across the region to its dynamic and acclaimed art exhibitions program and performing arts events. Its 45,000-plus object collection of art and material culture from around the world joins the art of our time in displays throughout the museum’s purpose-built spaces and within the historic Twin Oaks mansion, designed by McKim, Mead & White.

About the Morris County Economic Development Alliance

The MCEdAlliance is a 501(c)3 nonprofit organization committed to providing market-centric solutions and building strong relationships which drive tourism, community, and regionalized economic development through effective private-public partnerships.

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The [Morris County Tourism Bureau \(MCTB\)](http://Morris County Tourism Bureau) is a division of the MCEdAlliance and holds the distinction of being the official Destination Marketing Organization (DMO) for Morris County. The MCEdAlliance & Tourism Bureau receive operating support from the County of Morris and funding through a grant from NJ Department of State, Division of Travel and Tourism.

The American Battlefield Trust

The American Battlefield Trust is dedicated to preserving America’s hallowed battlegrounds and educating the public about what happened there and why it matters today. The nonprofit, nonpartisan

organization has protected more than 58,000 acres associated with the Revolutionary War, War of 1812 and Civil War across 155 sites in 25 states. Learn more at www.battlefields.org.

###

Photos

Photo 1: Commissioner Director Christine Myers speaking at the Morris Museum "Travels with Darley" screening.

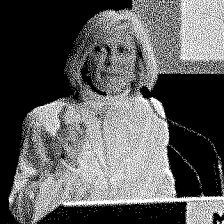
Photo 2: (l-r) Tom Loughman, Executive Director of Morris Museum, Darley Newman, Jeffrey Vasser, Executive Director of the NJ Division of Travel and Tourism and Sara Cureton, Director of the NJ Historical Commission.

Vincent M. Vitale
Communications Director
County of Morris
(973) 285-6015
vvitale@co.morris.nj.us

Morris Museum

Travels with
Darley

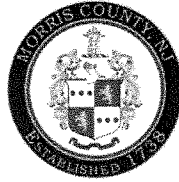
Revolutionary Road Trip New Jersey



Morris
Museum



COUNTY OF MORRIS
Office of Communications & Digital Media



PRESS RELEASE:

Feb. 18, 2024

For Immediate Release

**Morris County Funds Planning for Celebration of American
Revolution's 250th Anniversary**

*Commissioner Director Christine Myers Announces Grant at "Travels with
Darley" Screening*

Hundreds gathered at the Morris Museum today for a sold-out, premier screening of "Travels with Darley: Revolutionary Road Trip New Jersey," featuring three new episodes that focus on American Revolution sites in the state, including one in Morris County.

Morris County Commissioner Director Christine Myers told screening attendees that the celebrating the 250th anniversary of America's independence is not only important for the nation, but also will create opportunities to boost the local economy and tourism in historic Morris County.

"Our 250th is a great opportunity for our county. Everyone who wants to learn about the American Revolution should come through, visit, have fun and learn about the part we played in launching the best country the world has ever known. There is a place for each of you to get involved," said Director Myers, who was joined by Commissioners John Krickus, Deborah Smith and Tayfun Selen at the event.

She announced that the Morris County Board of County Commissioners have agreed to commit \$100,000 in county funds to the Morris County Economic Development Alliance (MCEDAlliance) and the Morris County Tourism Bureau to coordinate 250th anniversary celebrations. The Commissioners also said they will make financial commitments for celebration planning in 2025 and 2026.

"We are grateful for the leadership and support from the County of Morris and the County Commissioners. It is through this partnership that the Alliance and Tourism Bureau is empowered to develop strong private-public partnerships which drive Morris County's tourism economy," said Craig Schlosser, President & CEO of MCEDAlliance and the Tourism Bureau. "The announcement of the additional funding for the 250th will allow us to better leverage existing capabilities and develop new ones as we share our amazing communities with visitors from around the corner to around the world."

According to Schlosser, Morris County experienced 31 percent growth in tourism from 2021 to 2022, the 2nd highest percentage in the state per the New Jersey Department of Travel and Tourism.

“Travels with Darley: Revolutionary Road Trip Part II” highlights sites and local businesses throughout Morris County, including Jockey Hollow, the Ford Mansion, Schuyler-Hamilton House (aka the Campfield House) and Glen Brook Brewery in Morristown. Commissioner John Krickus was interviewed by show host, Darley Newman, on the historic Morristown Green when filming took place last summer.

The “Travels with Darley” screening was presented in partnership with Morris Museum, the American Battlefield Trust and the MCEdAlliance and Tourism Bureaus’ 250th Anniversary Committee, a planning group that includes Director Myers and Deputy Director Stephen Shaw.

Following the screening, the audience participated in a Q&A panel led by Tom Loughman, Executive Director of the Morris Museum, that featured Darley Newman, Sara Cureton, Director of the New Jersey Historical Commission and Jeffrey Vasser Executive Director of the New Jersey Division of Travel and Tourism.

Anyone interested in participating or learning more about ways to get involved with Morris County’s planning for the 250th anniversary should contact: 250@morriscountyalliance.org.

All three “Revolutionary Road Trips” episodes aired at the screening will premiere in primetime during “Travels with Darley’s” new season on NJ PBS.

- “Travels with Darley: Revolutionary Road Trips Part I” Wednesday, March 6 at 8:30 p.m. (Princeton, Trenton, Washington Crossing)
- “Travels with Darley: Revolutionary Road Trips Part II” Wednesday, March 13 at 8:30 p.m. (Morristown, Monmouth Battlefield)
- “Travels with Darley: Revolutionary Road Trips Part III” Wednesday, March 20 at 8:30 p.m. (Middlesex and Somerset Counties)

The episodes will also air on March 10, 24 and 31 during the show’s regular hours on Sundays at 12:30 p.m.

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Sosa, Jessica

From: Masser, Michelle
Sent: Friday, February 16, 2024 2:43 PM
To: Tatarenko, Andrew; McGroarty, Chuck
Cc: Quinn, Claudia; Strain, Mary; Susan Grebe; Sosa, Jessica
Subject: FW: January 2024 Minutes of the Morris County Planning Board
Attachments: 1-18-24 Minutes Signed.pdf

Correspondence for your review. Thank you -

Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: Ercan, Alyssa <aercan@co.morris.nj.us>
Sent: Friday, February 16, 2024 1:53 PM
Subject: January 2024 Minutes of the Morris County Planning Board

Dear Municipal Clerks,

Attached please find the minutes of the Morris County Planning Board Meeting for January 18, 2024, approved at the meeting of February 15, 2024.

Thank you.

Alyssa Ercan
Planning Aide
Morris County Office of Planning & Preservation
O (973) 829-8120
W <https://morriscountynj.gov/planning>

**MINUTES OF THE REGULAR MEETING
MORRIS COUNTY PLANNING BOARD**

30 Schuyler Place
January 19, 2024

Morristown
New Jersey

Meeting Held Via WebEx

Mr. Barilla called the Regular Meeting to order at 7:03 p.m.

OPEN PUBLIC MEETINGS LAW

Mr. Barilla stated that the Secretary of the Board provided public notice of this meeting in a legal notice in accordance with the Open Public Meetings Act and invited members to join in for the pledge of allegiance to the flag.

ROLL CALL

Those present were:

Steve Rattner, Chairman	Joe Barilla, Director, Planning and Preservation
Isobel Olcott, Vice-Chair	Virginia Michelin, Assistant Director, Planning and Preservation
Everton Scott	Anthony Soriano, Supervising Planner
Nita Galate	Kevin Sitlick, Senior Planner
Mohamed Seyam	Staci L. Santucci, Esq., County Counsel
Christopher Vitz, County Engineer	Alyssa Ercan, Recording Secretary
Joseph Falco, Alt. 1	Barbara Murray, OSTF Coordinator
Mark Venis, Alt. 2	

STATEMENT REGARDING COMPLIANCE WITH OPEN PUBLIC MEETINGS LAW

Ms. Ercan read the Statement Regarding Compliance with the Open Public Meetings Law.

2024 Appointments to the Planning Board

Mr. Barilla opened the floor for nominations for Planning Board Chairman. Ms. Olcott moved the nomination of Steve Rattner as Planning Board Chairman and Mr. Vitz seconded. There were no other nominations for Chairman. All voted in favor of Mr. Rattner as Chairman by voice vote.

Mr. Rattner then called for nominations for Planning Board Vice-Chair. Mr. Rattner moved the nomination of Isobel Olcott as Planning Board Vice-Chair and Ms. Galate seconded. There were no other nominations for Vice-Chair. All voted in favor of Ms. Olcott as Vice-Chair by voice vote.

Mr. Rattner then asked for nominations for the position of Board Secretary. Ms. Olcott moved the nomination of Ms. Galate as Planning Board Secretary and Mr. Scott seconded. There were no other nominations for Secretary. All voted in favor of Ms. Galate as Secretary by voice vote.

Mr. Rattner then noted the members of the Standing Committees for 2024 and asked that the members of the Board who are currently serving on a committee to please continue doing so. Mr. Rattner then asked Mr. Falco and Mr. Venis which committees they would like to serve on. As these members were new to the Board, Mr. Rattner asked Ms. Ercan to send Mr. Falco and Mr. Venis the list of standing committees so they could make an informed decision.

REVIEW OF MINUTES

Mr. Vitz moved the Planning Board Meeting Minutes of December 7, 2023. Ms. Olcott seconded the motion. Mr. Rattner called for questions or comments and there being none, the motion was approved by roll call vote.

ROLL CALL

VOTE	Aye	Nay	Abstain
Steve Rattner, Chairman	X		
Stephen Shaw, Commissioner	-		
Christine Myers, Commissioner Director	-		
Thomas Mastrangelo, Commissioner Alt.	-		
Isobel Olcott, Vice Chair	X		
Nita Galate, Secretary			X
Everton Scott	X		
Mohamed Seyam	X		
Gregory Johnson	-		
Joseph Falco, Alt.1			X
Mark Venis, Alt.2	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, (County Engineer Alt)	-		

DIRECTOR'S REPORT

Mr. Barilla discussed the upcoming State Plan Cross Acceptance process, noting that it will be a stressful process and that staff are still trying to determine their potential roles and responsibilities. He reported that county staff met with representatives from the state and the Highlands Council to determine each group's responsibility as potential negotiating entity; specifically with regard to municipalities within the Highlands region and whether the Highlands Council will serve as their negotiating entity during the State Plan process. He explained that if the Highlands Council were to take on this role, county staff would be the negotiating entity for the remaining seven municipalities outside of the Highlands jurisdiction. He also noted that municipalities have the right to decide who they want to negotiate for them: the state, the county, or the Highlands Council. Mr. Barilla stated that next month he should have a better grasp as to what the county's role will be.

The Director's Report for December 2023 was reviewed and accepted by the Board and will be placed on file.

REPORT OF FUNDS RECEIVED

Funds received for December 2023 were \$5,610.

FUTURE MEETINGS

Mr. Barilla had nothing further to report.

COMMITTEE REPORTS

Environmental and Watershed

County Wastewater Management Plan – Mr. Barilla reported that staff continue to work on amendments and buildout activities and that staff recently attended a related meeting with the Department of Environmental Protection and county planners. He stated that the current municipalities of focus are Mount Arlington and Long Hill.

County Watershed Activities – Mr. Barilla reported that the recent storms were timely as they allowed the Army Corps of Engineers conducting the Whippany River Watershed drainage study to clearly note problem areas along the river. He noted that this study will take nine or ten years to complete.

Mr. Barilla reported that the Flood Mitigation Committee has been focusing on recent flood areas to encourage residents to utilize the buyout program. Mr. Scott asked if there is a large discrepancy between what residents are asking for their property versus what the county is offering through the program. Mr. Barilla explained that people often show initial interest in the program but then choose not to go through with the sale. Ms. Michelin explained other challenges such as new homeowners being unaware of how bad the flooding can get and the fact that, through the buyout program, they are only eligible to receive up to what they paid for the property. She stated that the program does not include items such as closing costs. Mr. Scott asked whether staff are actively engaged with municipalities regarding the program and Ms. Michelin responded that staff send out letters and contact local officials to remind them about the program and what it has to offer.

Mr. Rattner asked Ms. Michelin whether there are funds to elevate homes. Ms. Michelin responded that she could not speak to elevation projects, but that the Department of Environmental Protection's Blue Acres can fund them. Mr. Venis stated that he heard the Army Corp of Engineers may be working to elevate homes and inquired as to whether that was true and who people should speak to regarding that program. She said she would investigate it further and report back. Mr. Barilla added that the best person for residents to contact would be their municipal administrator's office.

Land Subdivision and Zoning

Developments Reviewed – Ms. Olcott highlighted the following item from the Land Development Review Committee meeting held on December 20, 2023.

Roxbury, Thrive Senior Living Community, 2023-36-6-SP-0 (County Route 619) - This application concerns a 175-unit senior living structure on approximately 8.7 acres. Two lots will be merged as part of the site plan, and the existing office building on one lot will be removed. The breakdown of the unit types is: 42 studios; 72 one-bedroom; 52 two-bedroom; and nine Medicaid units. There are several proposed courtyards with outdoor amenities, including a pool and grilling area. Access to the site will be from a full-access driveway connection to Hillside Avenue and the stormwater management entails the use of five bioretention basins and porous pavement. The stormwater management report also notes that there will be approximately 38.6% less groundwater recharge post-development. Mr. Barilla added that traffic is a concern for this application due to its proximity to the Route 10 intersection.

Ms. Olcott then highlighted the following item from the Land Development Review Committee meeting held on January 11, 2024.

Parsippany, 3 Century Drive, 2024-29-1-SP-0 (Century Drive) & Parsippany, 9 Sylvan Way, 2023-29-11-SP-0 (Sylvan Way) – Ms. Olcott discussed two redevelopment projects along Route 10. The applications concern the removal of two office buildings to be replaced by two warehouses. The traffic throughout the site will be different as the roadways were originally intended for car traffic. She also stated that this property mixes residential projects with warehouses and that the Committee is concerned with the traffic movement on to Route 202. Mr. Barilla explained that this site used to be known as the Prudential Business Campus and was majority office use and that the pandemic, as well as the age of the structures, made these properties less attractive to prospective tenants. Therefore, property owners would rather raze the building, create a structure with a different use, such as a warehouse, and begin collecting full rent. He noted that warehousing changes the traffic flow of the area from heavily single-use cars to various trucks and delivery vehicles. Mr. Barilla stated that the impact that this will have on the Route 202 corridor needs to be examined. He also explained that the original campus had one drainage system that emptied out into a pond on the property but, due to changes in stormwater regulations since that time, both the warehouses will have additional infiltration basins and some detention that ties into the existing system. He noted that a requirement for this application is that the turning radius on to Sylvan Way be widened to accommodate fire apparatus.

Ms. Olcott made a motion to approve the Report of Actions Taken on Development Plans for December 2023. Mr. Scott seconded the motion, and it was approved by roll call vote.

ROLL CALL

VOTE	Aye	Nay	Abstain
Steve Rattner, Chairman	X		
Stephen Shaw, Commissioner	-		
Christine Myers, Commissioner Director	-		
Thomas Mastrangelo, Commissioner Alt.	-		
Isobel Olcott, Vice Chair	X		
Nita Galate, Secretary	X		
Everton Scott	X		
Mohamed Seyam	X		
Gregory Johnson	-		
Joseph Falco, Alt. 1	X		
Mark Venis, Alt. 2	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, (County Engineer Alt)	-		

Legislative and Municipal

Recent Legislation- Mr. Soriano reported that the 2022-2023 legislative session ended on January 9th and the new session began immediately after. He explained that bills that had been passed by both houses, but not yet signed, had until the 16th to be signed or they would be pocket vetoed. He reported that several bills have been signed into law since the Board's last meeting. He highlighted Assembly Bill A4729, which adopted a new formula for appraisals to establish the value of development easements to be acquired for farmland preservation purposes and also reported on Assembly Bill A4125, which prohibits the use of PFAS chemical substances in firefighting foam. He explained that a complete list of bills that have been tracked by the Planning Board and signed into law were included in the meeting materials.

Mr. Soriano then brought up Assembly Bill A4, which was introduced last session. This bill would reform municipal responsibilities concerning the provision of affordable housing and abolish COAH. It did not make it through the last session, but was immediately reintroduced in the new session, on January 9th. Mr. Soriano stated that Mr. Sitlick reviewed the 70-page bill to determine major changes from the current method being used to determine affordable housing obligations and asked Mr. Sitlick to summarize his review.

Assembly Bill A4 - Mr. Sitlick noted that Assembly Bill A4 was introduced in anticipation of the start of the Fourth Round of affordable housing obligations set to begin on July 1, 2025 and is intended to replace the system that has been in place since 2015, when the New Jersey Supreme Court transferred responsibility for managing municipal compliance with the affordable housing obligations from COAH to the trial courts. He stated that highlights from the bill were included in the Board's meeting materials, and noted several changes that would occur under the proposed bill:

- Preliminary obligations will be calculated by Special Masters. Compliance will be managed by an Affordable Housing Dispute Resolution Program.

- Obligations adopted by the special master would act as guidance for the municipality. Municipalities could diverge from these calculations due to local factors.

- A maximum of 33% of the Prospective Need may be satisfied by age-restricted units, up from 25% under existing rules.

- A sliding scale for affordable housing deed restrictions is established.

- The 1,000-unit / 20% of housing stock cap on municipal Prospective Need continues as before.

He noted that the bill, originally expected to be passed during the lame duck session, has been reintroduced.

Mr. Scott asked Mr. Sitlick if a municipality and the DCA have different calculations, which one is utilized. Mr. Sitlick responded that there is a dispute resolution program. Ms. Olcott asked who would participate in the dispute resolution and Mr. Sitlick responded that he believed it would likely be those appointed by the Chief Justice of the state Supreme Court, noting further review of the bill was necessary.

Mr. Soriano then explained that at the start of the new legislative session, 5,925 bills not adopted in the last session were immediately reintroduced; he will be reviewing those bills and putting together a new database to create a legislative report for the next meeting. Mr. Rattner stated that the tracked bills report included in the meeting materials was very informative.

Master Plan & Land Use Ordinance Monthly Reports – Mr. Soriano stated that there was no Master Plan report.

Mr. Sitlick reported on the December Land Use Ordinance Monthly Report, stating that eleven ordinances were processed, eight were adopted, two were proposed, and one was tabled. He highlighted Parsippany-Troy Hills ordinance 2023-26, which adopts the 7 Campus Drive Redevelopment Plan. Mr. Sitlick explained that the 10-acre redevelopment area is located at the corner of Campus Drive and Hilton Court and currently includes a vacant office building. The plan will allow for warehouses and fulfillment centers.

Long Range Planning

2024-2029 Capital Budget Review – Mr. Soriano stated that the County Planning Act requires the County Planning Board to advise the Board of County Commissioners with respect to the budget, which is done by reviewing its consistency with the Master Plan. He explained that a brief summary review was made of budget items as to their relationship to the Morris County Master Plan, noting that the review noted items related to the MAPS program, Information Technology, Fire and Police Academy, Buildings and Grounds, Engineering, Park Commission, and the County College. Ms. Olcott and Mr. Rattner both shared their support for the capital budget. Ms. Galate reported that the Long Range Committee reviewed the summary review and found the 2024-2029 Capital Budget consistent with the County Master Plan.

Ms. Olcott made a motion to approve that the 2024-2029 Capital Budget Review is consistent with the County Master Plan. Ms. Galate seconded the motion, and it was approved by roll call vote.

ROLL CALL

VOTE	Aye	Nay	Abstain
Steve Rattner, Chairman	X		
Stephen Shaw, Commissioner	-		
Christine Myers, Commissioner Director	-		
Thomas Mastrangelo, Commissioner Alt.	-		
Isobel Olcott, Vice Chair	X		
Nita Galate, Secretary	X		
Everton Scott	X		
Mohamed Seyam	X		
Gregory Johnson	-		
Joseph Falco, Alt.1	X		
Mark Venis, Alt.2	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, (County Engineer Alt)	-		

U.S. Census American Community Survey Summary – Mr. Soriano reported that new data was released by the Census American Community Survey and that Mr. Sitlick prepared a short summary of highlights as an information item that was included with the meeting materials. He explained that corresponding updates have been made to the Data and Statistics section of the Planning and Preservation website. Mr. Sitlick noted the following highlights:

- Median housing values ranged from \$224,500 in Victory Gardens to \$1,262,400 in Harding. Harding had the 13th highest median housing value in New Jersey.
- All 39 municipalities experienced an increase in median housing values in Morris County between the 2013-2017 and 2018-2022 periods. For Morris County and New Jersey, median housing values increased by 21.4% and 25.0% respectively.
- Median contract rents ranged from \$1,189 in Victory Gardens to \$3,500+ (the reporting limit) in Mountain Lakes.
- Median household incomes ranged from \$55,000 in Victory Gardens to \$250,000+ (the reporting limit) in Chatham Borough and Mountain Lakes. At \$250,000+, Chatham Borough and Mountain Lakes were tied with Ho-Ho-Kus in Bergen County, Millburn in Essex County and Rumson in Monmouth County as having the highest median household income in the state.

LIAISON REPORTS

Lake Hopatcong Commission

Mr. Barilla reported that Eric Wilsusen has been appointed as the Planning Board liaison and Ryan Gilfillan will most likely be the alternate after going through the application process. He also added that the water quality projects the County is involved with are progressing nicely.

Lake Musconetcong Regional Planning Board / Musconetcong River Management Council and Musconetcong Watershed Association

Mr. Rattner reported that the Council is working on obtaining a weed harvester with grant funding. He also noted that both Lake Hopatcong and Lake Musconetcong performed draw-downs of the lake's water level, but due to the recent rain, the lakes quickly filled back up.

Morris County Open Space Trust Fund

Ms. Murray reported that once the full Committee has been appointed by the Commissioners, they hope to have their first meeting at the end of February or the beginning of March.

Trail Construction Trust Fund Committee

Mr. Barilla reported that there are trail construction projects taking place and that the Committee is eager to see the continued growth of the program.

CORRESPONDENCE AND REPORTS RECEIVED

Mr. Barilla had nothing further to report.

REPORT OF MEETINGS

Mr. Barilla had nothing further to report.

OTHER BUSINESS

2024 Planning Board Meeting Schedule- Mr. Barilla reported on the results of the meeting survey sent out to Board members. Most responding favored a 6:00 PM start time for virtual meetings and a 7:00PM start time for in-person meetings. Mr. Barilla also reported that the months chosen for in-person meetings would most likely be April and July. He will have to check with Commissioner Shaw before any formal meeting time changes can be enacted to ensure there are no conflicts with his schedule. Mr. Soriano asked Ms. Santucci whether the draft resolution regarding the 2024 meeting schedule should be voted on given the potential changes to times and venue. The Board chose to pass the resolution solely for the February 2024 meeting date and agreed to pass another resolution at the next meeting for the remainder of the 2024 meeting dates.

Ms. Olcott made a motion to approve Resolution 2024-01 as amended. Ms. Galate seconded the motion, and it was approved by roll call vote.

ROLL CALL

VOTE	Aye	Nay	Abstain
Steve Rattner, Chairman	X		
Stephen Shaw, Commissioner	-		
Christine Myers, Commissioner Director	-		
Thomas Mastrangelo, Commissioner Alt.	-		
Isobel Olcott, Vice Chair	X		
Nita Galate, Secretary	X		
Everton Scott	X		
Mohamed Seyam	X		
Gregory Johnson	-		
Joseph Falco, Alt. 1		X	
Mark Venis, Alt.2	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, (County Engineer Alt)	-		

Ms. Olcott made a motion to approve the 2022 Destruction of Recordings. Mr. Vitz seconded the motion, and it was approved by roll call vote.

ROLL CALL

VOTE	Aye	Nay	Abstain
Steve Rattner, Chairman	X		
Stephen Shaw, Commissioner	-		
Christine Myers, Commissioner Director	-		
Thomas Mastrangelo, Commissioner Alt.	-		
Isobel Olcott, Vice Chair	X		
Nita Galate, Secretary	X		
Everton Scott	X		
Mohamed Seyam	X		
Gregory Johnson	-		
Joseph Falco, Alt. 1		X	
Mark Venis, Alt.2	-		
Christopher Vitz, County Engineer	X		
Roslyn Khurdan, (County Engineer Alt)	-		

COMMENTS FROM THE PUBLIC

There were no comments from the public.

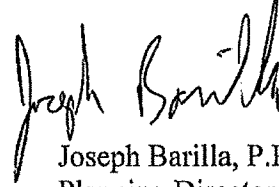
NEXT MEETING

The next meeting will be on February 15, 2024.

ADJOURNMENT

At 8:18 pm, Mr. Vitz moved to adjourn the meeting. Ms. Olcott seconded the motion, and all approved by voice vote.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Joseph Barilla". The signature is fluid and cursive, with the first name "Joseph" and last name "Barilla" clearly distinguishable.

Joseph Barilla, P.P./AICP
Planning Director

Original was signed and is on file at the office of the Morris County Planning Board.

We hereby certify this 15th day of February, 2024 that the table below reflects those items required to be set forth under R.S.54:3-17.


Cara Parnigiani
Commissioner

r = REASSESSMENT
R = REVALUATION
E = EXCLUDES SPECIAL EXEMPTION

117,049,053,732

PARSIPPANY-TROY HILLS
PARSIPPANY-TROY HILLS
PARSIPPANY-TROY HILLS
ROXBURY TOWNSHIP

Sosa, Jessica



From: Masser, Michelle
Sent: Tuesday, February 20, 2024 3:03 PM
To: Sosa, Jessica
Subject: FW: Morris County Proclaims February 2024 Black History Month
Attachments: 2024 02 20 Morris County Black History Month Final.docx; 2024 02 20 Black History Month MC (2).jpg; 2024 02 20 Black History Month MC (3).jpg; 2024 02 20 Black History Month MC (1).jpg

Correspondence

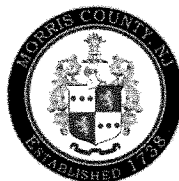
Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: Vitale, Vincent <vvitale@co.morris.nj.us>
Sent: Tuesday, February 20, 2024 2:19 PM
To: Vitale, Vincent <vvitale@co.morris.nj.us>
Subject: Morris County Proclaims February 2024 Black History Month

COUNTY OF MORRIS
Office of Communications & Digital Media



PRESS RELEASE:
Feb. 20, 2024
For Immediate Release

Morris County Proclaims February 2024 Black History Month
County-Wide Survey of African American History Underway

February 2024 was unanimously proclaimed Black History Month by the Morris County Board of County Commissioners recently, as an ambitious Morris County Historical Society effort continues to survey, document and preserve the heritage of African Americans in Morris County.

“We encourage everyone to join us in recognizing and celebrating the important contributions African Americans have made to our society throughout history to support the success of our county and the United States,” said Commissioner Director Christine Myers.

Earlier this year, the Historical Society launched the county’s first survey of African American historic sites, making Morris County only the second in New Jersey to undertake such a project, according to Amy Curry, Executive Director of the Historical Society.

The wide-ranging survey is being completed in four phases respective to four different regions within the county. The Historical Society’s goal is to complete one phase of the survey each year. Phase 1 is underway and focusing on an area that includes Chatham Borough, Chatham Township, East Hanover, Florham Park, Hanover, Harding, Long Hill, Madison, Morristown, Morris Plains and Morris Township.

“The county is big and has very significant African American history that spans its whole history, from pre-revolutionary to whatever we consider recent past. As a museum, and having a collection with very few tangible objects to connect visitors to that history, it makes it more difficult to tell the history,” Curry said.

Included in the history of Morris County and the rest of the state is the stain of slavery, which only gradually ended in New Jersey starting in 1804 and culminating with a state constitutional amendment signed Jan. 23, 1866, several months after the end of the Civil War.

Last year, Morris County rescued five historic documents related to the emancipation of slaves in the area – specifically local manumissions regarding five African American slaves living in Morris County. Manumissions are official, hand-written documents by which slave-owners certified the freedom of individual African Americans held in bondage.

Joseph R. Klett, Director of the New Jersey State Archives, discovered the five Morris County documents were being advertised on the Internet last year for sale at a pending auction. Klett notified Morris County, which worked with the state to secure the return of the 19th Century manumissions.

The auction house and the estate of a private collector who had owned the documents for many years voluntarily provided them to Morris County once the county and state notified them that the documents are official public records belonging to Morris County. The documents are now being held in the archives of the Morris County Heritage Commission.

“This was an important find, and we are very thankful the state archivist acted quickly to help us secure these historical documents once they were found for sale online. We are also grateful to the auction house and the family of the collector, both of whom were understanding, cooperative and responsive when we laid claim to the documents,” said Director Myers.

To inspire more residents to become involved in the African American history survey, the Morris County Heritage Commission provided a grant supporting three community engagement workshops hosted last year by the Historical Society and Sankofa Heritage Collective of Morris County, Morris County’s first Black historical society.

The survey was made possible through a grant awarded in December by the New Jersey Council for the Humanities. The Historical Society, a member-supported 501(c)3 non-profit, secured another state grant to support its work from the New Jersey Historical Commission.

The Historical Society has a collection of over 27,000 historic objects pertaining to Morris County. However, Curry said it became apparent that objects specific to local African American history were lacking when the collection was showcased during the Historical Society's 75th Anniversary celebration and the 50th Anniversary of its ownership of Acorn Hall in 2021.

That is when plans began for a survey of the county and Black history sites, including the people and the stories within those physical locations that make them significant.

To learn more about Black History Month, visit blackhistorymonth.gov/.

To commemorate Black History Month, the Ties that Bind exhibition is currently on display at [St. Elizabeth University](#) until February 29th.

###

Photos

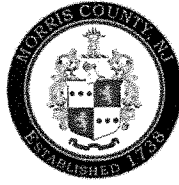
Photo 1: Local historic manumissions denoting the emancipation of five African American slaves living in Morris County.

Photo 2: (l-r) Brian Murray, Assistant County Administrator and Amanda Hefferan, Director of the Morris County Heritage Commission, archiving the manumissions at the Heritage Commission office located at the Morris County Library, 30 E Hanover Ave. in Whippany, N.J.

Photo 3: Beverwyck estate in Parsippany-Troy Hills, which was operated as plantation under owner William Kelly from 1759 to 1771.

Vincent M. Vitale
Communications Director
County of Morris
(973) 285-6015
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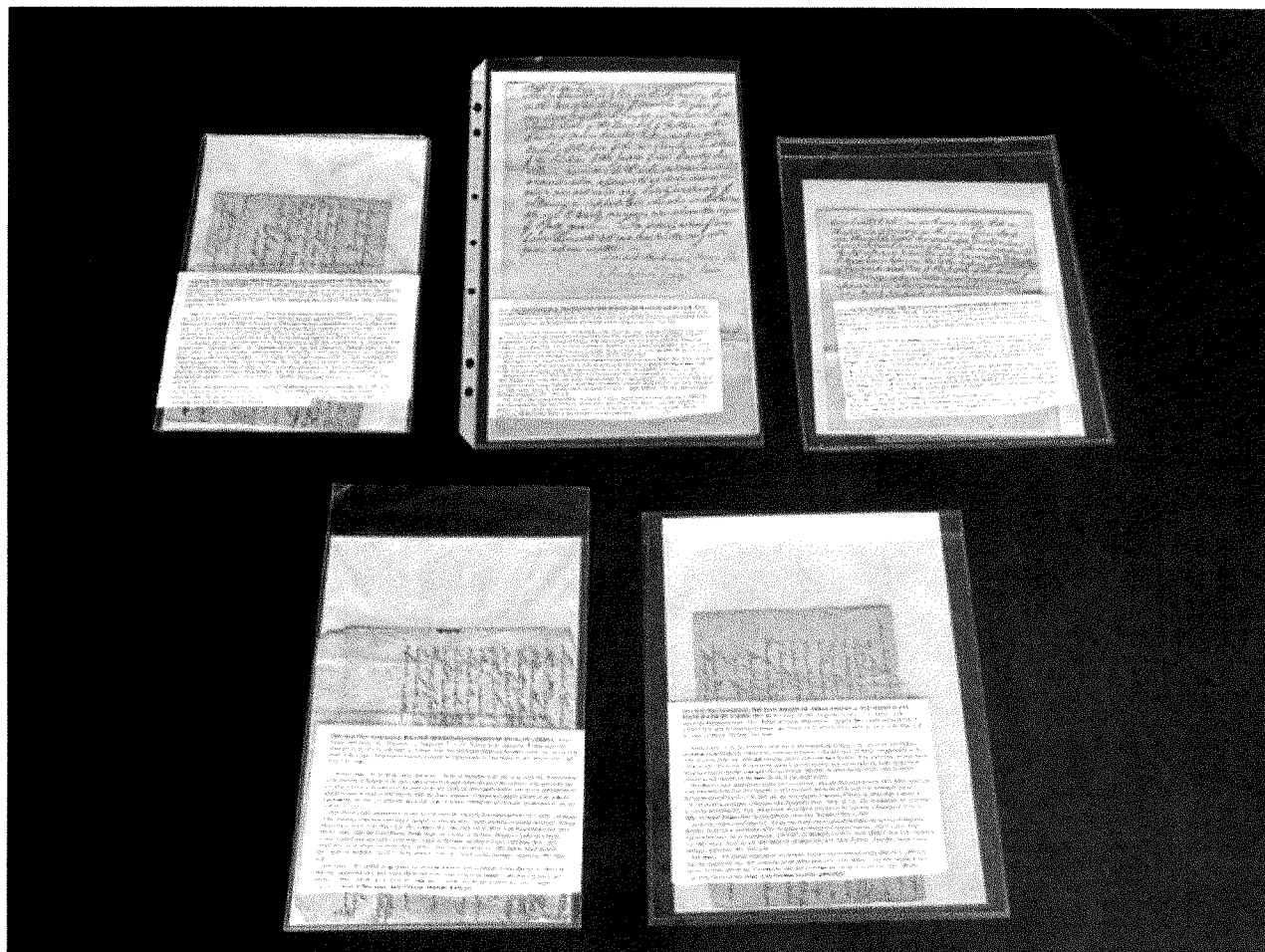
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Sosa, Jessica

From: Masser, Michelle
Sent: Friday, February 23, 2024 12:26 PM
To: Sosa, Jessica
Subject: FW: Morris Street in Morristown Closed Starting Next Week
Attachments: 2024 02 23 Morris Street Road Closed Feb. 29.docx; detour (1).jpeg

Correspondence

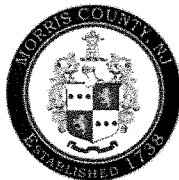
Michelle Masser

Township Clerk

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Fax: 973-691-2080
clerk@mtolivetwp.org

From: Vitale, Vincent <vvitale@co.morris.nj.us>
Sent: Friday, February 23, 2024 11:59 AM
To: Vitale, Vincent <vvitale@co.morris.nj.us>
Subject: Morris Street in Morristown Closed Starting Next Week

COUNTY OF MORRIS
Office of Communications & Digital Media



PRESS RELEASE:
Feb. 23, 2024
For Immediate Release

Morris Street in Morristown Closed Starting Next Week
Sanitary Sewer Main Installation to Commence on February 29

Beginning Thursday, Feb. 29, Morris Street in Morristown will be partially closed from 7:00 am to 4:30 pm Monday through Friday for the installation of 475 feet of new sanitary sewer main between Ridgedale Avenue and Ford Avenue.

Work is expected to last for approximately five months.

Detours will be in place and motorists are advised to plan alternate routes as significant traffic delays are anticipated.

During the construction period, eastbound traffic (heading out of Morristown) on Morris Street between Ridgedale Avenue and Ford Avenue will be reduced to one lane. **All westbound traffic on Morris Street in the specified area will be suspended for the duration of the project.** The following route adjustments will be in effect:

Phase 1 Detour (for the first two months)

- Traffic on Ford Avenue and Taft Lane intending to travel westbound on Morris Street will be detoured to head eastbound on Morris Street. Vehicles will turn left onto Lafayette Avenue, followed by a left turn onto Ridgedale Avenue, leading back to Morris Street.

Phase 2 Detour

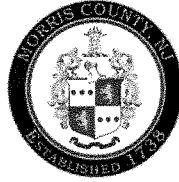
- Taft Lane will maintain the detour as defined in Phase 1. Traffic on Hill Street and Leona Drive will be redirected to make a right turn onto Ford Avenue. Vehicles will then turn right onto Franklin Street, followed by a right turn onto Elm Street, ultimately leading to Morris Street.

The work is being completed by Colonelli Brothers Construction Company under a contract with the Town of Morristown. For any questions or concerns, please contact the Town of Morristown Division of Engineering at 973-292-6670.

###

Vincent M. Vitale
Communications Director
County of Morris
(973) 285-6015
vvitale@co.morris.nj.us

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Sosa, Jessica

From: Masser, Michelle
Sent: Monday, February 26, 2024 9:06 AM
To: Sosa, Jessica
Subject: FW: This Week in Morris County: Feb. 23, 2024

Correspondence

Michelle Masser

Township Clerk

Mount Olive Township

204 Flanders Drakestown Road

PO Box 450

Budd Lake, N.J. 07828

Office Phone: 973-691-0900 EXT. 7291

Fax: 973-691-2080

clerk@mtolivetwp.org

From: County of Morris <morrisnews@co.morris.nj.us>

Sent: Friday, February 23, 2024 4:57 PM

To: Masser, Michelle <clerk@mtolivetwp.org>

Subject: This Week in Morris County: Feb. 23, 2024

This Week in Morris County

This newsletter is brought to you by the Morris County Board of County Commissioners.

Morris County News



Morris County Proclaims February 2024 Black History Month

February 2024 was unanimously proclaimed Black History Month by the Morris County Commissioners, as an ambitious Morris County Historical Society effort continues to survey, document and preserve the heritage of African Americans in Morris County.

[Read More](#)



Morris County Funds America's 250th Celebration Planning

Hundreds gathered at the Morris Museum for a sold-out premier of "Travels with Darley: Revolutionary Road Trip New Jersey." Three new episodes, which will air in March, focus on American Revolution sites in the state, including in Morris County. Morris County Commissioners announced at the event they will fund planning for local celebrations of America's 250th anniversary.

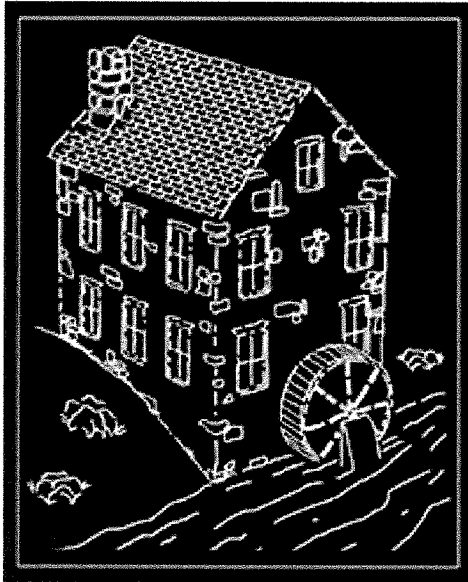
[Read More](#)



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[Read More](#)



Declarations Due Feb. 28 for Historic Preservation Grants

The Morris County Historic Preservation Fund considers grants for the acquisition, stabilization, rehabilitation, restoration and preservation of historic resources by municipalities, qualified non-profits and the county. Applications for the 2024 grant round are now available. Applicants must submit a **declaration of intent by Feb. 28** and the grant application by March 28. See the [StoryMap of properties preserved](#) over the fund's 20-year history.

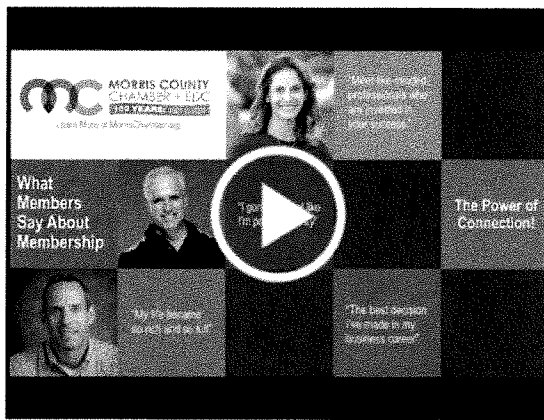
[Read More](#)



Register for Hope One Symposium

Register now for the Hope One Symposium on April 12 at St. Elizabeth University. Law enforcement officers, treatment providers and community partners statewide will share practices, ideas and information about community programs that combat homelessness, mental health and substance use disorders.

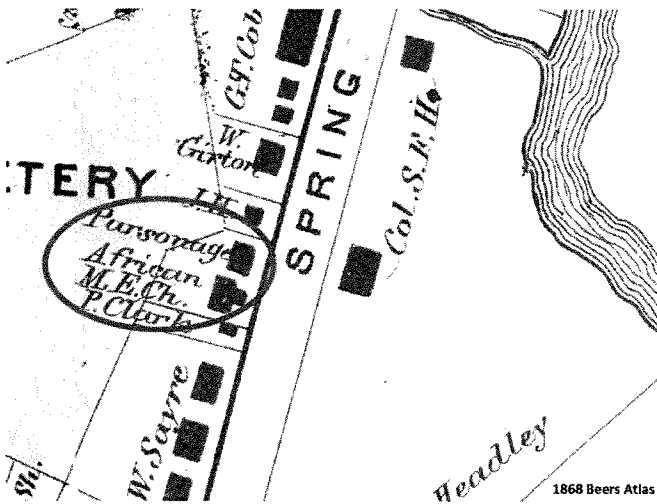
[Read More](#)



Meet Up Introduces Businesses to Morris County Chamber

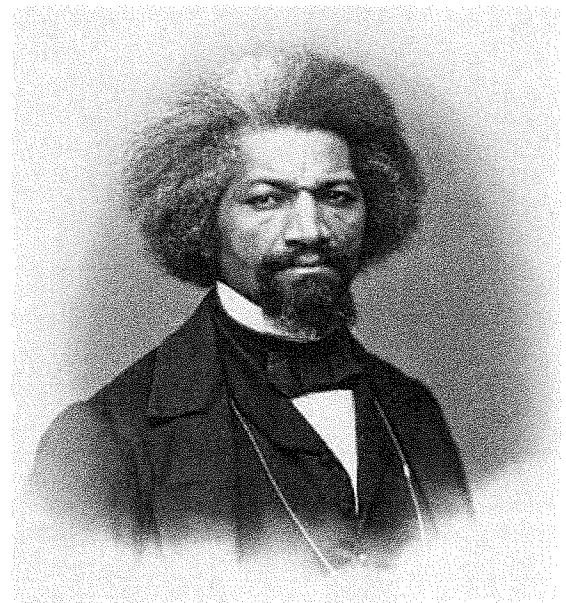
Create connections with like-minded business people at the Morris County Chamber of Commerce's Feb. 27 meet-up for prospective members. The event offers an overview and Q&A with Chamber execs along with networking and lunch.

[Read More](#)



This Year's Whippany River Clean Up Includes Local History

On March 16, the Whippany River Watershed Action Committee and Bethel Church will meet for the annual cleanup at the river's hairpin turn in Morristown, which causes trash to build up on the property of the historic 1849 Bethel AME Church. The Morris County Historical Society will join this year's event to share the history of the site, which served as the first school for African American children. In recognition of Women's History Month, attendees will also have a chance to learn about the women who were integral in the early history of this site. Cleanup begins at 8:30 a.m. in the parking lot across from Bethel Church, 59 Spring Street. Supplies will be provided, but volunteers are encouraged to bring gloves.



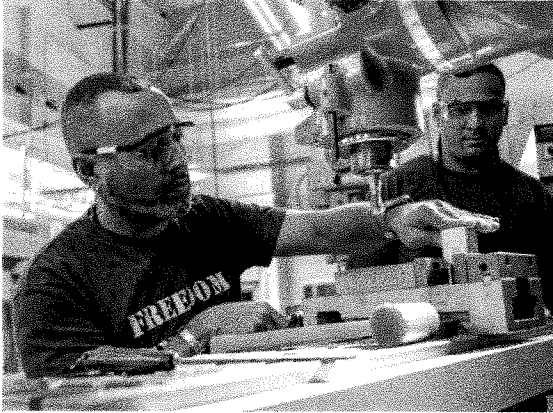
Celebrating Black Film & History

Morris County Library's exhibit "[Frederick Douglass: Advocate for Equality](#)" will close Saturday, Feb. 24.

— [Jazz House Kids concert at Roxbury Library, 2/25](#)

— "[The Ties That Bind: How Race Relations Shaped Morris County](#) and New Jersey 1688-2018," St. Elizabeth University

[Read More](#)



— Through March 3: [“Traditions and Transitions” art show by Art in the Atrium at the Mayo Performing Arts Center](#)

NJDOL Grants for \$535,000 to Boost CCM Manufacturing Students

Two grants from the New Jersey Department of Labor and Workforce Development will help County College of Morris students who are [enrolled in Advanced Manufacturing programs](#) by paying tuition and participant stipends.

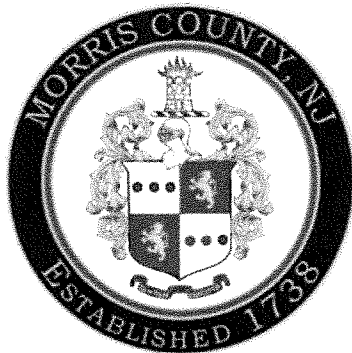
— [Related: Take CCM with you this summer](#)

— [Training for employees and businesses](#)



CCM to Host Veterans Suicide Awareness Seminar on March 5

New Jersey SOS Veterans Stakeholders Group will host a [Veteran Suicide Awareness Seminar](#) at the County College of Morris on Tuesday, March 5, from 10 a.m. to 2 p.m. in Davidson Room A-C. Topics include resources available to veterans in crisis. Service providers welcome. To register or for more information, email DPearson@catholiccharities.org or NJSOSVets@gmail.com.



Morris County Public Meetings

Feb. 26

— [Flood Mitigation Committee](#)

Feb. 28

— [County Commissioner Work Session](#)

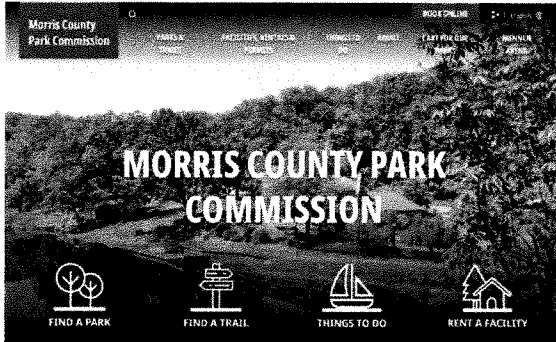
— [County Commissioner Public Meeting](#)

March 7

— [County Agriculture Development Board](#)

March 12

— [Heritage Commission](#)



Morris Parks Unveils New Website

Check out the Morris County Park Commission's brand [new website](#).

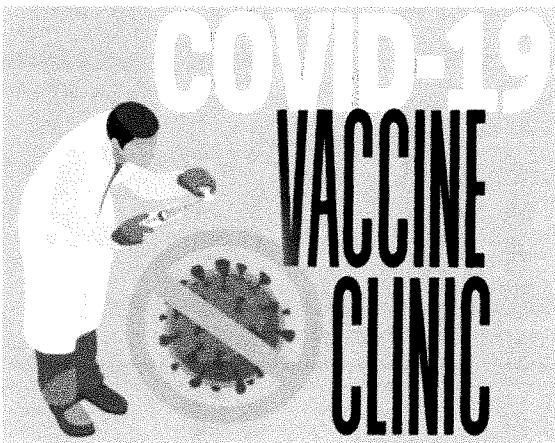
Upcoming events include:

— [Music Making Machines, 2/24](#)

— [Maple Sugaring for Adults, thru 3/3](#)

— [Ice skating at Mennen Sports Arena](#)

— [Rutgers MJAES / Frelinghuysen Friends' Community Garden Conference, 3/2](#)



Vaccine Clinic Set for March 19

Get an updated COVID-19 vaccine at the County College of Morris Student Center on March 19. [Register via Atlantic Health](#) using **access code 852**. Morris County Division of Public Health is organizing the event. Bring your insurance card to cover the cost. Visit a local CVS or Walgreens [if your insurance doesn't cover vaccines](#).

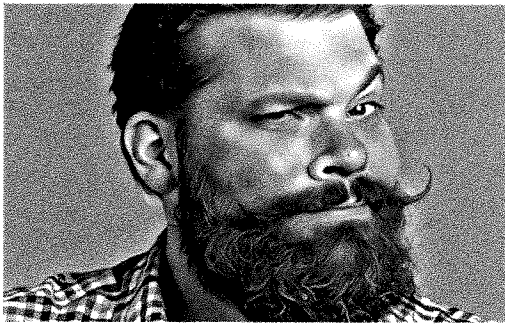
[Read More](#)



Morris Tourism is *the* Source

Visit Morris Tourism's [day-by-day guide](#) to concerts, festivals, historic events and more.

- [Check out music and the arts at MPAC](#)
- [Morris County historical orgs, museums](#)
- [Morris County museums and arts orgs](#)
- [View or download the Visitors Guide](#)
- [Search 'Skylands' on VisitNJ.org](#)
- [Morris Arts events](#)



Morris Library to Host Author and Illustrator Jay Cooper

Read Across America events begin March 2 at Morris County Library.

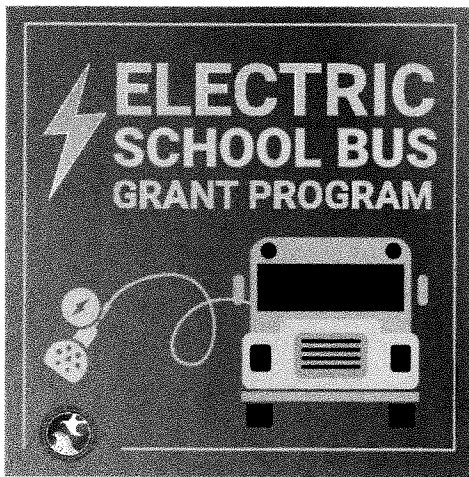
- [Children's author Jay Cooper, 3/5](#)
- [AI and Machine Learning, 2/26](#)
- [Writers Circle, 2/28](#)



St. Patrick's Day Parade: March 9

The annual Morris County [St. Patrick's Day Parade](#) in Morristown is on March 9.

- [Stirling Fire Co. Venison Dinner, 3/9](#)
- [Ukrainian Cultural Center Fish Fry, Fridays in March](#)
- [AutomataCon set for May 17-19 at Morris Museum](#)



EPA Grants to Fund Electric School Buses in N.J.

An EPA grant for \$19 million will put clean school buses on N.J. streets. Watch the webinars and apply by May 17.

- [Electric vehicle incentives](#)
- [NJ Sustainability Conference, 3/6-8](#)
- [Take the NJ DEP Extreme Heat Resilience Action Plan Survey](#)
- [Caulk matters: Stop air leaks](#)
- [Apply for a paid NJ DEP internship](#)
- [Lead exposure reduction](#)
- [Sponsor a Hooked on Fishing youth event](#)



Morris County is Hiring

Make a difference with a fulfilling career with [Morris County](#). Links to additional government entities are located at the bottom of the county's job list.

[Read More](#)



Morris Parks Seek Summer Staff

Youth: Sunrise Lake Beach Club and Camp Sunrise Lake are looking for positive, energetic, and caring applicants to make the Summer 2024 season the best one yet! Available positions include Boat Attendants and Cashiers (14 & up), Lifeguards (16 & up), and Camp Counselors (16 & up). For more info on these jobs or other seasonal positions available, please call 973.326.7616, or email recreation@morrisparks.net.

Other Seasonal Positions:

Apply on the [Morris Parks website](#):

- [Park Maintenance – Lewis Morris Park](#)
- [Lifeguard – Lewis Morris Park](#)
- [Camp Counselor – Lewis Morris Park](#)
- [Boat Attendant – Lewis Morris Park](#)
- [Campground Host – Mahlon Dickerson Reservation](#)
- [Turf Ranger – Central Park of Morris County](#)



Morris Parks Seeks Staff

Apply on the [Morris Parks website](#).

Full Time Positions:

- [Assistant Gardener – Willowwood Arboretum/Bamboo Brook](#)
- [Assistant Gardener – Frelinghuysen Arboretum](#)
- [Park Maintenance – Lewis Morris Park](#)
- [Systems Support Manager](#)

Part Time Positions:

- [Administrative Assistant: Records – Cultural Center](#)
- [HR Administrative Assistant – Cultural Center](#)
- [Custodian – Haggerty Education Center](#)
- [Custodian – Historic Sites](#)
- [Grounds Worker – Bamboo Brook / Willowwood Arboretum](#)
- [Education Assistant – Haggerty Education Center](#)

— Receptionist – Haggerty Education Center

— Trails Technician – Cultural Center



Seniors Should Stay Social!

Many seniors wish to stay in their homes as they age, but difficulties may arise when cognitive or physical decline occurs. Cornerstone Family Programs Social Adult Day Center offers a program to provide a safe, welcoming environment for aging adults who benefit from social interaction and support. Cornerstone Social Adult Day Center is funded in part by the Morris County Commissioners.



Your Mental Health Matters

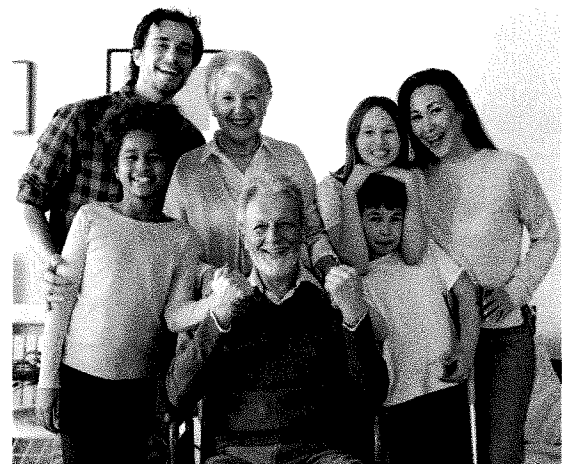
In crisis? Dial or text 988.

NAMI is the National Alliance on Mental Health. NAMI HelpLines are available weekdays from 10 a.m. to 10 p.m.

— Connect by phone 800-950-6264 or text "Helpline" to 62640, or chat.

— NAMI Teen and Young Adult HelpLine: Text Friend to 62640, or call 800-950-NAMI (6264).

— Visit the NAMI website for info, support, education, blogs, videos and advocacy.



Human Services Offers Aid

Morris County's Human Services connects residents with transportation, public **assistance, mental health and addiction services, job training, prevention services for youth, veterans support and disability services.**

— Navigating Hope is their office on wheels.

— Hope One is a mobile resource for addiction and mental health.

- [The Mental Health Association of Essex and Morris serves Northern N.J.](#)
- [Atlantic Behavioral Health newsletters](#)

In Case You Missed It:

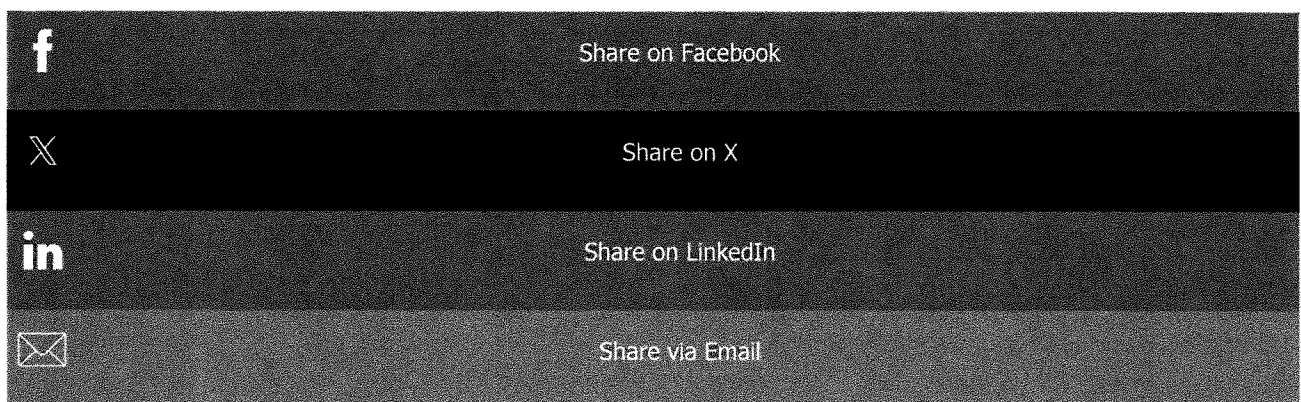
- [Apply for a N.J. American Water 2024 Environmental Grant by 3/15](#)
- [Women's Business Center SBA webinars](#)
- [NJEDA taking applications for Phase II of Manufacturing Voucher Program](#)
- [U.S. Census Bureau: Commuting since the pandemic's onset](#)
- [Morris County 4-H invites youth in K-6th grade to Science Sensational Day, 3/30](#)
- [NJ Senior Freeze property tax reimbursement applications went out](#)
- [Visit JBWS.org for info on domestic violence, controlling relationships](#)

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From: Masser, Michelle
Sent: Tuesday, February 27, 2024 11:27 AM
To: Sosa, Jessica
Subject: FW: UPDATE: Morris Street in Morristown Closed Starting March 11
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Sent: Tuesday, February 27, 2024 11:09 AM
To: Vitale, Vincent <vvitale@co.morris.nj.us>
Subject: UPDATE: Morris Street in Morristown Closed Starting March 11

COUNTY OF MORRIS
Office of Communications & Digital Media



PRESS RELEASE:
Feb. 27, 2024
For Immediate Release

UPDATE: Morris Street in Morristown Closed Starting March 11
Sanitary Sewer Main Installation Expected to Be Completed in Five Months

Beginning Monday, March 11, Morris Street in Morristown will be partially closed from 7 am to 4:30 pm Monday through Friday for the installation of 475 feet of new sanitary sewer main between Ridgedale Avenue and Ford Avenue.

Work was originally scheduled to begin on Feb. 29.

Work is expected to last for approximately five months. Detours will be in place and motorists are advised to plan alternate routes as significant traffic delays are anticipated.

During the construction period, eastbound traffic (heading out of Morristown) on Morris Street between Ridgedale Avenue and Ford Avenue will be reduced to one lane. **All westbound traffic on Morris Street in the specified area will be suspended for the duration of the project.** The following route adjustments will be in effect:

Phase 1 Detour (for the first two months)

- Traffic on Ford Avenue and Taft Lane intending to travel westbound on Morris Street will be detoured to head eastbound on Morris Street. Vehicles will turn left onto Lafayette Avenue, followed by a left turn onto Ridgedale Avenue, leading back to Morris Street.

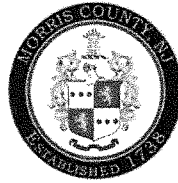
Phase 2 Detour

- Taft Lane will maintain the detour as defined in Phase 1. Traffic on Hill Street and Leona Drive will be redirected to make a right turn onto Ford Avenue. Vehicles will then turn right onto Franklin Street, followed by a right turn onto Elm Street, ultimately leading to Morris Street.

The work is being completed by Colonelli Brothers Construction Company under a contract with the Town of Morristown. For any questions or concerns, please contact the Town of Morristown Division of Engineering at 973-292-6670.

Vincent M. Vitale
Communications Director
County of Morris
(973) 285-6015
vvitale@co.morris.nj.us

COUNTY OF MORRIS
Office of Communications & Digital Media



PRESS RELEASE:

Feb. 27, 2024

For Immediate Release

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Sosa, Jessica

From: Masser, Michelle
Sent: Thursday, February 29, 2024 2:34 PM
To: Sosa, Jessica
Subject: FW: Winners of 2024 Morris County Manual Cover Contest Announced
Attachments: 2024 Morris County Manual Cover (2).jpg; 2024 Morris County Manual Cover (3).jpg; 2024 Morris County Manual Cover (1).JPG; 2024 02 29 Clerk Manual Contest final.docx

Correspondence

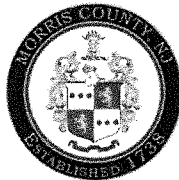
Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: Vitale, Vincent <vvitale@co.morris.nj.us>
Sent: Thursday, February 29, 2024 2:32 PM
To: Vitale, Vincent <vvitale@co.morris.nj.us>
Subject: Winners of 2024 Morris County Manual Cover Contest Announced

COUNTY OF MORRIS
Office of Communications & Digital Media



PRESS RELEASE:
Feb. 29, 2024
For Immediate Release

Winners of 2024 Morris County Manual Cover Contest Announced
County Clerk Ann Grossi Presented Scholarships to Students at Awards Reception

Morris County Clerk Ann F. Grossi announced the winners of the 2024 Morris County Manual Cover Contest, presenting awards to the top three finalists yesterday at the Clerk's Office conference room on Court Street in Morristown.

"It is my honor to continue this tradition of presenting each finalist a scholarship award and Certification of Recognition each year," said Clerk Grossi.

Each year, the County Clerk conducts an art contest to select a cover for the Morris County Manual, a highly useful guide listing the names and contact information for county, federal, state and municipal officials, as well as various county boards and commissioners. The cover contest is opened annually to all high school art students within the county.

The creators of the top three covers, selected from among 99 submissions by a select group of judges, were presented certificates of recognition and monetary scholarship awards during a reception at the Morris County Clerk's Office that included public officials and the winners' parents and family.

The winners of the 2024 Morris County Clerk Manual Cover Contest are:

- First Place: Charles Sagerer, a senior at Boonton High School. He was awarded a \$500 scholarship, and his design will be the cover of the 2024 Morris County Clerk Manual.
- Second Place: Kaden Montoya, a freshman at Morris Knolls High School, who received a \$200 scholarship.
- Third Place: Lily Walsh, a senior at Randolph High School, who received a \$100 scholarship.

All three students' cover designs will appear on the back cover of the manual in addition to being framed and displayed at the County Clerk's Office for the entire year.

Submissions for the annual cover contest are open to high school students throughout Morris County. Judges for this year's contest were Lisa Brett, Assistant to the Mayor of Mount Olive Township; Phyllis Florek, Mendham Township Mayor Emeritus; Fred Snowlack, writer for Insider NJ; Diana Natal, Election Clerk and Leanna Hernandez, Paralegal Specialist. Each finalist, their parents and teachers were invited to the awards reception. Boonton Mayor James Lynch and Randolph Councilmember Marie Potter also joined the ceremony to congratulate their local winners.

The Morris County Manual is a comprehensive resource containing the names and contact information of elected and appointed officials at all levels of government. The annual publication is designed to help simplify doing business with the various departments, boards and commissions and with all 39 municipalities throughout Morris County. Congressional and legislative districts are also denoted, and the 2024 election timetable is listed. The tradition of publishing the manual started in 1906.

The 2024 Morris County Manual will be available online soon. To download a manual, visit the [Morris County Clerk's website](#).

###

Photos

Photo 1: (l-r) Charles Sagerer, Clerk Ann Grossi, Kaden Montoya and Lily Walsh.

Photo 2: The 2024 Morris County Manual Cover designed by Charles Sagerer.

Photo 3: (l-r) Boonton Mayor James Lynch, Charles Sagerer, Clerk Ann Grossi and Boonton High School teacher Dilek Demirsors.

Vincent M. Vitale
Communications Director
County of Morris
(973) 285-6015
vvitale@co.morris.nj.us

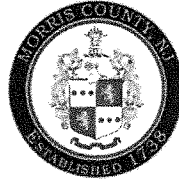




WINNERS OF THE MORRIS COUNTY MANUAL ART CONTEST



COUNTY OF MORRIS
Office of Communications & Digital Media



PRESS RELEASE:

Feb. 29, 2024

For Immediate Release

**Winners of 2024 Morris County Manual Cover Contest
Announced**

*County Clerk Ann Grossi Presented Scholarships to Students at Awards
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###

Photos

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Photo 2: The 2024 Morris County Manual Cover designed by Charles Sagerer.

Photo 3: (l-r) Boonton Mayor James Lynch, Charles Sagerer, Clerk Ann Grossi and Boonton High School teacher Dilek Demirors.



Sosa, Jessica

From: Masser, Michelle
Sent: Tuesday, February 20, 2024 9:09 AM
To: Tatarenko, Andrew
Cc: Quinn, Claudia; Sosa, Jessica
Subject: FW: NJNG -T1 Extension-SAVEGREEN GO20090622 Public Hearing Notice to Municipalities
Attachments: NJNG -T1 Extension-SAVEGREEN GO20090622 Letter w.Public Hearing Notice to Municipalities.pdf

Correspondence for your review. Thank you -

Michelle Masser

Township Clerk

Mount Olive Township
204 Flanders Drakestown Road
PO Box 450
Budd Lake, N.J. 07828
Office Phone: 973-691-0900 EXT. 7291
Fax: 973-691-2080
clerk@mtolivetwp.org

From: Sette Susan <SSette@NJNG.com>
Sent: Tuesday, February 20, 2024 8:57 AM
Cc: Dembia Andrew <ADembia@NJNG.com>
Subject: NJNG -T1 Extension-SAVEGREEN GO20090622 Public Hearing Notice to Municipalities

To All:

New Jersey Natural Gas Company (the "Company" or "NJNG") hereby advises you that on November 9, 2023 the Company filed a request with the New Jersey Board of Public Utilities to extend the Company's Triennium 1 program by six (6) months, to December 31, 2024,

of its energy-efficiency ("EE") programs offered through The SAVEGREEN Project® ("SAVEGREEN 2020") previously approved by the Board on March 3, 2021. A complete copy of the Company's filing is available for review on NJNG's website at www.njng.com.

Please be further advised that the Company hereby serves upon you the attached Notice of Public Hearings in the above referenced matter. The virtual public hearings are scheduled for March 11, 2024 at 4:30 P.M. and 5:30 P.M. with the following Log-In instructions.

Location: Zoom Virtual Webinar

Join by holding down control button and clicking on below link:

<https://us06web.zoom.us/j/2458136397?pwd=VUJpK1V0aDYxZDIIZUIwaEIOWDFRZz09>

Meeting ID: 245 813 6397
Dial-In Phone Number: 1-646-876-9923
Access Code: 819208

Respectfully,

Andrew K. Dembia
Regulatory Affairs Counsel
New Jersey Natural Gas Company
1415 Wyckoff Road
P.O. Box 1464
Wall, New Jersey 07719
732-938-1073
adembia@njng.com

This email is confidential and is protected by attorney-client, work product and all other applicable privileges.



SUSAN SETTE
REGULATORY &
EXTERNAL AFFAIRS
1415 Wyckoff Rd, Wall, NJ 07719
(201) 403-7988 - Mobile
SSETTE@NJNG.COM | NJNG.COM



February 20, 2024

Via Electronic Mail

To: The Office of the County Clerk, Municipal Clerk and County Administrator

Re: IN THE MATTER OF THE PETITION OF NEW JERSEY NATURAL GAS COMPANY FOR APPROVAL OF ENERGY EFFICIENCY PROGRAMS AND THE ASSOCIATED COST RECOVERY MECHANISM PURSUANT TO THE CLEAN ENERGY ACT, N.J.S.A. 48:3-87.8 ET SEQ. AND 48:3-98.1 ET SEQ.
BPU DOCKET No. GO20090622

Pursuant to N.J.S.A. 48:2-2-21 and 48:2-21.1, New Jersey Natural Gas Company (the "Company" or "NJNG") hereby advises you that on November 9, 2023 the Company filed a request with the New Jersey Board of Public Utilities seeking approval to extend by six (6) months, the energy efficiency ("EE") programs previously approved by the Board to be implemented for a three-year period from July 1, 2021 through June 30, 2024 ("Triennium 1" or "TI"). The EE programs were proposed by NJNG and approved by the Board in accordance with the Clean Energy Act of 2018 ("CEA"). Since recovery will be sought by the Company in a subsequent filing, this request results in no immediate impact on any customer's bill and is strictly for approval for the BPU-ordered extension of the Triennium 1 program.

A complete copy of the Company's filing is available for review on NJNG's website at www.njng.com. Please be further advised that the Company hereby serves upon you the attached Notice of Public Hearings in the above referenced matter. The virtual public hearings are scheduled for March 11, 2024 at 4:30 P.M. and 5:30 P.M. with the following Log-In instructions.

Location: Zoom Virtual Webinar

Join by holding down control button and clicking on below link:

<https://us06web.zoom.us/j/2458136397?pwd=VUJpK1V0aDYxZDlIZUIwaElOWDFRZz09>

Meeting ID: 245 813 6397

Dial-In Phone Number: 1-646-876-9923

Access Code: 819208

Respectfully,

A handwritten signature in black ink that reads 'Andrew K. Dembia'.

Andrew K. Dembia, Esq.
Regulatory Affairs Counsel

AKD: ss
Attachments

NOTICE TO NEW JERSEY NATURAL GAS COMPANY CUSTOMERS

IN THE MATTER OF THE PETITION OF NEW JERSEY NATURAL GAS COMPANY FOR APPROVAL OF ENERGY EFFICIENCY PROGRAMS AND THE ASSOCIATED COST RECOVERY MECHANISM PURSUANT TO THE CLEAN ENERGY ACT, N.J.S.A. 48:3-87.8 ET SEQ. AND 48:3-98.1 ET SEQ.

BPU DOCKET No. GO20090622

TO OUR CUSTOMERS:

PLEASE TAKE NOTICE that on November 9, 2023, New Jersey Natural Gas Company ("NJNG" or "Company") filed a letter petition with the New Jersey Board of Public Utilities ("Board") seeking approval to extend by six (6) months, the energy efficiency ("EE") programs previously approved by the Board to be implemented for a three-year period from July 1, 2021 through June 30, 2024 ("Triennium 1" or "T1"). The EE programs were proposed by NJNG and approved by the Board in accordance with the Clean Energy Act of 2018 ("CEA"). NJNG is seeking approval for a budget of \$76.929 million for the six-month extension. The Petition states that the requested budget is designed to meet customer demand for the Company's current Triennium 1 Program.

NJNG's T1 programs were approved by Board Order on March 2, 2021. By Order dated May 24, 2023, the Board directed each electric and gas public utility to propose EE programs for Triennium 2 ("T2") on or before October 2, 2023. On October 25, 2023, the Board found it was reasonable, prudent, and in the public interest to provide additional time for Board Staff ("Staff") and the New Jersey Division of Rate Counsel to conduct a thorough and diligent concurrent review of the T2 filings, as well as to provide parties and interested stakeholders with additional time to review, analyze, and discuss the filings. As a result, the Board ordered that T2 programs would commence on January 1, 2025, concluding on June 30, 2027, and directed the electric and gas utilities to each file a petition to extend their T1 programs by six (6) months to December 31, 2024.

According to the Petition, NJNG will seek recovery of the costs in future annual rate filings through its EE Rider F, which recovers costs associated with EE programs ("Programs") offered through the Company's Board-approved SAVEGREEN™ Program. The current Programs provide a broad range of EE offerings for residential, commercial, and industrial customers, including special resources for low to moderate income customers. The Programs include discounted energy saving measures, grants, financing opportunities, technical assistance, and other resources to help address barriers to saving energy and making investments in energy efficiency improvements more accessible for all customers. Pursuant to Board Orders dated July 17, 2009 (Docket Nos. EO09010056 and EO09010057), September 24, 2010 (Docket No. GO10030225), January 18, 2012 (Docket No. GR11070425), June 21, 2013 (GO12070640), July 22, 2015 and June 29, 2016 (Docket No. GO14121412), September 17, 2018 (Docket No. GO18030355), and March 3, 2021 (Docket Nos. QO19010040 and GO20090622), NJNG is authorized to recover all reasonable and prudent costs associated with the SAVEGREEN programs. The approved and proposed costs include funds for grants, customer incentives and the associated incremental Operations and Maintenance expenses, along with associated carrying costs. The company's filing is available for review at the Company's website at:

<https://www.njng.com/regulatory/pdf/NJNG-GO20090622-Letter-Petition-SAVEGREEN-Triennium-1-extension.pdf>

Since recovery will be sought by the Company in a subsequent filing, this request results in no immediate impact on any customer's bill and is strictly for approval for the BPU-ordered extension of the Triennium 1 program.

PLEASE TAKE FURTHER NOTICE that virtual public hearings will be conducted on the following date and times so that members of the public may present their views on the Company's filing:

VIRTUAL PUBLIC HEARINGS

Date: March 11, 2024

Hearing Times: 4:30 pm and 5:30 pm

LOCATION

Zoom Virtual Webinar

Join: <https://us06web.zoom.us/j/2458136397?pwd=VUJpK1V0aDYxZDlZUWwEQUWDFRz09>

Meeting ID: 245 813 6397

Passcode: 819208

Dial-In Number: +1 646 876 9923

A copy of this Notice is being served upon the clerk, executive or administrator of each municipality and county within the Company's service territory.

Representatives of the Company, Staff, and Rate Counsel will participate in the virtual public hearings.

Members of the public are invited to participate utilizing the link or dial-in information above to express their views on the Petition. All comments will become part of the final record in this proceeding to be considered by the Board. To encourage full participation in this opportunity for public comment, please submit any requests for accommodations, such as interpreters or listening assistance, 48 hours prior to the above hearing to the Board Secretary at board.secretary@bpu.nj.gov.

The Board is also accepting written and electronic comments. Comments may be submitted directly to the specific docket number listed above using the "Post Comments" button on the Board's Public Document Search tool. Comments are considered public documents for purposes of the State's Open Public Records Act. Only documents that are intended to be public should be submitted using the "Post Comments" button on the Board's Public Document Search tool. Any confidential information should be submitted in accordance with the procedures set forth in N.J.A.C. 14:1-12.3. In addition to hard copy submissions, confidential information may also be filed electronically via the Board's e-filing system or by email to the Secretary of the Board, Sherri L. Golden. Please include "Confidential Information" in the subject line of any email. Instructions for confidential e-filing are found on the Board's webpage at <https://www.nj.gov/bpu/agenda/efiling/>.

Emailed and/or written comments may also be submitted to:

Sherri L. Golden, Secretary of the Board

44 South Clinton Ave., 1st Floor

PO Box 350

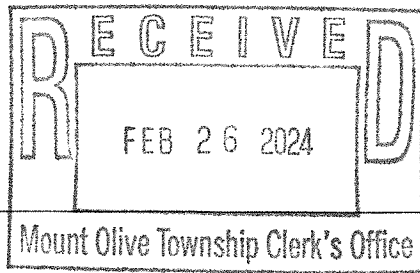
Trenton, NJ 08625-0350

Phone: 609-913-6241

Email: board.secretary@bpu.nj.gov

**New Jersey Natural Gas Company
Andrew K. Dembia**

AP-100-1200



Michael J. Martelo, Esq.
(973) 401-8255 (Phone)
(330) 315-9165 (Fax)
mmartelo@firstenergycorp.com

February 21, 2024

VIA U.S. MAIL

Municipal Clerks, Clerks of the
Board of County Commissioners,
and, where appropriate, Executive
Officers of the Board of County
Commissioners for the Municipalities
and Counties of New Jersey Served by
Jersey Central Power & Light Company

**Re: *I/M/O the Verified Petition of Jersey Central Power & Light for Approval of
JCP&L's Energy Efficiency and Conservation Plan Including Energy Efficiency
and Peak Demand Reduction Programs (JCP&L EE&C)***

BPU Docket No. EO20090620

Dear Sir/Madam:

Enclosed please find a copy of a Notice of Public Hearing pertaining to a letter petition filed by Jersey Central Power & Light Company ("JCP&L") with the New Jersey Board of Public Utilities (the "Board") seeking approval to extend JCP&L's Board-approved Energy Efficiency and Conservation Plan for Triennium 1 by six months.

PLEASE TAKE NOTICE that the Board has scheduled virtual public hearings on this matter at the times set forth in the enclosed Notice of Public Hearing.

A copy of JCP&L's filing is posted on the Company's website at:

https://www.firstenergycorp.com/jersey_central_power_light/regulatory.html

JCP&L would be pleased to furnish you with any assistance or additional information that you might reasonably require.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Michael J. Martelo", written over a horizontal line.

Michael J. Martelo
Counsel for Jersey Central Power & Light Company

(C) CC: Adm. T119

NOTICE TO JERSEY CENTRAL POWER & LIGHT COMPANY CUSTOMERS

**IN RE THE VERIFIED PETITION OF JERSEY CENTRAL POWER & LIGHT
COMPANY FOR APPROVAL OF JCP&L'S ENERGY EFFICIENCY AND
CONSERVATION PLAN INCLUDING ENERGY EFFICIENCY AND PEAK DEMAND
REDUCTION PROGRAMS (JCP&L EE&C)**

BPU DOCKET NO. EO20090620

PLEASE TAKE NOTICE that, on December 5, 2023, Jersey Central Power & Light Company ("JCP&L" or "Company") filed a letter petition ("Petition") with the New Jersey Board of Public Utilities ("Board") seeking approval to extend JCP&L's Board-approved Triennium 1 ("T1") Energy Efficiency and Conservation Plan (the "EE&C Plan" or the "Plan") by six months to December 31, 2024, with a budget of \$69,290,584 for the extension period.

By Order dated April 27, 2021, the Board approved a stipulation of settlement authorizing JCP&L to implement its T1 EE&C Plan, as modified, for a three-year term (July 1, 2021 through June 30, 2024). In that same order, the Board further approved the recovery of T1 EE&C Plan costs and the revenue impact of sales losses resulting from the Plan through a component of JCP&L's Rider Regional Greenhouse Gas Initiative Recovery Charge ("Rider RRC") and Rider Lost Revenue Adjustment Mechanism Charge ("Rider LRAM"), respectively.

By Order dated May 24, 2023, the Board directed each electric and gas utility to propose energy efficiency and peak demand reduction programs for Triennium 2 ("T2") by October 2, 2023, a deadline that was later extended to December 1, 2023. By Order dated October 25, 2023, the Board found it was reasonable, prudent, and in the public interest to provide additional time for Board Staff ("Staff") and the New Jersey Division of Rate Counsel ("Rate Counsel") to conduct a thorough and diligent concurrent review of the T2 filings, as well as to provide parties and interested stakeholders with additional time to review, analyze, and discuss the filings. The Board thus ordered that the T2 Programs would commence on January 1, 2025, concluding on June 30, 2027. The Board further directed each electric and gas utility to file a letter petition to extend its T1 Programs, without changes, by six months to December 31, 2024, requiring that the extension: (1) meet energy savings targets equivalent to 50% of the utility's Program Year 3 ("PY3") targets; and (2) include a budget that does not exceed 50% of the utility's PY3 budget.

JCP&L is seeking recovery of T1 EE&C Plan costs, including the costs of the extension period, through its 2023 Rider RRC filing in BPU Docket No. ER24020075. JCP&L will also seek recovery of the revenue impact of sales losses resulting from the Plan through future Rider LRAM filings. Since JCP&L is seeking and will seek recovery in separate filings, JCP&L's Petition results in no immediate impact on any customer's bill and is strictly for approval for the Board-ordered extension of the T1 Program.

The Petition was filed with the Board and a copy was also served upon Rate Counsel. Copies of the Petition and its attachments are available for review on JCP&L's website: https://www.firstenergycorp.com/jersey_central_power_light/regulatory.html. The Petition is also available to review online through the Board's website, <https://publicaccess.bpu.state.nj.us/>, where

PO Box 350 Trenton, NJ 08625-0350

Phone: 609-913-6241

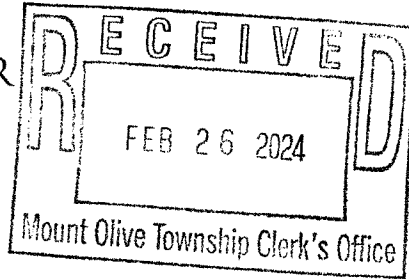
Email: board.secretary@bpu.nj.gov

JERSEY CENTRAL POWER & LIGHT COMPANY



NEW JERSEY
AMERICAN WATER

February 22, 2024



VIA REGULAR MAIL

TO ALL: MUNICIPAL CLERKS, CLERKS OF THE BOARDS OF CHOSEN FREEHOLDERS,
COUNTY EXECUTIVE OFFICERS, COUNTY ADMINISTRATORS AND SALE FOR RESALE
CUSTOMERS

**Re: In The Matter of the Petition of New Jersey-American Water Company, Inc. for
Recovery of Regulatory Asset Established for Incremental Covid-19 Related
Expenses, and for Establishment of an Uncollectible Adjustment Clause
BPU Docket No. WR23050275**

Dear Sir/Madam:

Pursuant to N.J.S.A. 48:2-32.2 and N.J.A.C. 14:1-5.12 (b), (c) and (d), enclosed herewith for
service upon you is the Notice of Filing of Proposed Rate Change and of Public Hearing.

Please note the following date and times of the virtual public hearings at which members of the
public are invited to attend and express their views on the Company's petition:

March 13, 2024 – 4:30 PM and 5:30 PM

Call in number: 1-862-294-2638

Meeting ID: 927 752 28#

Or join by video conference at <https://bit.ly/3SKVnds>

**Additional details and instructions for dialing in to the meeting are also included in the
enclosed Public Notice, and posted on the Company's website at
<https://amwater.com/njaw/customer-service-billing/your-water-and-wastewater-rates>.**

Very truly yours,

Jamie D. Hawn
Director, Rates and Regulatory

JDH:dlc

cc: Hon. Sherri L. Golden, Secretary of the BPU (w/enc., via regular mail)
Pamela Owen, DAG, Department of Law & Public Safety (w/enc., via regular mail)
Brian O. Lipman, Director, Division of Rate Counsel (w/enc., via regular mail)

WE KEEP LIFE FLOWING®

Jamie D. Hawn
Sr. Manager, Rates & Regulatory
1 Water Street
Camden, NJ 08102

NOTICE TO NEW JERSEY-AMERICAN WATER COMPANY, INC. CUSTOMERS
IN THE MATTER OF THE PETITION OF NEW JERSEY-AMERICAN WATER
COMPANY, INC. FOR RECOVERY OF REGULATORY ASSET ESTABLISHED FOR
INCREMENTAL COVID-19 RELATED EXPENSES, AND FOR ESTABLISHMENT OF
AN UNCOLLECTIBLE ADJUSTMENT CLAUSE

BPU Docket No. WR23050275

PLEASE TAKE NOTICE that on April 28, 2023, New Jersey-American Water Company, Inc. ("New Jersey-American Water" or "Company") filed with the New Jersey Board of Public Utilities ("Board"), pursuant to N.J.S.A. §§ 48:2-21, 48:2-21.1, N.J.A.C. § 14:1-5.12, and such statutes, regulations and Board Orders that may be deemed by the Board to be applicable, for approval to recover regulatory assets which have been deferred for recovery pursuant to the Board's July 2, 2020 Order Establishing COVID-19 Regulatory Asset and December 21, 2022 Order Denying, in part, PSE&G's Motion to Extend the COVID Deferral Period in Docket No. AO20060471. On June 21, 2023, the Company filed an amended and restated petition to comply with the mandatory filing requirements established by the Board by Order dated June 7, 2023, in Docket No. AO20060471 ("Amended and Restated Petition"). The Amended and Restated Petition also requests the establishment of an uncollectible adjustment clause to recover or credit future bad debt costs.

The proposed rates would increase annual revenues by \$5,406,028 or 0.56% for a period of three (3) years. The proposed changes in rates provide no profits to the Company. The proposed Special Program Charge ("SPC") permits the recovery of the Company's COVID-19 incremental costs incurred during the pandemic and Board's approved deferral period.

New Jersey-American Water's Amended and Restated Petition seeks to recover the total net amount of the COVID-19 costs incurred from March of 2020 through February of 2023. As

proposed, the total amount to be recovered through the SPC will apply to customer's bills monthly over the next three (3) years starting on the effective date of Board approval.

The proposed monthly surcharge rate to be collected from all water customers, including private and public fire, and all eligible wastewater customers through a volumetric charge for General Metered Service ("GMS") customers is \$0.0673 per thousand gallons and a fixed per-customer charge for non-GMS customers of \$1.23, which will be reconciled annually. The average GMS customer using 5,520 gallons per month will see their bill increase by \$0.37 per month and an average non-GMS customer will see their bill increase by \$1.23 per month. The monthly SPC will be applicable to the following rate schedules: GMS Rate Schedules A-1 through A-18; Rate Schedules C and D – Commodity Demand; Rate Schedule F – OIW; Rate Schedules E, H, I, J; Rate Schedule G - SOS; Rate Schedules L-1 through L-13 – Private Fire Service; Rate Schedules M-1 through M-12 – Public Fire Service and Rate Schedules 1-A through 19-A – Wastewater Service (collectively, "non-GMS").

Any relief determined by the Board of Public Utilities to be just and reasonable may be applied by the Board in such a manner as it may deem appropriate.

Copies of the Amended and Restated Petition are available for inspection at the offices of New Jersey-American Water located at 1 Water Street, Camden, New Jersey 08102, or on New Jersey-American Water's website at www.newjerseyamwater.com by first selecting Customer Service and Billing and then Your Water and Wastewater Rates. Copies may also be obtained by calling Denise Free, Sr. Director of Communications and External Affairs, New Jersey-American Water, 856-955-4874. Further information and copies of the Amended and Restated Petition may also be obtained at the Board's Offices located at 44 South Clinton Avenue, 1st Floor, Trenton, NJ 08625. Any members of the public who wish to inspect the Amended and Restated Petition at the

Board should contact the Board's Division of Case Management at 609-292-0806 or board.secretary@bpu.nj.gov.

PLEASE TAKE FURTHER NOTICE virtual public hearings will be conducted on the following date and times so that members of the public may present their views on the Company's filing:

VIRTUAL PUBLIC HEARINGS

Date: March 13, 2024

Hearing Times: 4:30 pm and 5:30 pm

Link: <https://bit.ly/3SKVnds>

Dial-In: 1-862-294-2638

Conference ID: 927 752 28#

Notice of the Amended and Restated Petition was served on the clerk, executive or administrator of each municipality and county within the Company's service area. Such notice has also been served, together with the Amended and Restated Petition and all exhibits, upon the Director of the New Jersey Division of Rate Counsel.

Representatives of the Company, Board Staff, and the New Jersey Division of Rate Counsel will participate in the virtual public hearings. Members of the public are invited to participate utilizing the link or dial-in information above to express their views on the Amended and Restated Petition. All comments will become part of the final record in this proceeding to be considered by the Board. To encourage full participation in this opportunity for public comment, please submit any requests for accommodations, such as interpreters or listening assistance, 48 hours prior to the above hearing to the Board Secretary at board.secretary@bpu.nj.gov.

Comments may be submitted directly to the specific docket number listed above using the "Post Comments" button on the Board's Public Document Search tool, <https://publicaccess.bpu.state.nj.us>. Comments are considered public documents for purposes of

the State's Open Public Records Act. Only documents that are intended to be public should be submitted using the "Post Comments" button on the Board's Public Document Search tool. Any confidential information should be submitted in accordance with the procedures set forth in N.J.A.C. 14:1-12.3. In addition to hard copy submissions, confidential information may also be filed electronically via the Board's e-filing system or by email to the Secretary of the Board, Sherri L. Golden, RMC. Please include "Confidential Information" in the subject line of any email. Instructions for confidential e-filing are found on the Board's webpage at <https://www.nj.gov/bpu/agenda/efiling/>.

BY: MARK K. McDONOUGH
President
NEW JERSEY-AMERICAN WATER COMPANY, INC.
1 Water Street
Camden, NJ 08102

Range of Checking Accts: First to Last Range of Check Dates: 02/21/24 to 03/05/24
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void	Ref Num
PO #	Item	Description				Contract	Ref Seq Acct

ACCUM SNOW		ACCUMULATED SNOW TRUST FUND					
6019	03/05/24	ATL01 ATLANTIC SALT INC.					18484
24-00402	6	SALT FOR STORM CONTROL	61,173.48	T-24-56-850-801	Budget		1 1
				Accumulated Snow Expenses/Storm Recovery			

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	61,173.48	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	61,173.48	0.00

ANIMAL CONTROL		ANIMAL CONTROL FUND					
11076	02/21/24	ALL71 ALLIED OIL					18467
24-00057	43	UNLEADED FUEL-GAS 2/5/24	107.40	T-12-56-850-820	Budget		1 1
				Motor Vehicles & Parts			
24-00057	49	UNLEADED FUEL-GAS 2/7/24	35.22	T-12-56-850-820	Budget		2 1
				Motor Vehicles & Parts			
			142.62				

11077	02/21/24	KALEE005 KALEEN DICKINSON					18467
24-00549	1	JANUARY 2024 RABIES CLINIC	60.00	T-12-56-850-815	Budget		3 1
				Other Professional Services			

11078	02/27/24	ALL71 ALLIED OIL					18477
24-00057	55	UNLEADED FUEL-GAS 2/16/24	91.14	T-12-56-850-820	Budget		1 1
				Motor Vehicles & Parts			

11079	02/27/24	WEB02 DERRICK WEBB					18477
24-00701	1	Rabies clinic 2-9-24 pizza	77.50	T-12-56-850-817	Budget		2 1
				Materials & Supplies			

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	4	0	371.26	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	4	0	371.26	0.00

ESCROW		ACCUTRACK ESCROW TRUST FUND					
16422	02/21/24	HAB01 HABITAT BY DESIGN, LLC		(Void Reason: INCORRECT DATE)	02/21/24 VOID		18468
24-00695	1	PROF.SERVICES-INV#24-01-095-43	595.65	T-20-56-850-800	Budget		1 1
				Escrow Disbursements			
16423	02/21/24	HAB01 HABITAT BY DESIGN, LLC		(Void Reason: INCORRECT DATE)	02/21/24 VOID		18468
24-00696	1	PROF.SERVICES-INV#24-01-095-46	142.50	T-20-56-850-800	Budget		2 1
				Escrow Disbursements			
16424	02/21/24	HAB01 HABITAT BY DESIGN, LLC		(Void Reason: INCORRECT DATE)	02/21/24 VOID		18468
24-00697	1	PROF.SERVICES-INV#24-01-095-50	475.00	T-20-56-850-800	Budget		3 1
				Escrow Disbursements			

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
ESCROW ACCUTRACK ESCROW TRUST FUND Continued									
16425	02/21/24	HAB01 HABITAT BY DESIGN, LLC		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00698	1	PROF.SERVICES-INV#24-01-095-52	950.00	T-20-56-850-800	Budget		4	1	
				Escrow Disbursements					
16426	02/21/24	MUR12 MURPHY MCKEON P.C.		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00713	1	PROF.SERVICES-INV# 11817	255.00	T-20-56-850-800	Budget		5	1	
				Escrow Disbursements					
16427	02/21/24	MUR12 MURPHY MCKEON P.C.		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00714	1	PROF.SERVICES-INV# 11818	75.00	T-20-56-850-800	Budget		6	1	
				Escrow Disbursements					
16428	02/21/24	MUR12 MURPHY MCKEON P.C.		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00715	1	PROF.SERVICES-INV# 11820	540.00	T-20-56-850-800	Budget		7	1	
				Escrow Disbursements					
16429	02/21/24	MUR12 MURPHY MCKEON P.C.		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00716	1	PROF.SERVICES-INV# 11814	600.00	T-20-56-850-800	Budget		8	1	
				Escrow Disbursements					
16430	02/21/24	MUR12 MURPHY MCKEON P.C.		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00717	1	PROF.SERVICES-INV# 11815	660.00	T-20-56-850-800	Budget		9	1	
				Escrow Disbursements					
16431	02/21/24	MUR12 MURPHY MCKEON P.C.		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00718	1	PROF.SERVICES-INV# 11816	120.00	T-20-56-850-800	Budget		10	1	
				Escrow Disbursements					
16432	02/21/24	MUR12 MURPHY MCKEON P.C.		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00719	1	PROF.SERVICES-INV# 11809	375.00	T-20-56-850-800	Budget		11	1	
				Escrow Disbursements					
16433	02/21/24	MUR12 MURPHY MCKEON P.C.		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00720	1	PROF.SERVICES-INV# 11813	90.00	T-20-56-850-800	Budget		12	1	
				Escrow Disbursements					
16434	02/21/24	MUR12 MURPHY MCKEON P.C.		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00721	1	PROF.SERVICES-INV# 11811	105.00	T-20-56-850-800	Budget		13	1	
				Escrow Disbursements					
16435	02/21/24	MUR12 MURPHY MCKEON P.C.		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00722	1	PROF.SERVICES-INV# 11812	195.00	T-20-56-850-800	Budget		14	1	
				Escrow Disbursements					
16436	02/21/24	MUR12 MURPHY MCKEON P.C.		(Void Reason: INCORRECT DATE)		02/21/24 VOID	18468		
24-00723	1	PROF.SERVICES-INV# 11899	195.00	T-20-56-850-800	Budget		15	1	
				Escrow Disbursements					
16437	03/05/24	HAB01 HABITAT BY DESIGN, LLC					18469		
24-00695	1	PROF.SERVICES-INV#24-01-095-43	595.65	T-20-56-850-800	Budget		1	1	
				Escrow Disbursements					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
ESCROW ACCUTRACK ESCROW TRUST FUND Continued									
16438	03/05/24	HAB01 HABITAT BY DESIGN, LLC					18469		
24-00696	1	PROF.SERVICES-INV#24-01-095-46	142.50	T-20-56-850-800 Escrow Disbursements	Budget		2	1	
16439	03/05/24	HAB01 HABITAT BY DESIGN, LLC					18469		
24-00697	1	PROF.SERVICES-INV#24-01-095-50	475.00	T-20-56-850-800 Escrow Disbursements	Budget		3	1	
16440	03/05/24	HAB01 HABITAT BY DESIGN, LLC					18469		
24-00698	1	PROF.SERVICES-INV#24-01-095-52	950.00	T-20-56-850-800 Escrow Disbursements	Budget		4	1	
16441	03/05/24	MUR12 MURPHY MCKEON P.C.					18469		
24-00713	1	PROF.SERVICES-INV# 11817	255.00	T-20-56-850-800 Escrow Disbursements	Budget		5	1	
16442	03/05/24	MUR12 MURPHY MCKEON P.C.					18469		
24-00714	1	PROF.SERVICES-INV# 11818	75.00	T-20-56-850-800 Escrow Disbursements	Budget		6	1	
16443	03/05/24	MUR12 MURPHY MCKEON P.C.					18469		
24-00715	1	PROF.SERVICES-INV# 11820	540.00	T-20-56-850-800 Escrow Disbursements	Budget		7	1	
16444	03/05/24	MUR12 MURPHY MCKEON P.C.					18469		
24-00716	1	PROF.SERVICES-INV# 11814	600.00	T-20-56-850-800 Escrow Disbursements	Budget		8	1	
16445	03/05/24	MUR12 MURPHY MCKEON P.C.					18469		
24-00717	1	PROF.SERVICES-INV# 11815	660.00	T-20-56-850-800 Escrow Disbursements	Budget		9	1	
16446	03/05/24	MUR12 MURPHY MCKEON P.C.					18469		
24-00718	1	PROF.SERVICES-INV# 11816	120.00	T-20-56-850-800 Escrow Disbursements	Budget		10	1	
16447	03/05/24	MUR12 MURPHY MCKEON P.C.					18469		
24-00719	1	PROF.SERVICES-INV# 11809	375.00	T-20-56-850-800 Escrow Disbursements	Budget		11	1	
16448	03/05/24	MUR12 MURPHY MCKEON P.C.					18469		
24-00720	1	PROF.SERVICES-INV# 11813	90.00	T-20-56-850-800 Escrow Disbursements	Budget		12	1	
16449	03/05/24	MUR12 MURPHY MCKEON P.C.					18469		
24-00721	1	PROF.SERVICES-INV# 11811	105.00	T-20-56-850-800 Escrow Disbursements	Budget		13	1	
16450	03/05/24	MUR12 MURPHY MCKEON P.C.					18469		
24-00722	1	PROF.SERVICES-INV# 11812	195.00	T-20-56-850-800 Escrow Disbursements	Budget		14	1	

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
ESCROW ACCUTRACK ESCROW TRUST FUND Continued									
16451	03/05/24	MUR12 MURPHY MCKEON P.C.					18469		
24-00723	1	PROF.SERVICES-INV# 11899	195.00	T-20-56-850-800	Budget		15	1	
				Escrow Disbursements					

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	15	15	5,373.15	5,373.15
Direct Deposit:	0	0	0.00	0.00
Total:	15	15	5,373.15	5,373.15

GENERAL CAPITAL GENERAL CAPITAL									
9747	02/27/24	LANAS005 LAN ASSOCIATES					18476		
21-01998	16	ENGINEERING SVCS - FLEET HVAC	416.50	C-04-56-941-927	Budget		1	1	
				TB Main Building/Buildg Maint,Fleet HVAC					
22-00918	21	HVAC UPGRADES IN MUNI BLDG	2,250.00	C-04-56-948-934	Budget		2	1	
				Crack Sealer/AMD #15-21 Fleet HVAC					
			2,666.50						

9748	02/27/24	MUN23 MUNICIPAL EQUIPMENT ENTERPRISE					18476		
24-00506	1	PUSH BUMPER FOR NEW VEHICLE	431.20	C-04-56-955-935	Budget		3	1	
				POLICE - REPL 4 VEHICLES, UPFIT EQUIP					

9749	03/05/24	CON27 CONNOLLY & HICKEY					18483		
21-01150	6	SEWARD HOUSE & BARN/PHASE II	6,543.19	C-04-56-950-909	Budget		1	1	
				SEWARD HOUSE CONSTRUCTION & DRAWINGS					
24-00724	3	SEWARD HOUSE-INTERIOR RESORT	28,122.80	C-04-56-953-909	Budget		4	1	
				SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND					
			34,665.99						

9750	03/05/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18483		
22-01008	18	INT DR. S. PHASE 1 PROF SVCS.	740.00	C-04-56-953-909	Budget		2	1	
				SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND					

9751	03/05/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18483		
23-02170	3	INTERNATIONAL DR.-ROUTE 46 ITC	3,225.00	C-04-56-955-907	Budget		3	1	
				INT DR/RT 46 INTERSECTION ROAD IMPS					

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	5	0	41,728.69	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	5	0	41,728.69	0.00

GRANT FUND FEDERAL AND STATE GRANTS									
57768	03/05/24	BUN04 SAMANTHA BUNSA					18480		
24-00197	4	HEALTH ACCREDITATION SERVICES	6,375.00	4-02-55-900-006	Budget		1	1	
				Accounts Payable					

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	6,375.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	6,375.00	0.00

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING		CURRENT FUND					
96647	02/21/24	PRU04 PRUDENTIAL RETIREMENT				02/23/24	18461
24-00007	6	PP5 CONTRIBUTIONS	216.35	4-01-23-733-094 Disability, Vision & Life Insurance	Budget		1 1
96648	02/21/24	ADV10 ADVOCARE, LLC					18462
24-00278	2	EMPLOYEE PHYSICALS	600.00	4-01-25-745-028 Other Professional Services	Budget		44 1
96649	02/21/24	ALL71 ALLIED OIL					18462
24-00057	38	UNLEADED FUEL-GAS 2/5/24	7,189.30	4-01-31-430-117 Vehicle Fuel	Budget		19 1
24-00057	44	UNLEADED FUEL-GAS 2/7/24	2,357.45	4-01-31-430-117 Vehicle Fuel	Budget		20 1
			9,546.75				
96650	02/21/24	BIL02 BILL'S SERVICE CENTER					18462
24-00165	6	TOWING 2/13/24	650.00	4-01-26-768-034 General Other Expenses	Budget		31 1
24-00165	7	TOWING 2/14/24	450.00	4-01-26-768-034 General Other Expenses	Budget		32 1
			1,100.00				
96651	02/21/24	CAB12 OPTIMUM					18462
24-00060	9	CABLE/INTERNET/WIFI-FEBRUARY	66.04	4-01-31-430-116 Telecommunications	Budget		21 1
24-00060	10	CABLE/INTERNET/WIFI-FEBRUARY	66.04	4-01-27-785-028 Other Professional Services	Budget		22 1
24-00060	11	CABLE/INTERNET/WIFI-FEBRUARY	66.04	4-01-26-765-030 Materials/Supplies/Food/Equip.	Budget		23 1
24-00060	12	CABLE/INTERNET/WIFI-FEBRUARY	66.04	4-01-25-745-055 Communications Equipment	Budget		24 1
			264.16				
96652	02/21/24	CIN03 CINTAS CORP. 101					18462
24-00232	15	JANITORIAL SUPPLIES- FLEET	165.36	4-01-26-768-034 General Other Expenses	Budget		40 1
24-00232	16	JANITORIAL SUPPLIES-B&G	315.37	4-01-26-772-030 Materials & Supplies/Food	Budget		41 1
			480.73				
96653	02/21/24	CI002 CIOCCA FORD LINCOLN FLEMINGTON					18462
24-00167	16	PARTS/SUPPLIES-2/13/24-POLICE	22.40	4-01-26-768-034 General Other Expenses	Budget		33 1
96654	02/21/24	CQF01 CQ FLUENCY					18462
24-00211	2	TELEPHONIC INTERPRETER	8.25	4-01-42-855-028 Other Professional Services	Budget		34 1
96655	02/21/24	DAI01 DAILY RECORD				02/21/24 VOID	0

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
OPERATING		CURRENT FUND	Continued				
96656	02/21/24	DAI01 DAILY RECORD					18462
24-00422	24	LEGAL NOT-CTRT AWARD-MCMANIMAN	46.70	4-01-20-702-021 Legal Advertising	Budget		47 1
24-00422	25	LEGAL NO-CTRT AWARD-METHFESSEL	46.70	4-01-20-702-021 Legal Advertising	Budget		48 1
24-00422	26	LEGAL NO-CTRT AWARD-MURPHY MCK	46.70	4-01-20-702-021 Legal Advertising	Budget		49 1
24-00422	27	LEGAL NO-CTRT AWARD-NEWMARK VA	46.70	4-01-20-702-021 Legal Advertising	Budget		50 1
24-00422	28	LEG.NO-CTRT AWARD-GARY HIGGINS	46.70	4-01-20-702-021 Legal Advertising	Budget		51 1
24-00422	29	LEG.NO-CTRT AWARD-WORLD INS AS	45.14	4-01-20-702-021 Legal Advertising	Budget		52 1
24-00422	30	LEG.NO-CTRT AWARD-M2 ASSOC.INC	45.14	4-01-20-702-021 Legal Advertising	Budget		53 1
24-00422	31	LEG.NO-CTRT AWARD-ANIMAL HLTH	46.70	4-01-20-702-021 Legal Advertising	Budget		54 1
24-00422	32	LEG.NO-CTRT AWARD-ANTHONY ARBO	46.70	4-01-20-702-021 Legal Advertising	Budget		55 1
24-00422	33	LEG.NO-CTRT AWARD-AQUATIC ANA	48.26	4-01-20-702-021 Legal Advertising	Budget		56 1
24-00422	34	LEG.NO-CTRT AWARD-BARRY KRAUSE	46.70	4-01-20-702-021 Legal Advertising	Budget		57 1
24-00422	35	LEG.NO-CTRT AWARD-CHRISTIE JAI	46.70	4-01-20-702-021 Legal Advertising	Budget		58 1
24-00422	36	LEG.NO-INTENT CTRT AWARD-VERIZ	93.50	4-01-20-702-021 Legal Advertising	Budget		59 1
24-00422	37	LEG.NO-CTRT AWARD-DORSEY&SEMRA	46.70	4-01-20-702-021 Legal Advertising	Budget		60 1
24-00422	38	LEG.NO-CTRT AWARD-HABITAT BY D	46.70	4-01-20-702-021 Legal Advertising	Budget		61 1
24-00422	39	LEG.NO-CTRT AWARD-HOUSING PART	46.70	4-01-20-702-021 Legal Advertising	Budget		62 1
24-00422	40	LEG.NO-CTRT AWARD-MASON THOMPS	46.70	4-01-20-702-021 Legal Advertising	Budget		63 1
24-00422	41	LEG.NO-CTRT AWARD-MASON THOMPS	46.70	4-01-20-702-021 Legal Advertising	Budget		64 1
			885.84				
96657	02/21/24	FRE14 FRED BEANS PARTS, INC.					18462
24-00453	24	PARTS/SUPPLIES-2/9/24	357.49	4-01-26-768-034 General Other Expenses	Budget		65 1
24-00453	25	PARTS/SUPPLIES-2/15/24	84.03	4-01-26-768-034 General Other Expenses	Budget		66 1
			441.52				
96658	02/21/24	GRA01 GRAINGER INC.					18462
24-00688	1	CHEST WADERS	358.58	4-01-26-765-030 Materials/Supplies/Food/Equip.	Budget		71 1

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PO #	Item	Description					Ref Seq Acct
OPERATING		CURRENT FUND	Continued				
96659	02/21/24	INS08 INSTITUTE FORENSIC PSYCHOLOGY					18462
24-00280	2	EMPLOYEE PSYCH EVALS	900.00	4-01-25-745-028	Budget		45 1
				Other Professional Services			
96660	02/21/24	JCP01 JCP&L					18462
24-00039	5	WYNDHAM POINTSEC 2 1/9-2/19	30.93	4-01-31-826-118	Budget		17 1
				Street Lighting			
24-00039	6	TB-LED STREET LIGHTS 1/9-2/19	334.35	4-01-31-826-118	Budget		18 1
				Street Lighting			
			<u>365.28</u>				
96661	02/21/24	LAN06 LANGUAGE LINE SERVICES					18462
24-00212	2	INTERPRETOR- JANUARY 2024	303.35	4-01-42-855-028	Budget		35 1
				Other Professional Services			
96662	02/21/24	LIN12 LINDE GAS & EQUIPMENT INC					18462
24-00162	2	CYLINDER RENTAL 12/20-1/20	12.00	4-01-26-768-034	Budget		28 1
				General Other Expenses			
24-00162	3	CYLINDER RENTAL/MISC12/20-1/20	223.51	4-01-26-768-034	Budget		29 1
				General Other Expenses			
			<u>235.51</u>				
96663	02/21/24	MET16 METLIFE INSURANCE COMPANY					18462
24-00017	22	METLIFE VISION/DENTAL/STD/LTD	17,778.25	4-01-23-733-110	Budget		4 1
				Dental Insurance			
24-00017	23	METLIFE VISION/DENTAL/STD/LTD	4,379.82	4-01-23-733-094	Budget		5 1
				Disability, Vision & Life Insurance			
24-00017	24	METLIFE VISION/DENTAL/STD/LTD	829.71	4-01-29-800-109	Budget		6 1
				Group Insurance			
			<u>22,987.78</u>				
96664	02/21/24	MGL01 MGL PRINTING SOLUTIONS					18462
24-00460	1	TAX PAYMENT REMINDER STICKERS	59.00	4-01-20-708-023	Budget		67 1
				Printing & Binding			
24-00460	2	MAILING CHGS FOR TAX PYMT STKR	19.00	4-01-20-708-023	Budget		68 1
				Printing & Binding			
			<u>78.00</u>				
96665	02/21/24	MID12 MID-ATLANTIC ASSOCIATION FOR					18462
24-00471	1	2024 MAACM MEMBERSHIP	40.00	4-01-42-855-044	Budget		69 1
				Professional Association Dues			
96666	02/21/24	MON01 MONTAGUE TOOL & SUPPLY CO, INC					18462
24-00029	3	GLOVES	81.87	4-01-26-765-030	Budget		16 1
				Materials/Supplies/Food/Equip.			
96667	02/21/24	MT018 MT. OLIVE HARDWARE LLC					18462
24-00226	12	MISC SUPPLIES- 1/24/24	39.96	4-01-26-772-030	Budget		37 1
				Materials & Supplies/Food			
24-00226	13	MISC SUPPLIES- 1/9/24	50.00	4-01-26-772-030	Budget		38 1
				Materials & Supplies/Food			

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PO #	Item	Description							
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OPERATING		CURRENT FUND	Continued						
96667	MT. OLIVE	HARDWARE LLC	Continued						
24-00226	14	MISC SUPPLIES- 1/25/24	7.59	4-01-26-772-030	Budget		39	1	
			<u>97.55</u>	Materials & Supplies/Food					
96668	02/21/24	MUR12 MURPHY MCKEON P.C.					18462		
24-00258	4	PLANNING BD ATTORNEY-GENERAL	30.00	4-01-21-720-027	Budget		42	1	
				Legal Services					
96669	02/21/24	NAT60 NATIONAL HIGHWAY PRODUCTS, INC					18462		
24-00614	1	SIZE 24 X 6	297.30	4-01-26-775-030	Budget		70	1	
				Materials & Supplies					
96670	02/21/24	NJ003 NJ OFFICE OF ATTORNEY GENERAL					18462		
23-01975	1	TUNING FORK INSPECTION, TEST &	380.00	3-01-25-745-026	Budget		3	1	
				Maintenance of Other Equipment					
96671	02/21/24	NOA01 NOAH'S ARK PORT-A-JON					18462		
24-00217	10	SAXTON FALLS SAND & GRAVEL-PD	95.00	4-01-25-745-050	Budget		36	1	
				Acq. of Equipment/Furniture					
96672	02/21/24	NRG01 NRG BUSINESS MARKETING					18462		
24-00094	6	GAS UTILITY - FLANDERS RD B	529.88	4-01-31-430-115	Budget		25	1	
				Gas (Natural and Propane)					
24-00094	7	GAS UTILITY - SENIOR CENTER	333.44	4-01-31-430-115	Budget		26	1	
			<u>863.32</u>	Gas (Natural and Propane)					
96673	02/21/24	PET03 PETRO-MECHANICS, INC.					18462		
24-00163	2	PARTS/SERVICE/SUPPLIES	1,417.40	4-01-26-768-034	Budget		30	1	
				General Other Expenses					
96674	02/21/24	POL14 POLICE EXECUTIVE RESEARCH FORU					18462		
24-00328	2	ANNUAL SUBSCRIPTION	200.00	4-01-25-745-044	Budget		46	1	
				Professional Association Dues					
96675	02/21/24	STA14 STATE OF NJ					18462		
24-00691	1	CTC RENEWAL	50.00	4-01-20-705-040	Budget		72	1	
				Training, Congfs, Mtgs, Travel					
96676	02/21/24	SUN02 SUN BADGE CO					18462		
23-01607	1	Badges	475.00	3-01-25-745-032	Budget		1	1	
				Clothing & Uniforms					
23-01607	2	Shipping	11.00	3-01-25-745-032	Budget		2	1	
			<u>486.00</u>	Clothing & Uniforms					
96677	02/21/24	TOW10 TOWNSHIP OF MOUNT OLIVE				02/22/24	18462		
24-00712	1	RECREATION CHANGE FUND	700.00	4-01-55-900-011	Budget		73	1	
				Change Funds					

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OPERATING CURRENT FUND Continued									
96678	02/21/24	VIS03 VISUAL COMPUTER SOLUTIONS, INC					18462		
24-00275	4	USER CONFERENCE 2024	198.00	4-01-25-745-040 Training,Confs,Mtgs,Travel	Budget		43	1	
96679	02/21/24	WBM01 WB MASON CO., INC.					18462		
24-00022	5	BOTTLED WATER-S141278381	44.70	4-01-26-772-030 Materials & Supplies/Food	Budget		7	1	
24-00022	6	BOTTLED WATER-S141135292	134.10	4-01-26-772-030 Materials & Supplies/Food	Budget		8	1	
24-00023	42	OFFICE SUPP-FINANCE/S141230246	164.10	4-01-20-705-036 Office Supplies	Budget		9	1	
24-00023	43	CREDIT-PLANNING/S141245914	1.34	4-01-21-720-036 Office Supplies	Budget		10	1	
24-00023	44	OFFICE SUP-TAX COLL/S141180293	15.15	4-01-20-708-036 Office Supplies	Budget		11	1	
24-00023	45	OFFICE SUP.-HEALTH/S141247944	79.00	4-01-27-785-036 Office Supplies	Budget		12	1	
24-00023	46	OFFICE SUP.-HEALTH/S141247921	79.00	4-01-27-785-036 Office Supplies	Budget		13	1	
24-00023	47	OFFICE SUP-POLICE/S141170338	434.98	4-01-25-745-036 Office Supplies	Budget		14	1	
24-00023	48	OFFICE SUP-POLICE/S141170254	434.98	4-01-25-745-036 Office Supplies	Budget		15	1	
			356.71						
96680	02/21/24	WEI02 WEIS MARKETS INC.					18462		
24-00126	10	FOOD-MOHIC MEETING 2/14	17.16	4-01-27-785-030 Materials & Supplies/Food	Budget		27	1	
96681	02/21/24	VER03 VERIZON					18470		
23-00072	15	TELECOMMUNICATION/U0203700	1,851.78	3-01-31-430-116 Telecommunications	Budget		1	1	
23-00072	16	TELECOMMUNICATION/U0203700	1,388.84	3-01-31-430-116 Telecommunications	Budget		2	1	
23-00072	17	TELECOMMUNICATION/U0203700	1,425.33	3-01-31-430-116 Telecommunications	Budget		3	1	
			4,665.95						
96682	02/21/24	VER03 VERIZON					18470		
24-00050	6	TELECOMMUNICATION/U0203700	1,447.20	4-01-31-430-116 Telecommunications	Budget		4	1	
24-00050	7	TELECOMMUNICATION/U0203700	2,129.86	4-01-31-430-116 Telecommunications	Budget		5	1	
			3,577.06						
96683	02/27/24	AKE01 A&K EQUIPMENT CO., INC,					18472		
24-00179	12	PARTS & SUPPLIES 2/13/24	280.00	4-01-26-768-034 General Other Expenses	Budget		43	1	
24-00179	13	PARTS & SUPPLIES 2/20/24	292.84	4-01-26-768-034 General Other Expenses	Budget		44	1	
			572.84						

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OPERATING CURRENT FUND Continued							
96684	02/27/24	ALL71 ALLIED OIL					18472
24-00057	50	UNLEADED FUEL-GAS 2/16/24	6,100.86	4-01-31-430-117 Vehicle Fuel	Budget		30 1
96685	02/27/24	AMA07 AMAZON CAPITAL SERVICES					18472
24-00330	10	EQUIPMENT/SUPPLIES	421.57	4-01-25-745-050 Acq. of Equipment/Furniture	Budget		53 1
24-00330	11	EQUIPMENT/SUPPLIES	25.41	4-01-25-745-050 Acq. of Equipment/Furniture	Budget		54 1
			446.98				
96686	02/27/24	CER02 CERTIFIED SPEEDOMETER SERVICE					18472
24-00264	2	VEHICLE CALIBRATIONS	290.00	4-01-25-745-025 Maintenance of Motor Vehicles	Budget		52 1
96687	02/27/24	CIN03 CINTAS CORP. 101					18472
24-00232	17	JANITORIAL SUPPLIES- FLEET	237.36	4-01-26-768-034 General Other Expenses	Budget		49 1
24-00232	18	JANITORIAL SUPPLIES-B&G	261.45	4-01-26-772-030 Materials & Supplies/Food	Budget		50 1
			498.81				
96688	02/27/24	CI002 CIOCCA FORD LINCOLN FLEMINGTON					18472
24-00167	17	PARTS/SUPPLIES-2/22/24-POLICE	122.72	4-01-26-768-034 General Other Expenses	Budget		40 1
24-00167	18	PARTS/SUPPLIES-2/23/24-POLICE	343.30	4-01-26-768-034 General Other Expenses	Budget		41 1
			466.02				
96689	02/27/24	CYD01 CY DRAKE LOCKSMITHS					18472
24-00234	5	LOCK REPAIRS	1,407.00	4-01-26-772-030 Materials & Supplies/Food	Budget		51 1
96690	02/27/24	DAI01 DAILY RECORD					18472
24-00422	42	LEGAL NOT-ORD# 5-2024, 2/9/24	53.72	4-01-20-702-021 Legal Advertising	Budget		56 1
24-00422	43	LEGAL NOT-ORD# 4-2024, 2/9/24	50.99	4-01-20-702-021 Legal Advertising	Budget		57 1
24-00422	44	LEGAL NOT-AWD C-SKYLANDS RISK	43.58	4-01-20-702-021 Legal Advertising	Budget		58 1
24-00422	45	LEGAL NOT-AWD CONT.-M.VREELAND	46.70	4-01-20-702-021 Legal Advertising	Budget		59 1
24-00422	46	LEGAL NOT-AWD CONT.-M.VREELAND	46.70	4-01-20-702-021 Legal Advertising	Budget		60 1
24-00422	47	LEGAL NOT-AWD CONT.-M.VREELAND	46.70	4-01-20-702-021 Legal Advertising	Budget		61 1
24-00422	48	LEGAL NOT-PB MEETING ON 2/8	42.02	4-01-20-702-021 Legal Advertising	Budget		62 1
			330.41				

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OPERATING		CURRENT FUND	Continued				
96691	02/27/24	EQU05 EQUITABLE FINANCIAL LIFE INS					18472
24-00129	13	LIFE INSURANCE-FEBRUARY	451.48	4-01-23-733-094	Budget		34 1
				Disability, Vision & Life Insurance			
24-00129	18	LIFE INSURANCE-FEBRUARY	16.22	4-01-29-800-109	Budget		35 1
				Group Insurance			
			467.70				
96692	02/27/24	EQU05 EQUITABLE FINANCIAL LIFE INS					18472
24-00130	3	LIFE INSURANCE-BLFD-FEBRUARY	252.47	4-01-25-752-094	Budget		36 1
				Life Insurance			
96693	02/27/24	EQU05 EQUITABLE FINANCIAL LIFE INS					18472
24-00131	3	LIFE INSURANCE-BLRS - FEBRUARY	244.98	4-01-25-750-094	Budget		37 1
				Life Insurance			
96694	02/27/24	EQU05 EQUITABLE FINANCIAL LIFE INS					18472
24-00132	5	LIFE INSURANCE-FFD-FEBRUARY	76.40	4-01-25-754-094	Budget		38 1
				Life Insurance			
24-00132	6	LIFE INSURANCE-FRS - FEBRUARY	76.39	4-01-25-751-094	Budget		39 1
				Life Insurance			
			152.79				
96695	02/27/24	GRA01 GRAINGER INC.					18472
24-00699	1	HIGH VISIBILITY VESTS	67.56	4-01-26-765-030	Budget		65 1
				Materials/Supplies/Food/Equip.			
24-00700	1	LIGHTBULBS	155.52	4-01-26-772-030	Budget		66 1
				Materials & Supplies/Food			
24-00728	1	SAFETY GLASSES	239.52	4-01-26-772-030	Budget		67 1
				Materials & Supplies/Food			
			462.60				
96696	02/27/24	H0001 HOOVER TRUCK CENTERS, INC.					18472
24-00173	18	PARTS/SUPPLIES/SERVICE 2/23/24	157.46	4-01-26-768-034	Budget		42 1
				General Other Expenses			
96697	02/27/24	JCP01 JCP&L					18472
24-00037	19	SUNSET DR 1/23-2/21	4.31	4-01-31-430-114	Budget		3 1
				Electricity			
24-00037	20	BEACH 1/23/24-2/22/24	93.17	4-01-31-430-114	Budget		4 1
				Electricity			
24-00037	21	DPW BLDG 1/21/24-2/20/24	282.95	4-01-31-430-114	Budget		5 1
				Electricity			
24-00037	22	VZ TOWER 1/20/24-2/20/24	172.21	4-01-31-430-114	Budget		6 1
				Electricity			
24-00037	23	BAPTIST CHURCH 1/23/24-2/21/24	29.06	4-01-31-430-114	Budget		7 1
				Electricity			
24-00037	24	30 INTERNATIONAL DR 1/23-2/21	28.21	4-01-31-430-114	Budget		8 1
				Electricity			
24-00037	25	FLANDERS PARK 11/20-2/19	593.87	4-01-31-430-114	Budget		9 1
				Electricity			
24-00037	26	VALLEY BROOK PK/PLEASANT HILL	138.80	4-01-31-430-114	Budget		10 1
				Electricity			

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PO #	Item	Description						Ref Seq	Acct
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OPERATING		CURRENT FUND	Continued						
96697	JCP&L		Continued						
24-00037	27	5 GAIL DR/PD EQUIP 12/20-2/19		92.07	4-01-31-430-114	Budget		11	1
					Electricity				
24-00037	28	155 FLNDRS-NETCONG 1/24-2/22		44.79	4-01-31-430-114	Budget		12	1
					Electricity				
24-00037	29	155 FLNDRS-NETCONG 1/24-2/22		26.49	4-01-31-430-114	Budget		13	1
					Electricity				
24-00037	30	LACROSSE CON STAND 1/24-2/22		9.82	4-01-31-430-114	Budget		14	1
					Electricity				
24-00037	31	TRAFFIC LIGHTING 1/24-2/22		33.06	4-01-31-430-114	Budget		15	1
					Electricity				
				<u>1,548.81</u>					
96698	02/27/24	JCP01 JCP&L						18472	
24-00038	13	TB-RESTROOM# 3, 12/21-2/21		113.69	4-01-31-430-114	Budget		16	1
					Electricity				
24-00038	14	TB-PAVILION 1/24-2/21		234.80	4-01-31-430-114	Budget		17	1
					Electricity				
24-00038	15	TB-IRRIGATION SHED 1/24-2/21		261.13	4-01-31-430-114	Budget		18	1
					Electricity				
24-00038	16	TB-BASEBALL FLD# 3 12/21-2/24		105.91	4-01-31-430-114	Budget		19	1
					Electricity				
24-00038	17	TB-NEW FL FIRST 1/24-2/21		100.21	4-01-31-430-114	Budget		20	1
					Electricity				
24-00038	18	TB-SOCCER FLD 1&2 12/21-2/21		190.80	4-01-31-430-114	Budget		21	1
					Electricity				
24-00038	19	TB BKBL/BSBL FIELD LIGHTS		4.09	4-01-31-430-114	Budget		22	1
					Electricity				
24-00038	20	TB-4 SOCCER FLD LTS 12/21-2/21		165.14	4-01-31-430-114	Budget		23	1
					Electricity				
24-00038	21	TB FOOTBALL PRACTICE LIGHTS		46.78	4-01-31-430-114	Budget		24	1
					Electricity				
24-00038	22	TB - 30 FLANDERS RD 1/24-2/21		11.69	4-01-31-430-114	Budget		25	1
					Electricity				
24-00038	23	TB PARK/PAVILION-SANTA HOUSE		429.11	4-01-31-430-114	Budget		26	1
					Electricity				
				<u>1,663.35</u>					
96699	02/27/24	JCP01 JCP&L						18472	
24-00039	7	STREET LIGHTING 1/19-2/19		11,402.36	4-01-31-826-118	Budget		27	1
					Street Lighting				
96700	02/27/24	LAM12 ANTHONY LAMANNA						18472	
24-00739	1	2024 NJNEOA ANNUAL MEMBERSHIP		40.00	4-01-25-745-044	Budget		69	1
					Professional Association Dues				
96701	02/27/24	MCA19 MCAMC						18472	
24-00485	1	MUNICIPAL CLERK'S ASSOCIATION		120.00	4-01-20-704-044	Budget		64	1
					Professional Association Dues				

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PO #	Item	Description					Ref Seq Acct
OPERATING		CURRENT FUND	Continued				
96702	02/27/24	MOR104 MORRIS SECURITY ELECTRONICS					18472
24-00219	3	SERVICE CALL/LABOR 2/16/24	355.00	4-01-26-772-029	Budget		48 1
				Other Contractual Services			
96703	02/27/24	PIT03 PITNEY BOWES INC.					18472
24-00127	2	MAIL MACHINE MAINTENANCE/LEASE	1,495.02	4-01-26-772-079	Budget		33 1
				Maintenance Contracts/Painting			
96704	02/27/24	PRO005 PRO CAP 8 FBO FIRSTTRUST BANK					18472
24-00745	1	REDEMPTION BLOCK 3408 LOT 7	4,349.47	4-01-55-902-001	Budget		70 1
				Reserve for Outside Liens			
24-00745	2	REDEMPTION BLOCK 3408 LOT 7	500.00	4-01-55-902-003	Budget		71 1
				Premium on Tax Sale			
			4,849.47				
96705	02/27/24	PRO23 PROSHRED SECURITY					18472
24-00215	2	SHREDDING SERVICE 2/9/24	60.00	4-01-42-855-028	Budget		47 1
				Other Professional Services			
96706	02/27/24	REC01 NEW JERSEY HILLS MEDIA GROUP					18472
24-00424	4	LEGAL ADVERTISING 2/21/24	152.07	4-01-20-702-021	Budget		63 1
				Legal Advertising			
96707	02/27/24	REC10 RECREATION UTILITY ACCOUNT					18472
24-00195	4	CPR TRAINING CLASS	100.00	4-01-25-753-040	Budget		45 1
				Training, Confs, Mtgs, Travel			
24-00195	5	CPR TRAINING CLASS	150.00	4-01-27-785-040	Budget		46 1
				Training, Confs, Mtgs, Travel			
			250.00				
96708	02/27/24	REI13 MARIA REIS					18472
24-00735	1	MAILBOX POST REIMBURSEMENT	50.00	4-01-26-765-030	Budget		68 1
				Materials/Supplies/Food/Equip.			
96709	02/27/24	SUB06 SUBURBAN PROPANE-2347					18472
24-00097	1	BULK TANK RENTAL 2024	96.00	4-01-20-705-028	Budget		32 1
				Other Professional Services			
96710	02/27/24	VER02 VERIZON WIRELESS					18472
24-00051	7	POLICE/FIRE/SANITATION/HEALTH	1,566.40	4-01-31-430-116	Budget		29 1
				Telecommunications			
96711	02/27/24	VER33 VERIZON					18472
24-00046	3	FAX LINE DISPATCH (VS93175827)	17.01	4-01-31-430-116	Budget		28 1
				Telecommunications			
96712	02/27/24	WBM01 WB MASON CO., INC.					18472
24-00023	41	OFFICE SUPP.-ADMIN/S140491267	645.48	4-01-20-701-036	Budget		1 1
				Office Supplies			

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PO #	Item	Description							
OPERATING CURRENT FUND Continued									
96713	02/27/24	WEL01 WELDON ASPHALT CO.					18472		
24-00400	3	ASPHALT 1-6	512.09	4-01-26-765-030	Budget		55	1	
				Materials/Supplies/Food/Equip.					
96714	02/27/24	WEL15 WELLS FARGO VENDOR FIN SERV					18472		
24-00031	36	CODE ENFORCEMENT 3/1-3/31	169.99	4-01-26-772-079	Budget		2	1	
				Maintenance Contracts/Painting					
96715	02/27/24	WEL17 JENNIFER A. WELSH					18472		
24-00096	2	INTERPRETATION SERVICES 2/20	240.00	4-01-42-855-028	Budget		31	1	
				Other Professional Services					
96716	03/05/24	AND20 ANDOVER TRANSMISSION LLC.					18478		
24-00659	1	OVERHAUL 6180 TRANSMISSION	3,500.00	4-01-26-768-034	Budget		14	1	
				General Other Expenses					
96717	03/05/24	BUD03 BUDD LAKE FIRST AID &					18478		
23-00101	7	REIMBURSEMENTS-2023	11,584.00	3-01-25-750-081	Budget		1	1	
				BLRS Reimbursement					
96718	03/05/24	CDW01 CDW GOVERNMENT					18478		
24-00555	1	PRIMERA HIGH YIELD INK	65.81	4-01-25-745-036	Budget		10	1	
				Office Supplies					
24-00590	1	Watchguard Security Lic	1,606.16	4-01-20-703-152	Budget		11	1	
				IT					
24-00607	1	HEADSET	322.18	4-01-22-725-036	Budget		12	1	
				Office Supplies					
24-00607	2	HEADSET	65.37	4-01-22-725-036	Budget		13	1	
				Office Supplies					
			<u>2,059.52</u>						
96719	03/05/24	CIV02 CIVIC PLUS, LLC					18478		
24-00147	2	MUNI WEBSITE MAINTENANCE	8,103.38	4-01-20-701-028	Budget		7	1	
				Other Professional Services					
96720	03/05/24	LIN03 LINCOLN FINANCIAL ADVISORS					18478		
23-01745	1	LOSAP	124,373.34	3-01-25-749-091	Budget		2	1	
				O/E - Length of Service Award Program					
96721	03/05/24	NICOL005 NICOLETTI SNOW REMOVAL					18478		
24-00405	4	SNOW PLOWING SERVICES	19,500.00	4-01-26-765-047	Budget		9	1	
				Plowing Contractors					
96722	03/05/24	PKF01 PKF O'CONNOR DAVIES					18478		
24-00072	7	SERVICES - 2024 BUDGET	1,905.49	4-01-20-706-028	Budget		3	1	
				Other Professional Services					
24-00072	12	BUDGET SERVICES	2,926.46	4-01-20-706-028	Budget		4	1	
				Other Professional Services					
			<u>4,831.95</u>						

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
OPERATING CURRENT FUND Continued									
96723	03/05/24	TIL04 TILCON NEW YORK INC					18478		
24-00396	5	SAND/GRAVEL-QUARRY PROCESS	3,326.79	4-01-26-765-030	Budget		8	1	
				Materials/Supplies/Food/Equip.					
96724	03/05/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18478		
24-00086	4	ENGINEERING SERVICES	77.50	4-01-20-715-028	Budget		5	1	
				Other Professional Services					
24-00086	7	ENGINEERING SERVICES	155.00	4-01-20-715-028	Budget		6	1	
				Other Professional Services					
			232.50						
96725	03/05/24	ZEI01 JOSEPH ZEIM					18478		
24-00742	1	REIMBURSEMENT	2,827.36	4-01-26-768-034	Budget		15	1	
				General Other Expenses					
Checking Account Totals									
		Paid	Void	Amount Paid	Amount	Void			
		Checks: 78	1	269,770.63		0.00			
		Direct Deposit: 0	0	0.00		0.00			
		Total: 78	1	269,770.63		0.00			
PAYROLL AGENCY Payroll Agency									
11070	02/21/24	AFL01 AFLAC					18460		
24-00010	3	MONTHLY CONTRIBUTIONS	1,777.62	4-35-00-000-027	Budget		10	1	
				AFLAC (23,28)					
11071	02/21/24	EQU04 EQUITABLE				02/26/24	18460		
24-00002	6	PP5 CONTRIBUTIONS	9,528.07	4-35-00-000-020	Budget		2	1	
				Equitable (10)					
11072	02/21/24	FOP01 FOP					18460		
24-00012	3	MONTHLY CONTRIBUTIONS	2,588.68	4-35-00-000-015	Budget		12	1	
				FOP Union Dues (N)					
11073	02/21/24	MET14 METLIFE INSURANCE COMPANY				02/26/24	18460		
24-00005	6	PP5 CONTRIBUTIONS	300.00	4-35-00-000-026	Budget		5	1	
				457MET (22)					
11074	02/21/24	MOR150 MORRIS COUNTY SHERIFF'S OFFICE				02/23/24	18460		
24-00003	5	CASE#22000788	78.73	4-35-00-000-023	Budget		3	1	
				Garnishments (17,24, G1)					
11075	02/21/24	MOT12 MOT PUBLIC EMPLOYEES ASSOC					18460		
24-00011	3	MONTHLY CONTRIBUTIONS	1,906.00	4-35-00-000-014	Budget		11	1	
				MOTPEA Union Dues (U)					
11076	02/21/24	MT007 MT. OLIVE PUBLIC LIBRARY					18460		
24-00008	6	PP5 CONTRIBUTIONS	562.63	4-35-00-000-036	Budget		7	1	
				Due to the Library					
11077	02/21/24	NAT51 Nationwide				02/26/24	18460		
24-00016	3	MONTHLY CONTRIBUTIONS	743.80	4-35-00-000-035	Budget		16	1	
				Pet Insurance (43)					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
Continued							
PAYROLL AGENCY		Payroll Agency					
11078	02/21/24	NEW63 NEW YORK LIFE					18460
24-00015	3	MONTHLY CONTRIBUTIONS	477.76	4-35-00-000-021 NY Life Insurance (11)	Budget		15 1
11079	02/21/24	NJF09 NJ FAMILY SUPPORT CENTER				02/22/24	18460
24-00001	6	PP5 CONTRIBUTIONS-NJ	2,363.79	4-35-00-000-017 Child Support (C)	Budget		1 1
11080	02/21/24	OFF09 OFFICER JOHN ORT					18460
24-00004	6	PP5 Garnishment	291.00	4-35-00-000-023 Garnishments (17,24, G1)	Budget		4 1
11081	02/21/24	PAL10 PAL				02/22/24	18460
24-00013	3	MONTHLY CONTRIBUTIONS	100.00	4-35-00-000-016 PAL Dues (1)	Budget		13 1
11082	02/21/24	POL10 POLICE AND FIREMAN'S INSURANCE				02/23/24	18460
24-00014	3	MONTHLY CONTRIBUTIONS	193.64	4-35-00-000-018 Police and Fire Insurance (27)	Budget		14 1
11083	02/21/24	PRU04 PRUDENTIAL RETIREMENT				02/23/24	18460
24-00006	6	PP5 CONTRIBUTIONS	1,751.57	4-35-00-000-028 DCRP (G,4,26)	Budget		6 1
11084	02/21/24	TOW10 TOWNSHIP OF MOUNT OLIVE				02/21/24	18460
24-00009	5	STD & LTD (0, 5, 6)	2,401.66	4-35-00-000-009 STD & LTD (0,5,6)	Budget		8 1
24-00009	6	Vision Insurance	761.18	4-35-00-000-034 Vision Insurance (44)	Budget		9 1
			3,162.84				
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
	Checks:	15	0	25,826.13	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	15	0	25,826.13	0.00		
RECREATION UTIL RECREATION UTILITY FUND							
13266	02/21/24	ARR02 MILDRED ARROYO				02/26/24	18464
24-00690	1	REFUND-MINI MOVERS	80.00	4-03-55-510-538 Dance	Budget		6 1
13267	02/21/24	FAL04 NICHOLAS FALKMAN				02/23/24	18464
24-00355	4	INSTRUCTOR-SANDSHORE FITS KIDS	2,304.75	4-03-55-510-507 All Stars	Budget		5 1
13268	02/21/24	KNU03 KEITH KNUDSEN				02/22/24	18464
24-00347	12	AMERICAN RED CROSS COURSE	190.00	4-03-55-510-517 New Programs	Budget		4 1
13269	02/21/24	MET16 METLIFE INSURANCE COMPANY					18464
24-00017	25	METLIFE VISION/DENTAL/STD/LTD	49.23	4-03-55-510-620 Administration	Budget		1 1

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
RECREATION UTIL RECREATION UTILITY FUND Continued									
13270	02/21/24	WBM01 WB MASON CO., INC.					18464		
24-00023	49	OFF.SUPP-RECREATION/S141148374	22.38	4-03-55-510-620	Budget		2	1	
				Administration					
24-00023	50	OFF.SUPP-RECREATION/S141148361	22.38	4-03-55-510-620	Budget		3	1	
				Administration					
			0.00						
13271	02/27/24	EQU05 EQUITABLE FINANCIAL LIFE INS					18471		
24-00129	15	LIFE INSURANCE-FEBRUARY	1.27	4-03-55-510-620	Budget		2	1	
				Administration					
13272	02/27/24	FAZ02 MICHELE FAZIOLI					18471		
24-00737	1	REFUND	260.00	4-03-55-510-517	Budget		4	1	
				New Programs					
13273	02/27/24	FUN10 FUN EXPRESS					18471		
24-00338	3	SUPPLIES	62.65	4-03-55-510-529	Budget		3	1	
				Special Events					
13274	02/27/24	KAU02 JILL KAUFMANN					18471		
23-01886	2	INSTRUCTOR-KIDZ IN MOTION	495.00	3-03-55-510-507	Budget		1	1	
				All Stars					
13275	02/27/24	MER14 WANDA MERCADO					18471		
24-00738	1	REFUND	130.00	4-03-55-510-517	Budget		5	1	
				New Programs					
Checking Account Totals									
		Paid	Void	Amount Paid	Amount	Void			
		Checks: 10	0	3,572.90		0.00			
		Direct Deposit: 0	0	0.00		0.00			
		Total: 10	0	3,572.90		0.00			
SANITATION SANITATION									
28743	02/21/24	ALL71 ALLIED OIL					18466		
24-00057	42	UNLEADED FUEL-GAS 2/5/24	107.40	4-09-26-770-074	Budget		2	1	
				Fuel & Lubricants					
24-00057	48	UNLEADED FUEL-GAS 2/7/24	35.22	4-09-26-770-074	Budget		3	1	
				Fuel & Lubricants					
			142.62						
28744	02/21/24	DOV05 DOVER BRAKE & CLUTCH CO,INC					18466		
24-00171	15	PARTS & SUPPLIES-2/8/24	215.70	4-09-26-770-025	Budget		4	1	
				Maintenance of Motor Vehicles					
28745	02/21/24	FOL04 FOLEY, INC.					18466		
24-00180	3	FOLEY CATERPILLAR/SANIT.EQUIP	638.49	4-09-26-770-025	Budget		6	1	
				Maintenance of Motor Vehicles					
24-00180	4	FOLEY CATERPILLAR/SANIT.EQUIP	80.64	4-09-26-770-025	Budget		7	1	
				Maintenance of Motor Vehicles					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
SANITATION									
SANITATION									
Continued									
28745	FOLEY, INC.	Continued							
24-00180	5	DROP BOX DELIVERY CHARGES	36.00	4-09-26-770-025	Budget		8	1	
				Maintenance of Motor Vehicles					
			755.13						
28746	02/21/24	H0001 HOOVER TRUCK CENTERS, INC.					18466		
24-00173	16	PARTS/SUPPLIES/SERVICE 1/25/24	258.37	4-09-26-770-025	Budget		5	1	
				Maintenance of Motor Vehicles					
28747	02/21/24	MET16 METLIFE INSURANCE COMPANY					18466		
24-00017	28	METLIFE VISION/DENTAL/STD/LTD	3,006.10	4-09-26-770-090	Budget		1	1	
				Group/General Insurance					
28748	02/21/24	RUT02 RUTGERS UNIVERSITY					18466		
24-00689	1	CLASS	150.00	4-09-26-770-040	Budget		10	1	
				Training, Meetings, Travel					
28749	02/21/24	SAN03 SANITATION EQUIPMENT CORP.					18466		
24-00413	2	VEHICLE MAINTENANCE-2/12/24	733.67	4-09-26-770-025	Budget		9	1	
				Maintenance of Motor Vehicles					
28750	02/27/24	ALL71 ALLIED OIL					18475		
24-00057	54	UNLEADED FUEL-GAS 2/16/24	91.14	4-09-26-770-074	Budget		2	1	
				Fuel & Lubricants					
28751	02/27/24	DOV05 DOVER BRAKE & CLUTCH CO, INC					18475		
24-00171	16	PARTS & SUPPLIES-2/21/24	143.80	4-09-26-770-025	Budget		4	1	
				Maintenance of Motor Vehicles					
28752	02/27/24	EQU05 EQUITABLE FINANCIAL LIFE INS					18475		
24-00129	14	LIFE INSURANCE-FEBRUARY	60.78	4-09-26-770-090	Budget		3	1	
				Group/General Insurance					
28753	02/27/24	VER02 VERIZON WIRELESS					18475		
24-00051	8	POLICE/FIRE/SANITATION/HEALTH	41.30	4-09-26-770-029	Budget		1	1	
				Other Contractual Services					
28754	03/05/24	PKF01 PKF O'CONNOR DAVIES					18482		
24-00072	11	SERVICES - 2024 BUDGET	406.09	4-09-26-770-028	Budget		1	1	
				Other Professional Services					
24-00072	16	BUDGET SERVICES	623.68	4-09-26-770-028	Budget		2	1	
				Other Professional Services					
			1,029.77						
28755	03/05/24	ZEI01 JOSEPH ZEIM					18482		
24-00742	2	REIMBURSEMENT	1,037.81	4-09-26-770-025	Budget		3	1	
				Maintenance of Motor Vehicles					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
SANITATION									
SANITATION									
Continued									
Checking Account Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>			
		Checks:	13	0	7,666.19	0.00			
		Direct Deposit:	0	0	0.00	0.00			
		Total:	13	0	7,666.19	0.00			
SEWER OPERATING									
SEWER OPERATING FUND									
26108	02/21/24	ALL71 ALLIED OIL					18463		
24-00057	40	UNLEADED FUEL-GAS 2/5/24	80.35	4-07-55-510-525	Budget		3	1	
				Maintenance of Equip. (BLSS)					
24-00057	41	UNLEADED FUEL-GAS 2/5/24	81.13	4-07-55-510-528	Budget		4	1	
				Maintenance of Equipment (FL)					
24-00057	46	UNLEADED FUEL-GAS 2/7/24	26.35	4-07-55-510-525	Budget		5	1	
				Maintenance of Equip. (BLSS)					
24-00057	47	UNLEADED FUEL-GAS 2/7/24	26.60	4-07-55-510-528	Budget		6	1	
				Maintenance of Equipment (FL)					
			214.43						
26109	02/21/24	CUS01 CUSTOM BANDAG, INC					18463		
24-00170	13	TIRES/SERVICE - 2/6/24	213.98	4-07-55-510-568	Budget		9	1	
				Maintenance of Motor Vehicles					
26110	02/21/24	GE004 GEORGE S. COYNE CHEMICAL CO					18463		
24-00430	4	MICRO C 1000	1,256.11	4-07-55-510-564	Budget		14	1	
				Wyndham Pointe Sewer System					
26111	02/21/24	JCP01 JCP&L					18463		
24-00041	9	VISTA DRIVE 1/18-2/15	215.22	4-07-55-510-564	Budget		2	1	
				Wyndham Pointe Sewer System					
26112	02/21/24	MET16 METLIFE INSURANCE COMPANY					18463		
24-00017	27	METLIFE VISION/DENTAL/STD/LTD	1,041.32	4-07-55-510-565	Budget		1	1	
				Group/General Insurance					
26113	02/21/24	MGL01 MGL PRINTING SOLUTIONS					18463		
24-00651	2	PURCHASE ORDERS/SHIPPING	243.25	3-07-55-510-562	Budget		15	1	
				Support Services (FL)					
24-00651	3	PURCHASE ORDERS/SHIPPING	243.25	3-07-55-510-563	Budget		16	1	
				Support Services (BLSS)					
			486.50						
26114	02/21/24	MT018 MT. OLIVE HARDWARE LLC					18463		
24-00226	16	MISC SUPPLIES- 1/4/24	5.60	4-07-55-510-557	Budget		10	1	
				General Equipment (FL)					
24-00226	18	MISC SUPPLIES- 1/10/24	3.35	4-07-55-510-557	Budget		11	1	
				General Equipment (FL)					
24-00226	20	MISC SUPPLIES- 1/17/24	10.79	4-07-55-510-557	Budget		12	1	
				General Equipment (FL)					
24-00226	22	MISC SUPPLIES- 1/31/24	0.99	4-07-55-510-557	Budget		13	1	
				General Equipment (FL)					
			20.73						

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
SEWER OPERATING SEWER OPERATING FUND Continued									
26115	02/21/24	NEW60 NEW JERSEY AMERICAN WATER					18463		
24-00067	2	LAMERSON CIRCLE WW CHARGE	652.70	4-07-55-510-517	Budget		7	1	
				Utilities (FL)					
26116	02/21/24	WES02 WEST CHESTER MACHINERY & SUPPL					18463		
24-00169	14	PARTS & SUPPLIES- 2/13/24	70.66	4-07-55-510-568	Budget		8	1	
				Maintenance of Motor Vehicles					
26117	02/27/24	ALL71 ALLIED OIL					18474		
24-00057	52	UNLEADED FUEL-GAS 2/16/24	68.19	4-07-55-510-525	Budget		1	1	
				Maintenance of Equip. (BLSS)					
24-00057	53	UNLEADED FUEL-GAS 2/16/24	68.84	4-07-55-510-528	Budget		2	1	
				Maintenance of Equipment (FL)					
			<u>137.03</u>						
26118	02/27/24	CUS01 CUSTOM BANDAG, INC					18474		
24-00170	15	TIRES/SERVICE - 2/17/24	198.98	4-07-55-510-568	Budget		4	1	
				Maintenance of Motor Vehicles					
24-00170	17	TIRES/SERVICE - 2/21/24	355.96	4-07-55-510-568	Budget		5	1	
				Maintenance of Motor Vehicles					
			<u>554.94</u>						
26119	02/27/24	EQU05 EQUITABLE FINANCIAL LIFE INS					18474		
24-00129	17	LIFE INSURANCE-FEBRUARY	21.05	4-07-55-510-565	Budget		3	1	
				Group/General Insurance					
26120	02/27/24	GAR10 GARDEN STATE LABS INC.					18474		
24-00193	7	WATER TESTING -SEWER	165.00	4-07-55-510-561	Budget		6	1	
				Lab Testing (FL)					
24-00193	8	WATER TESTING -SEWER	40.00	4-07-55-510-564	Budget		7	1	
				Wyndham Pointe Sewer System					
24-00193	9	WATER TESTING -SEWER	1,120.00	4-07-55-510-561	Budget		8	1	
				Lab Testing (FL)					
			<u>1,325.00</u>						
26121	03/05/24	NEA02 NEAL SYSTEMS INC.					18479		
23-02265	2	TINC FARM QUOTE S15418	3,129.20	3-07-55-700-021	Budget		1	1	
				Other Expenses					
26122	03/05/24	PKF01 PKF O'CONNOR DAVIES					18479		
24-00072	9	SERVICES - 2024 BUDGET	203.04	4-07-55-510-522	Budget		2	1	
				Professional Services (BLSS)					
24-00072	10	SERVICES - 2024 BUDGET	203.04	4-07-55-510-523	Budget		3	1	
				Professional Services (FL)					
24-00072	14	BUDGET SERVICES	311.84	4-07-55-510-522	Budget		4	1	
				Professional Services (BLSS)					
24-00072	15	BUDGET SERVICES	311.84	4-07-55-510-523	Budget		5	1	
				Professional Services (FL)					
			<u>1,029.76</u>						

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
SEWER OPERATING SEWER OPERATING FUND Continued							
26123	03/05/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					18479
24-00086	6	ENGINEERING SERVICES	77.50	4-07-55-510-523 Professional Services (FL)	Budget		6 1
26124	03/05/24	ZEI01 JOSEPH ZEIM					18479
24-00742	4	REIMBURSEMENT	111.76	4-07-55-510-568 Maintenance of Motor Vehicles	Budget		7 1
Checking Account Totals							
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>	
		Checks:	17	0	10,557.89	0.00	
		Direct Deposit:	0	0	0.00	0.00	
		Total:	17	0	10,557.89	0.00	
WATER OPERATING WATER OPERATING FUND							
22448	02/21/24	ALL71 ALLIED OIL					18465
24-00057	39	UNLEADED FUEL-GAS 2/5/24	160.71	4-05-55-510-518 Maintenance of Equipment	Budget		6 1
24-00057	45	UNLEADED FUEL-GAS 2/7/24	52.70	4-05-55-510-518 Maintenance of Equipment	Budget		7 1
			<u>213.41</u>				
22449	02/21/24	BUDDL005 BUDD LAKE DINER					18465
24-00293	4	FOOD-WATER & SEWER/JAN-FEB'24	1,580.61	4-05-55-510-535 Food/Misc. Supplies	Budget		16 1
22450	02/21/24	CUS01 CUSTOM BANDAG, INC					18465
24-00170	12	TIRES/SERVICE - 2/6/24	213.98	4-05-55-510-548 Maintenance of Vehicles	Budget		11 1
22451	02/21/24	JCP01 JCP&L					18465
24-00041	7	56 SPRINGDALE TERR 1/18-2/15	260.24	4-05-55-510-514 Utilities	Budget		2 1
24-00041	8	WHISPERING WOODS 12/14-2/15	123.54	4-05-55-510-514 Utilities	Budget		3 1
			<u>383.78</u>				
22452	02/21/24	MET16 METLIFE INSURANCE COMPANY					18465
24-00017	26	METLIFE VISION/DENTAL/STD/LTD	1,197.51	4-05-55-510-541 Group Insurance/General Insurance	Budget		1 1
22453	02/21/24	MGL01 MGL PRINTING SOLUTIONS					18465
24-00651	1	PURCHASE ORDERS/SHIPPING	486.50	4-05-55-510-550 Support Services	Budget		17 1
22454	02/21/24	MT018 MT. OLIVE HARDWARE LLC					18465
24-00226	15	MISC SUPPLIES- 1/4/24	5.59	4-05-55-510-533 General Equipment/Parts/Tools	Budget		12 1
24-00226	17	MISC SUPPLIES- 1/10/24	3.34	4-05-55-510-533 General Equipment/Parts/Tools	Budget		13 1
24-00226	19	MISC SUPPLIES- 1/17/24	10.78	4-05-55-510-533 General Equipment/Parts/Tools	Budget		14 1

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description					Ref Seq	Acct
WATER OPERATING WATER OPERATING FUND Continued								
22454	MT. OLIVE	HARDWARE LLC Continued						
24-00226	21	MISC SUPPLIES- 1/31/24	0.98	4-05-55-510-533	Budget		15	1
				General Equipment/Parts/Tools				
			20.69					
22455	02/21/24	NRG01 NRG BUSINESS MARKETING					18465	
24-00094	4	GAS UTILITY - INDIAN SPRINGS	1,787.50	4-05-55-510-514	Budget		8	1
				Utilities				
24-00094	5	GAS UTILITY - FLANDERS RD A	1,598.61	4-05-55-510-514	Budget		9	1
				Utilities				
			3,386.11					
22456	02/21/24	VER03 VERIZON					18465	
24-00048	3	TELE 201-V03-1884 2/16-3/15	487.92	4-05-55-510-514	Budget		4	1
				Utilities				
22457	02/21/24	VER03 VERIZON					18465	
24-00050	4	TELECOMMUNICATION/973-584-3416	43.05	4-05-55-510-514	Budget		5	1
				Utilities				
22458	02/21/24	WES02 WEST CHESTER MACHINERY & SUPPL					18465	
24-00169	13	PARTS & SUPPLIES- 2/13/24	70.66	4-05-55-510-548	Budget		10	1
				Maintenance of Vehicles				
22459	02/27/24	ALL71 ALLIED OIL					18473	
24-00057	51	UNLEADED FUEL-GAS 2/16/24	136.38	4-05-55-510-518	Budget		5	1
				Maintenance of Equipment				
22460	02/27/24	CUS01 CUSTOM BANDAG, INC					18473	
24-00170	14	TIRES/SERVICE - 2/17/24	198.98	4-05-55-510-548	Budget		7	1
				Maintenance of Vehicles				
24-00170	16	TIRES/SERVICE - 2/21/24	355.96	4-05-55-510-548	Budget		8	1
				Maintenance of Vehicles				
			554.94					
22461	02/27/24	EQU05 EQUITABLE FINANCIAL LIFE INS					18473	
24-00129	16	LIFE INSURANCE-FEBRUARY	24.27	4-05-55-510-541	Budget		6	1
				Group Insurance/General Insurance				
22462	02/27/24	GAR10 GARDEN STATE LABS INC.					18473	
24-00193	6	WATER TESTING WATER	365.00	4-05-55-510-544	Budget		9	1
				Lab Testing				
22463	02/27/24	JCP01 JCP&L					18473	
24-00040	8	4 PFROMMER AVE 11/24-2/21	111.41	4-05-55-510-514	Budget		1	1
				Utilities				
24-00040	9	62 ELIAS DR 1/24-2/21	99.37	4-05-55-510-514	Budget		2	1
				Utilities				
24-00040	10	37 LAMERSON CIR 12/21-2/21	206.43	4-05-55-510-514	Budget		3	1
				Utilities				

Check #	Check Date	Vendor		Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	
PO #	Item	Description						Ref Seq	Acct
WATER OPERATING WATER OPERATING FUND Continued									
22463	JCP&L	Continued							
24-00040	11	7 MARCIN WAY 1/24-2/22	123.37	4-05-55-510-514	Budget			4	1
			Utilities						
			540.58						
22464	03/05/24	CDW01 CDW GOVERNMENT						18481	
24-00589	1	Finance Monitor - (TW)	446.63	4-05-55-510-550	Budget			4	1
				Support Services					
22465	03/05/24	PKF01 PKF O'CONNOR DAVIES						18481	
24-00072	8	SERVICES - 2024 BUDGET	406.09	4-05-55-510-517	Budget			1	1
				Professional Services					
24-00072	13	BUDGET SERVICES	623.68	4-05-55-510-517	Budget			2	1
				Professional Services					
			1,029.77						
22466	03/05/24	VAN14 VAN CLEEF ENG. ASSOCIATES LLC						18481	
24-00086	5	ENGINEERING SERVICES	77.50	4-05-55-510-517	Budget			3	1
				Professional Services					
22467	03/05/24	ZEI01 JOSEPH ZEIM						18481	
24-00742	3	REIMBURSEMENT	111.76	4-05-55-510-548	Budget			5	1
				Maintenance of Vehicles					
Checking Account Totals									
		Paid	Void	Amount Paid	Amount Void				
	Checks:	20	0	11,371.05	0.00				
	Direct Deposit:	0	0	0.00	0.00				
	Total:	20	0	11,371.05	0.00				
Report Totals									
		Paid	Void	Amount Paid	Amount Void				
	Checks:	179	16	443,786.37	5,373.15				
	Direct Deposit:	0	0	0.00	0.00				
	Total:	179	16	443,786.37	5,373.15				

Control Account	Department	Description	Amount Charged
3-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Department	866.00
3-01-25-749-000	LENGTH OF SERVICE AWARD PROGRM	LENGTH OF SERVICE AWARD PROGRM	124,373.34
3-01-25-750-020	BUDD LAKE RESCUE SQUAD	Other Expenses - Budd Lake Rescue Squ	11,584.00
3-01-31-430-116	UTILITY EXPENSES	Telecommunications	4,665.95
3-03-55-510-500		OTHER EXPENSES	495.00
3-07-55-510-510		OTHER EXPENSES	486.50
3-07-55-700-020		CAPITAL OUTLAY	3,129.20
4-01-20-701-020	ADMINISTRATION	Other Expenses - Adminstration	8,748.86
4-01-20-702-020	MAYOR AND COUNCIL	Other Expenses - Mayor/Council	1,368.32
4-01-20-703-020	INFORMATION TECHNOLOGY	Other Expenses - Information Technolo	1,606.16
4-01-20-704-020	MUNICIPAL CLERK	Other Expenses - Mun. Clerk	120.00
4-01-20-705-020	FINANCIAL ADMINISTRATION	Other Expenses - Finance	310.10
4-01-20-706-020	AUDIT/MGMT SERVICES	Other Expenses - Audit	4,831.95
4-01-20-708-020	TAX COLLECTION	Other Expenses - Tax Collection	93.15
4-01-20-715-020	ENGINEERING	Other Expenses - Engineering	232.50
4-01-21-720-020	PLANNING	Other Expenses - Planning	28.66
4-01-22-725-020	BUILDING DEPARTMENT	Other Expenses - Building Department	387.55
4-01-23-733-020	EMPLOYEE GROUP INSURANCE	Other Expenses - Group Insurance	22,825.90
4-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Department	2,901.83
4-01-25-750-020	BUDD LAKE RESCUE SQUAD	Other Expenses - Budd Lake Rescue Squ	244.98
4-01-25-751-020	FLANDERS RESCUE SQUAD	Other Expenses - Flanders Rescue Squa	76.39
4-01-25-752-020	BUDD LAKE FIRE COMPANY	Other Expenses - Budd Lake Fire	252.47
4-01-25-753-020	FIRE PREVENTION	Other Expenses - Fire Prevention	100.00
4-01-25-754-020	FLANDERS FIRE COMPANY	Other Expenses - Flanders Fire	76.40
4-01-26-765-020	STREET & ROADS MAINTENANCE	Other Expenses - Streets & Roads	23,962.93
4-01-26-768-020		O/E - Fleet Maintenance	11,143.23
4-01-26-772-020	BUILDINGS & GROUNDS	Other Expenses - Buildings and Ground	4,675.22

Control Account	Department	Description	Amount Charged
4-01-26-775-020	TRAFFIC & STREET SIGNS	Other Expenses - Street Signs	297.30
4-01-27-785-020	PUBLIC HEALTH SERVICES	Other Expenses - Public Health	233.20
4-01-29-800-020	MOUNT OLIVE LIBRARY	Other Expenses - Mt. Olive Library	845.93
4-01-31-430-114	UTILITY EXPENSES	Electricity	3,212.16
4-01-31-430-115	UTILITY EXPENSES	Gas (Natural and Propane)	863.32
4-01-31-430-116	UTILITY EXPENSES	Telecommunications	5,226.51
4-01-31-430-117	UTILITY EXPENSES	Vehicle Fuel	15,647.61
4-01-31-826-020	STREET LIGHTING	Other Expenses - Street Lights	11,767.64
4-01-42-855-020	MUNICIPAL COURT	Other Expenses - Mun. Court	651.60
4-01-55-900-011	NONBUDGET ACCOUNTS	Change Funds	700.00
4-01-55-902-001		Reserve for Outside Liens	4,349.47
4-01-55-902-003		Premium on Tax Sale	500.00
4-02-55-900-006	NONBUDGET ACCOUNTS	Accounts Payable	6,375.00
4-03-55-510-500		OTHER EXPENSES	3,077.90
4-05-55-510-510		OTHER EXPENSES	11,371.05
4-07-55-510-510		OTHER EXPENSES	6,942.19
4-09-26-770-020	SOLID WASTE COLLECTION	OTHER EXPENSES	7,666.19
4-35-00-000-009	PAYROLL AGENCY	STD & LTD (0,5,6)	2,401.66
4-35-00-000-014	PAYROLL AGENCY	MOTPEA Union Dues (U)	1,906.00
4-35-00-000-015	PAYROLL AGENCY	FOP Union Dues (N)	2,588.68
4-35-00-000-016	PAYROLL AGENCY	PAL Dues (1)	100.00
4-35-00-000-017	PAYROLL AGENCY	Child Support (C)	2,363.79
4-35-00-000-018	PAYROLL AGENCY	Police and Fire Insurance (27)	193.64
4-35-00-000-020	PAYROLL AGENCY	Equitable (10)	9,528.07
4-35-00-000-021	PAYROLL AGENCY	NY Life Insurance (11)	477.76
4-35-00-000-023	PAYROLL AGENCY	Garnishments (17,24, G1)	369.73
4-35-00-000-026	PAYROLL AGENCY	457MET (22)	300.00

Control Account	Department	Description	Amount Charged
4-35-00-000-027	PAYROLL AGENCY	AFLAC (23,28)	1,777.62
4-35-00-000-028	PAYROLL AGENCY	DCRP (G,4,26)	1,751.57
4-35-00-000-034	PAYROLL AGENCY	Vision Insurance (44)	761.18
4-35-00-000-035	PAYROLL AGENCY	Pet Insurance (43)	743.80
4-35-00-000-036	PAYROLL AGENCY	Due to the Library	562.63
C-04-56-941-927		TB Main Building/Buildg Maint,Fleet H	416.50
C-04-56-948-934		Crack Sealer/AMD #15-21 Fleet HVAC	2,250.00
C-04-56-950-909		SEWARD HOUSE CONSTRUCTION & DRAWINGS	6,543.19
C-04-56-953-909		SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,P	28,862.80
C-04-56-955-907		INT DR/RT 46 INTERSECTION ROAD IMPS	3,225.00
C-04-56-955-935		POLICE - REPL 4 VEHICLES, UPFIT EQUI	431.20
T-12-56-850-801		Other Expenses	371.26
T-20-56-850-800		Escrow Disbursements	5,373.15
T-24-56-850-801		Accumulated Snow Expenses/Storm Recov	61,173.48

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT OPERATING	3-01	141,489.29	0.00	0.00	141,489.29
RECREATION UTILITY	3-03	495.00	0.00	0.00	495.00
SEWER OPERATING	3-07	3,615.70	0.00	0.00	3,615.70
Year Total:		145,599.99	0.00	0.00	145,599.99
CURRENT OPERATING	4-01	128,281.34	0.00	0.00	128,281.34
GRANTS	4-02	6,375.00	0.00	0.00	6,375.00
RECREATION UTILITY	4-03	3,077.90	0.00	0.00	3,077.90
WATER OPERATING	4-05	11,371.05	0.00	0.00	11,371.05
SEWER OPERATING	4-07	6,942.19	0.00	0.00	6,942.19
SANITATION	4-09	7,666.19	0.00	0.00	7,666.19
PAYROLL AGENCY	4-35	25,826.13	0.00	0.00	25,826.13
Year Total:		189,539.80	0.00	0.00	189,539.80
GENERAL CAPITAL FUND	C-04	41,728.69	0.00	0.00	41,728.69
ANIMAL CONTROL	T-12	371.26	0.00	0.00	371.26
ESCROW	T-20	5,373.15	0.00	0.00	5,373.15
ACCUMULATED SNOW	T-24	61,173.48	0.00	0.00	61,173.48
Year Total:		66,917.89	0.00	0.00	66,917.89
Total of All Funds:		443,786.37	0.00	0.00	443,786.37